

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

OLD-ARTESIA
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FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

SUBMIT IN TRIPLICATE		5. Lease Serial No. NM-0418220-A
		6. If Indian, Allottee or Tribe Name
1a. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. Unit or CA Agreement Name and No.
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY, LP		8. Well Name and No. Todd 27H Federal 8
3. Address and Telephone No. 20 North Broadway, Oklahoma City, OK 73102 405-235-3611		9. API Well No. 30-015-35520
4. Location of Well (Report location clearly and in accordance with Federal requirements)* 1900 FNL 600 FEL SEC 27 T23S R31E *		10. Field and Pool, or Exploratory Ingle Wells; Delaware
		11. County or Parish State Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

12/18/07 - MIRU Spud.
12/19/07 - TD 17 1/2" hole @ 850'. RIH w/ 18 jts 13 3/8" 48# H-40 ST&C csg & set @ 850'. RU BJ & cmt lead w/ 610 sx 35:65 POZ C + 2% CaCl₂ + .125#/sx CF + 6% Gel. Tail w/ 250 sx CI C + 2% CaCl₂ + .125#/sx CF. Circ 297 sx to pit. TOC @ surface. WOC. Richard Carrasco w/ BLM on location during cmt job.
12/21/07 - NU BOP. Test to 1200#, ok. Tag cmt @ 790'.
12/31/07 - TD 11" hole @ 4335'.
1/01/08 - RIH w/ 95 jts 8 5/8" 32# HCK & J-55 LT&C csg & set @ 4335'. RU BJ & lead w/ 1010 sx 35:65 POZ C w/ 5% Salt, 6% Gel & 1/8# CF. Tail w/ 300 sx 60:40 POZ C w/ 4% MPA-1, 5% Salt, 4/10% SMS & 1/8# CF. Circ 49 sx to pit. TOC @ surface. WOC.
1/02/08 - Test BOP & related items w/ man testers 300# to 3000#, ok. Tag @ 4292'.
1/08/08 - TD 7 7/8" hole @ 8365'. RIH w/ 195 jts 5 1/2" 17# & 15.5# J-55 LT&C csg & set @ 8365'. DV tool @ 4516'.
1/10/08 - RU BJ & cmt 1st stage lead w/ 450 sx 35:65 POZ C w/ 3% Salt, .25% R3, 1/8# CF, 3# LCM-1. 6% Gel. Tail w/ 675 sx 60:40 POZ C w/ 1% Salt, 5/10% BA, 1/10% R3, 1/8# CF. Cmt 2nd stage lead w/ 260 sx 60:40 POZ C w/ 5% Salt, 4/10% SMS, 4% MPA-1, 1/8# CF. ND BOP. WOC. Test to 1500#, ok. Rls rig.

14. I hereby certify that the foregoing is true and correct

Name Signed Judy A. Barnett Name Title Judy A. Barnett Regulatory Analyst Date 1/14/2008

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

JAN 21 2008

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE