## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

Previous Operator Signature

## Energy, Minerals & Natural Resources Department

State of New Mexico

Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION

oriate District Office

Form C-104

| PO Drawer D  | D, Artesi         | ia, NM         | 88211-07            | 719                                   | OIL              | ONSER              | VALIO       | א געויי.                         | 1910                                | 11                                    |                             | Submit to               | Appropi     | nate District Office  |  |
|--|-------------------|----------------|---------------------|---------------------------------------|------------------|--------------------|-------------|----------------------------------|-------------------------------------|---------------------------------------|-----------------------------|-------------------------|-------------|-----------------------|--|
| District III   |                   |                |                     |                                       |                  | 2040 Se            | outh Pac    | checo                            |                                     |                                       |                             |                         |             | 5 Copies              |  |
| 1000 Rio Braz  | os Rd., A         | Aztec, N       | NM 8741             | .0                                    |                  | Santa F            | e, NM       | 87505                            |                                     |                                       |                             |                         |             |                       |  |
| District IV  | ,                 | ,              |                     |                                       |                  |                    | ,           |                                  |                                     |                                       |                             |                         | AME         | NDED REPORT           |  |
| 2040 South Pa  | checo, Sa         | anta Fe        | , NM 87             | 505                                   |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
| I.   | REQU              | UES7           | r for               | RALLO                                 | <b>WABI</b>      | LE AND A           | AUTHO       | RIZA'                            | TIO                                 | N TO I                                | 'RAI                        | <b>NSPOR</b>            | T           |                       |  |
|  |                   | , (            | Operator 1          | Name and                              | Address          |                    |             |                                  |                                     |                                       |                             | D Number                |             |                       |  |
|  |                   |                |                     | oduction Company, LP                  |                  |                    |             |                                  | 6137                                |                                       |                             |                         |             |                       |  |
|  |                   |                | adway               |                                       |                  |                    |             |                                  | <sup>3</sup> Reason for Filing Code |                                       |                             |                         |             |                       |  |
| <del> </del>   |                   | homa           | City, C             | K 7310                                | 2-8260           | <del></del>        |             | <u> </u>                         |                                     |                                       |                             | NW                      |             |                       |  |
|  | Number            |                |                     | <sup>5</sup> Pool Name                |                  |                    |             |                                  | Pool Code                           |                                       |                             |                         |             |                       |  |
| 30-015-35702   |                   |                |                     | Los Medanos; Dela                     |                  |                    |             |                                  |                                     |                                       |                             |                         | Well Number |                       |  |
| Property Code  |                   |                |                     | North Pure Gold                       |                  |                    |             |                                  |                                     |                                       |                             |                         | Federal 3   |                       |  |
| II. <sup>10</sup> Sur  | efo oo T          | 0001           | ion                 |                                       |                  | North              | Ture Go     | 1u -                             |                                     | <del>-</del>                          | !                           | <del></del>             | reuc        | lai 5                 |  |
|  |                   |                |                     | To 17 17 17 18 18 18 18               |                  |                    |             | orth/South Line Feet from the Ea |                                     |                                       | E40                         | ast/West Line County    |             |                       |  |
| UI or lot no.  | Section Townsh    |                | 23S                 | Range<br>R31E                         | Lot.Idn          | Feet from the 180' | í           | uth Line                         | 1                                   | Feet from the 660'                    |                             | WEST Line               |             | County<br><b>Eddy</b> |  |
| 11 <b>ID</b> o.1   | tom H             | ٠              |                     |                                       | l                | 100                | I NO        | KIII                             | ٠                                   | 000                                   | L                           | WES1                    |             | Eduy                  |  |
|  |                   |                |                     |                                       | ly               | F . C . d          | N 11/0      | 11- T                            | le .                                | c 4                                   | I=                          | 12 + 7                  |             |                       |  |
| UI or lot no.  | Section Towns     |                | 23S                 | Range<br>R31E                         | Lot.ldn          | Feet from the      |             | uth Line                         | Feet from the 660'                  |                                       | 1                           | West Line WEST          |             | County<br><b>Eddy</b> |  |
| 12 Lse Code  |                   | <u> </u>       | ethod Co            |                                       | Gas Conne        | 180'               | 15 C-129 Pc |                                  | _                                   | <sup>16</sup> C-129 I                 |                             |                         | 17 C 120    | Euror Date            |  |
| F  | Floud             | _              | emoa Co<br><b>P</b> | ile                                   | Gas Comin        | ection Date        | C-129 F     | mint Num                         | Dei                                 | C-129 I                               | Effectiv                    | ve Date                 | C-123       | Expiration Date       |  |
| III. Oil a   | and Ga            |                |                     | rters                                 |                  |                    | L           |                                  |                                     |                                       |                             |                         |             |                       |  |
|  |                   | 45 11          | anspo               | 19                                    | Transporte       | r Mama             |             | POD                              |                                     | <sup>21</sup> O/G                     | _                           | 22 POD 1                | III CTD     | Logation              |  |
| <sup>16</sup> Transporter<br>OGRID   |                   |                |                     |                                       |                  | FOD                |             |                                  |                                     | POD ULSTR Location<br>and Description |                             |                         |             |                       |  |
| 20445  |                   |                |                     | PLAI                                  |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  |                   |                |                     | P                                     |                  |                    |             | 0                                | ĺ                                   |                                       |                             |                         |             |                       |  |
|  |                   |                | 5.45<br>10          | HOU                                   | ISTON,           | ГХ 77210           |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  | 171               | <b>4</b> . 100 | <i>7</i>            | DC                                    | P MIDS           | PD F A M           |             | 4.54                             | 4.                                  |                                       |                             | <u> </u>                |             |                       |  |
| 3  | /1/1              |                |                     |                                       |                  |                    |             | G                                |                                     |                                       |                             |                         |             |                       |  |
| the state of the s |                   |                |                     | P O BOX 50020<br>MIDLAND, TX 79711    |                  |                    |             | معا والمراجع                     | A. 1                                | 100                                   |                             |                         |             |                       |  |
| Trans.   |                   |                |                     |                                       |                  |                    | 2.          | "                                | , i                                 | re le                                 | <u>L</u> _                  |                         |             |                       |  |
|  |                   |                |                     |                                       |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  |                   |                |                     |                                       |                  |                    |             |                                  |                                     |                                       | ]                           |                         |             |                       |  |
|  |                   |                |                     |                                       |                  |                    |             |                                  | e de la co                          | 10,411.4                              |                             |                         |             |                       |  |
| <u>Organiza y Princi</u>   |                   |                |                     | <del></del>                           | <del></del>      |                    |             |                                  |                                     | ) n :                                 |                             |                         |             |                       |  |
|  |                   |                | ı                   |                                       |                  |                    | -           |                                  |                                     |                                       | l                           |                         |             |                       |  |
|  | an America        |                | (हर्ने              |                                       |                  |                    | ¥19.5.      | 1 1 1 To 1 1 1                   | and the                             |                                       |                             |                         |             |                       |  |
|  |                   | <u> </u>       |                     |                                       |                  |                    |             | <u> </u>                         |                                     | 1 1 1 2                               |                             |                         |             |                       |  |
| IV. Proc   | 72                | Wate           | er                  |                                       |                  |                    | 34          |                                  |                                     |                                       |                             |                         |             |                       |  |
|  | <sup>23</sup> POD |                |                     | 24 POD ULSTR Location and Description |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  |                   |                |                     |                                       |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
| V. Well  |                   |                |                     |                                       | 27               |                    | 20          |                                  |                                     | 29 0                                  |                             |                         | 30          |                       |  |
| 25 Spud Date<br>8/22/20  |                   | "              | Ready Da            | te                                    | <sup>27</sup> TD | 200'               | 28 PB       | 11)<br>41'                       |                                     | <sup>29</sup> Perfora <b>7815-7</b>   |                             | 1                       | - DHC       | , DC, MC              |  |
|  | Hole Size         | e              |                     | 32                                    |                  | Tubing Size        | 01.         |                                  | 33 Dept                             |                                       | 940                         | 34                      | Sacks C     | ement                 |  |
| 17 1/2"  |                   |                |                     |                                       | 13 3/8           |                    | 529'        |                                  |                                     |                                       | 570 sx Cl C; 78 sx to pit   |                         |             |                       |  |
| 11"  |                   |                |                     |                                       | 8 5/8            |                    | 4198'       |                                  |                                     |                                       | 1100 sx Cl C; 25 sx to pit  |                         |             |                       |  |
| 7 7/8"   |                   |                |                     |                                       | 5 1/2            |                    | 8200'       |                                  |                                     |                                       | 1800 sx Cl C; 146 sx to pit |                         |             |                       |  |
|  |                   |                |                     |                                       |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
| VI. Well   | Test 1            | Data           |                     |                                       |                  |                    |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  |                   |                |                     | Delivery Date 37 Test Date            |                  |                    | te          | 38 Test Le                       | ngth                                | 31                                    | Tbg.                        | g. Pressure Csg. Pressu |             |                       |  |
| 10/5/2007  |                   |                |                     |                                       |                  | 11/3/20            | 07          | 24                               |                                     |                                       |                             |                         |             |                       |  |
| 41 Choke Size  |                   |                | 42                  | Oıl                                   |                  | 43 Water           |             | ⁴ G                              | ıs                                  |                                       | 45                          | ⁴⁵ AOF                  |             | 46 Test Method        |  |
|  |                   |                |                     | 94                                    |                  | 324                |             | 90                               |                                     |                                       |                             |                         |             |                       |  |
| I hereby certif  |                   |                |                     |                                       |                  |                    | 11          |                                  |                                     | 0.1055                                |                             |                         |             |                       |  |
| with and that the  | )                 | ation gi       | iven abov           | e is true ar                          | nd complete      | to the best of     | m           | O                                | nl C                                | ONSER                                 | VAT.                        | 'ION DI                 | VISIO       | N                     |  |
| knowledge and  | /                 | 1              | $\angle$            | <u></u> -#1 1 −                       | er               |                    | }           |                                  |                                     |                                       |                             |                         |             | 1                     |  |
| Signature:   | Stere             |                | -/-C                |                                       |                  | Approved by:       |             |                                  |                                     |                                       |                             | <del>- :</del>          |             |                       |  |
| Printed Napre!<br>Title:   | / J1              |                |                     | tt X869                               |                  | Title:             |             |                                  |                                     |                                       |                             |                         |             |                       |  |
|  | 11/14/2           |                | guiatory            | Analyst                               |                  | 35-3611            | Approva     | Date.                            |                                     |                                       |                             |                         |             |                       |  |
| 40   |                   |                |                     |                                       |                  |                    |             |                                  |                                     |                                       |                             | ====                    |             | ========              |  |
| If this is a   | change of         | Conerat        | or fill in t        | the OGRIF                             | ) number ar      | id name of the     | previous or | erator                           |                                     |                                       |                             |                         |             |                       |  |

Printed Name

Title