| Submit 3 Copies To Appropriate District  | State of New Mexico                    |                             | Form C-103  |
|--|--|-----------------------------|---|
| Office <u>District I</u>   | Energy, Minerals and Natural Resources |                             | May 27, 2004  |
| 1625 N French Dr, Hobbs, NM 88240<br>District II   |  |                             | WELL API NO.<br>30-015-35234                            |
| 1301 W Grand Ave , Artesia, NM 88210   | OIL CONSERVATION DIVISION              |                             | 5. Indicate Type of Lease                               |
| <u>District III</u><br>1000 Rio Brazos Rd , Aztec, NM 87410  | 1220 South St. Francis Dr.             |                             | STATE STATE FEE   |
| District IV  | Santa Fe, NM 87505                     |                             | 6. State Oil & Gas Lease No.                            |
| 1220 S. St Francis Dr, Santa Fe, NM<br>87505   | •                                      |                             | V-6954  |
|  | ICES AND REPORTS ON                    | N WELLS                     | 7. Lease Name or Unit Agreement Name                    |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                             |   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS )  |  |                             | Cactus State  |
| 1. Type of Well: Oil Well  | Gas Well 🛛 Other                       | OCT 112007                  | 8. Well Number 1  |
| 2. Name of Operator  |  |                             | 9. OGRID Number   |
| Marbob Energy Corporation OCD-ARTESIA  |  |                             | 14049   |
| 3. Address of Operator P.O. Box 227, Artesia, NM 88211-0227  |  |                             | 10. Pool name or Wildcat                                |
| <u> </u>   |  |                             | Turkey Track; Morrow, North (Gas)                       |
| 4. Well Location   |  |                             |   |
| Unit Letter A : 660 feet from the North line and 660 feet from the East line   |  |                             |   |
| Section 5 Township 19S Range 28E NMPM County: Eddy  11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                             |   |
| 3551'  |  |                             |   |
| Pit or Below-grade Tank Application ⊠ or Closure □   |  |                             |   |
| Pit type Drilling Depth to Groundwater 250' Distance from nearest fresh water well Greater than 1000' Distance   |  |                             |   |
| from nearest surface water Greater than 1000' Pit Liner Thickness: 12 mil Below-Grade Tank Volume 3000 bbls; Construction Material Synthetic   |  |                             |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                             |   |
| 12. Check Appropriate Box to indicate Nature of Notice, Report of Other Butt   |  |                             |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                             |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING REMEDIAL WORK ARANDON REMEDIAL WORK ARANDON REMEDIAL WORK R |  |                             |   |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐ PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ CASING/CEMENT JOB ☐  |  |                             |   |
| PULL OR ALTER CASING [   | MOLTIPLE COMPL                         | LJ CASING/CEIVIEI           | NI JOB []   |
| OTHER: Extend APD  |  |                             |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |                             |   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |  |                             |   |
| or recompletion.   |  |                             |   |
|  |  |                             |   |
| Marbob Energy Corporation respectfully requests a one year extension on the approved APD for this well.  |  |                             |   |
|  |  |                             |   |
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|  |  |                             |   |
|  |  |                             |   |
| Lhereby certify that the information   | above is true and complet              | e to the hest of my knowled | ge and helief. I further certify that any nit or helow- |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines $\Box$ , a general permit $\boxtimes$ or an (attached) alternative OCD-approved plan $\Box$ .   |  |                             |   |
| 2000   | 10000                                  |                             |   |
| SIGNATURE DANCY C  | arell                                  | TITLE Land De               | partment DATE 10/10/07                                  |
| Type or print name Nancy Agn   | ew E-mail address                      | : landtech@marbob.com       | Telephone No 505-748-3303                               |
| For State Use Only   |  |                             | receptions from 500 140 0000                            |
| BRYAN G. ARRANT OCT 1 5 2007   |  |                             |   |
| APPROVED BY: DISTR   | ICT II GEOLOGIST                       | TITLE                       | DATE  |
| Conditions of Approval (if any):   |  |                             |   |