

UNITED STATES **OCD-ARTESIA**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1 Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

DEC 07 2007

2 Name of Operator  
BEPCO, L.P.**OCD-ARTESIA**3a Address  
P.O. BOX 2760 MIDLAND TX 79702-27603b Phone No (include area code)  
(432)683-22774 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1980 FNL, 1980 FEL, UNIT LTR G, SEC 10, T25S, R30E

5 Lease Serial No

LC068431

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No  
POKER LAKE UNIT8 Well Name and No  
POKER LAKE UNIT #429 API Well No  
30-015-2109510 Field and Pool, or Exploratory Area  
Undesignated Corral Canyon, NE (Delav11 County or Parish, State  
EDDY  
NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Commingling
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	off-lease storage
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	& measurement

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BEPCO, L. P. respectfully requests permission for off-lease metering, commingling, and storage for the PLU 42. The PLU 42's oil, gas and water will be sent down a 2-7/8" steel flowline to a battery located at the PLU 79. The PLU 42's production will enter a heater treater where oil, gas and water will be separated and then individually metered. The oil and water will then be commingled with PLU 79's and sold at this battery. The separated gas will be metered and then combined the PLU 79's to enter Southern Union's Gas sales line.

ROW for the flowline has been filed for under separate cover with the BLM. The line will follow existing lease roads. Permission to commingle has also been filed with the OCD and the Commissioner of Public Lands in Santa Fe.

ACCEPTED FOR RECORD

DEC 5 2007

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL14 I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed) PETROLEUM ENGINEER

ANN MOORE

Title PRODUCTION CLERK

Signature

Date 11/30/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

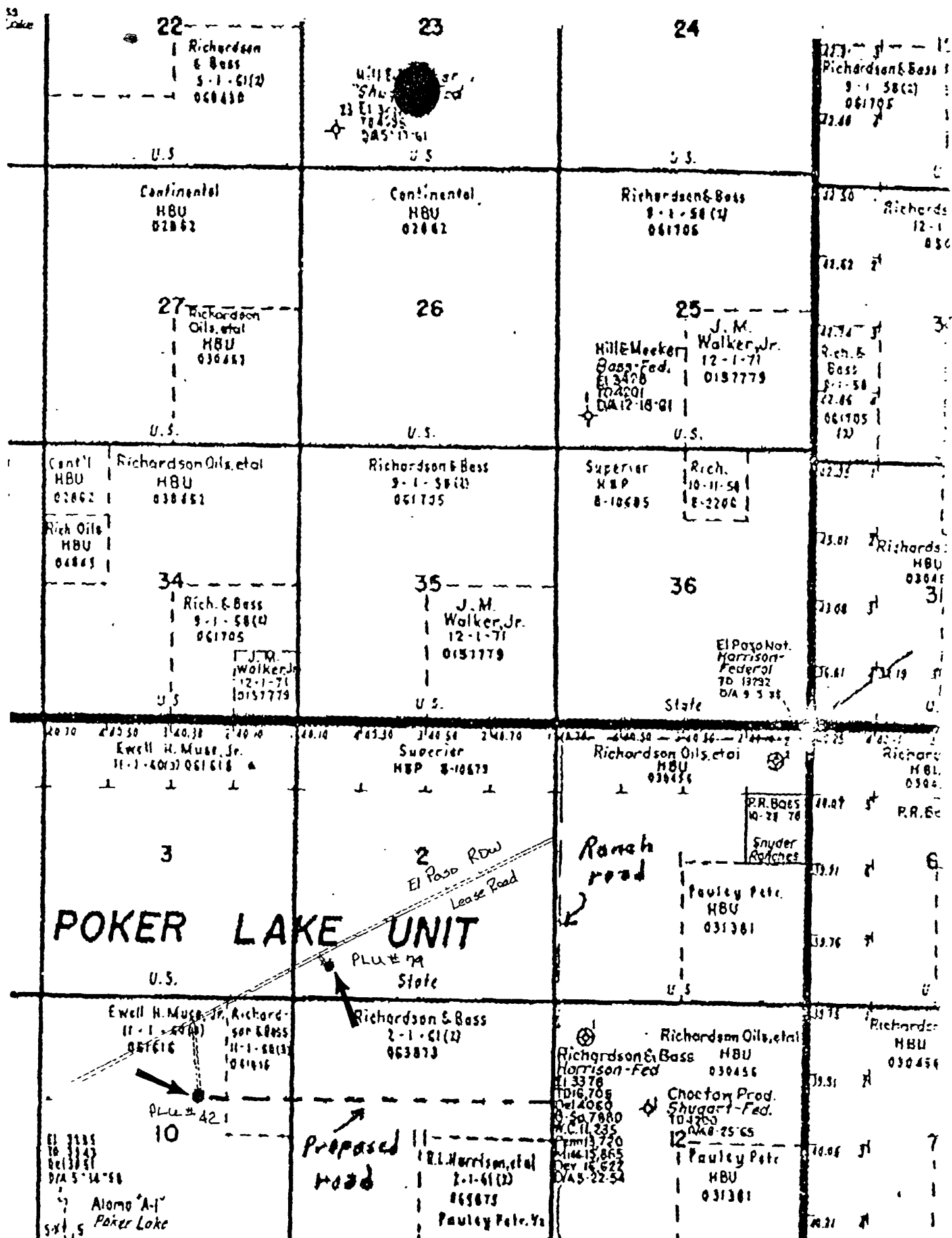
Title

Date

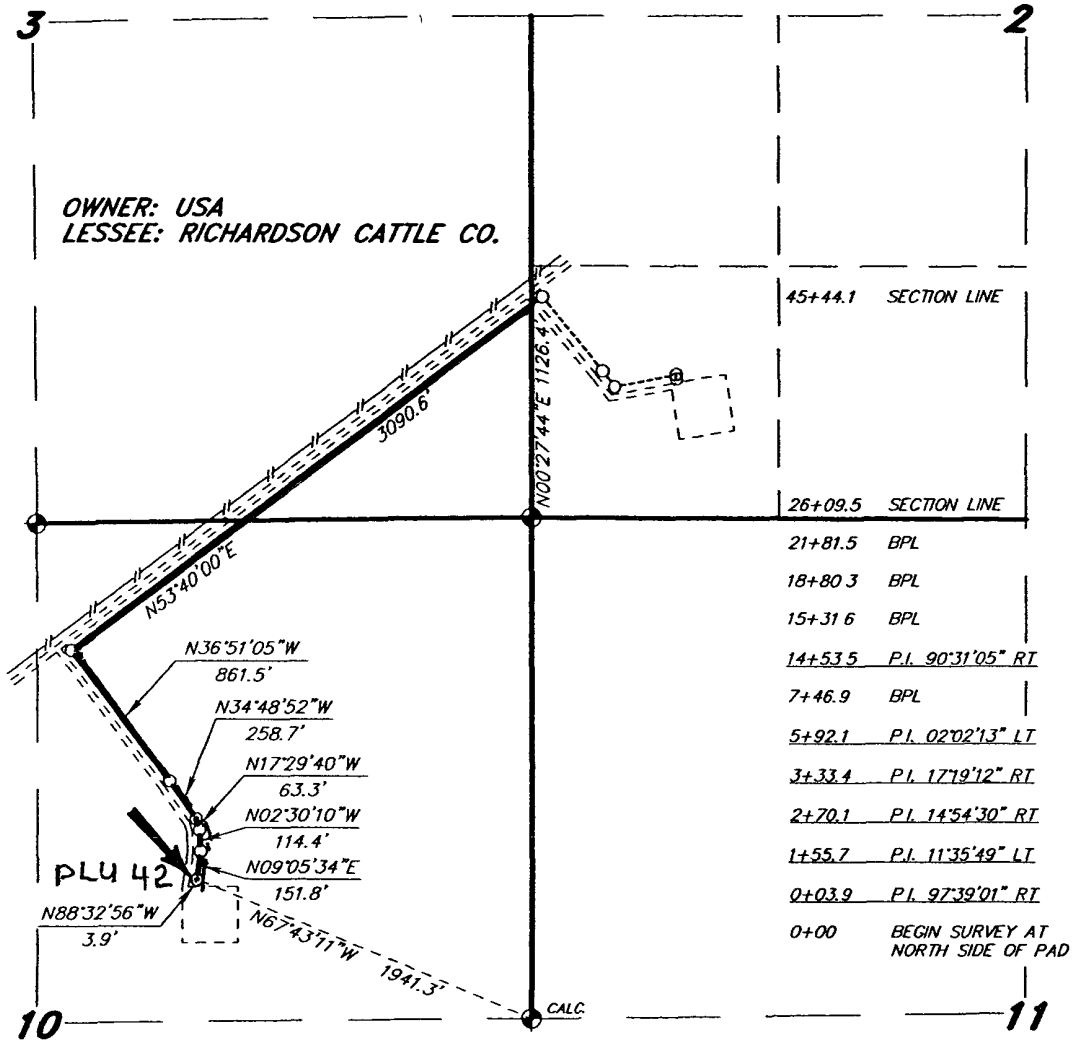
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



SECTIONS 3&10, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

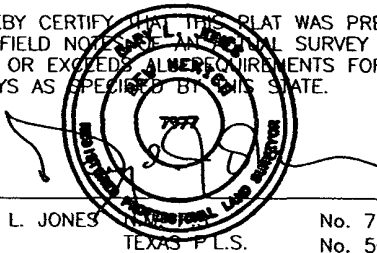


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTIONS 3&10, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 3 = 1934.6 FEET = 0.37 MILES = 117.25 RODS = 1.33 ACRES  
SECTION 10 = 2609.5 FEET = 0.49 MILES = 158.15 RODS = 1.80 ACRES  
TOTAL = 4544.1 FEET = 0.86 MILES = 275.40 RODS = 3.13 ACRES

I HEREBY CERTIFY THAT THE PLAT WAS PREPARED FROM FIELD NOTES OF AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 18782 Drawn By: I SMALL

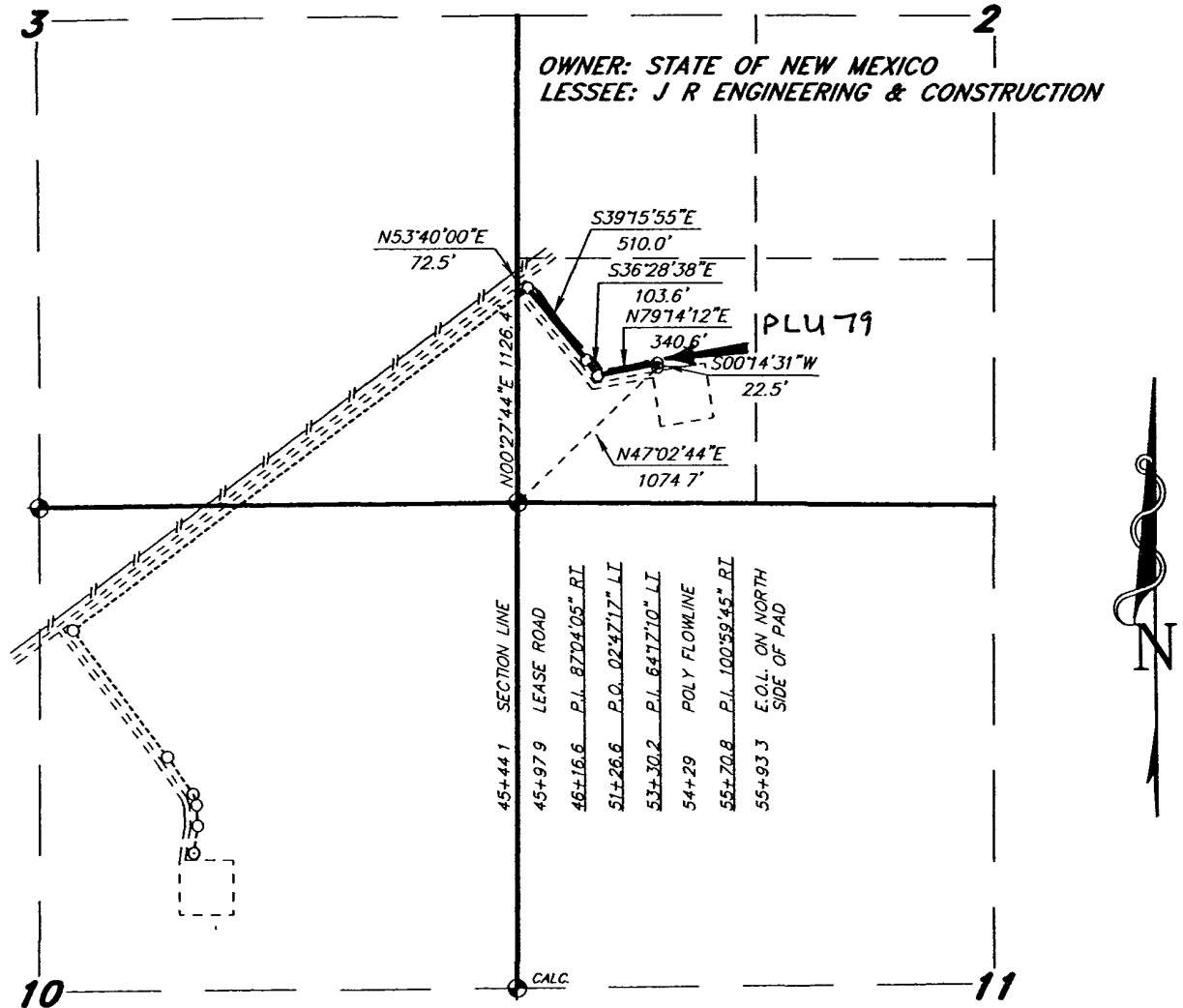
1000 0 1000 2000 FEET

**BEPCO, L.P.**

REF: PROP PIPELINE TO THE BEPCO. POKER LAKE UNIT #42

A PIPELINE CROSSING USA LAND IN  
SECTIONS 3&10, TOWNSHIP 25 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



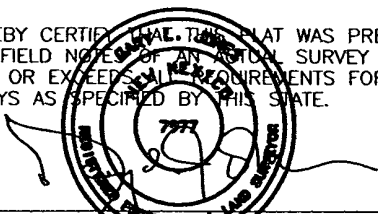
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

BEGINNING AT A POINT ON THE WEST SECTION LINE WHICH LIES N 00°27'44"E., 1126.4 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE N.53°40'00"E., 72.5 FEET; THENCE S.39°15'55"E., 510.0 FEET; THENCE S.36°28'38"E., 103.6 FEET; THENCE N.79°14'12"E., 340.6 FEET; THENCE S.00°14'31"W., 22.5 FEET TO THE END OF THIS LINE WHICH LIES N.47°02'44"E., 1074.7 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 2. SAID STRIP OF LAND BEING 1049.2 FEET OR 63.60 RODS IN LENGTH AND CONTAINING 0.72 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORITES AS FOLLOWS:

$$SW/4 \ SW/4 = 63.59 \text{ RODS} = 0.72 \text{ ACRES}$$

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF A SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 18782 Drawn By: J. SMITH

1000 0 1000 2000 FEET

**BEPCO, L.P.**

REF: PROP PIPELINE TO THE BEPCO. POKER LAKE UNIT #42

A PIPELINE CROSSING STATE LAND IN  
SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.