

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
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AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| <sup>1</sup> Operator name and Address<br>Southwestern Energy Production Company<br>2350 N. Sam Houston Parkway East, Suite 300<br>Houston, TX 77032 |  | MAR 04 2008<br>OCD-ARTESIA                                  |  | <sup>2</sup> OGRID Number<br>148111                       |  |
| <sup>4</sup> API Number<br>30 - 015-35820  |  | <sup>5</sup> Pool Name<br>CORRAL CANYON DELAWARE, NORTHWEST |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |  |
| <sup>7</sup> Property Code<br>33618  |  | <sup>8</sup> Property Name<br>KARLSBAD CORRAL 2 STATE       |  | <sup>6</sup> Pool Code<br>96464                           |  |
|  |  |   |  | <sup>9</sup> Well Number<br>005H                          |  |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                     |                       |                      |                     |                |
|--------------------|--------------|-----------------|--------------|---------|---------------------|-----------------------|----------------------|---------------------|----------------|
| UL or lot no.<br>M | Section<br>2 | Township<br>25S | Range<br>29E | Lot.Idn | Feet from the<br>65 | North/South line<br>S | Feet from the<br>660 | East/West line<br>W | County<br>EDDY |
|--------------------|--------------|-----------------|--------------|---------|---------------------|-----------------------|----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |   |  |                                   |                                    |                                     |                       |                      |                     |                |
|-----------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|-----------------------|----------------------|---------------------|----------------|
| UL or lot no.<br>E          | Section<br>2                                | Township<br>25S                                    | Range<br>29E                      | Lot Idn                            | Feet from the<br>2569               | North/South line<br>N | Feet from the<br>629 | East/West line<br>W | County<br>EDDY |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>01-22-2008 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                       |                      |                     |                |

III. Oil and Gas Transporters

|                                    |   |                   |                   |   |
|------------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                    | EASTEX CRUDE COMPANY                          |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
| 36785                              | DUKE ENERGY FIELD SERVICES                    |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                       |  |                          |                            |   |                              |
|---------------------------------------|--|--------------------------|----------------------------|---|------------------------------|
| <sup>25</sup> Spud Date<br>10/07/2007 | <sup>26</sup> Ready Date<br>01/22/2008 | <sup>27</sup> TD<br>7700 | <sup>28</sup> PBTB<br>,    | <sup>29</sup> Perforations<br>5515'-7490' | <sup>30</sup> DHC, MC<br>NA/ |
| <sup>31</sup> Hole Size               | <sup>32</sup> Casing & Tubing Size     | <sup>33</sup> Depth Set  | <sup>34</sup> Sacks Cement |   |                              |
| 12-1/4"                               | 9-5/8"                                 | 771'                     | 550 SX                     |   |                              |
| 7-7/8"                                | 5-1/2"                                 | 7693'                    | 810 SX                     |   |                              |
|                                       | 2-7/8"                                 | 4750'                    |                            |   |                              |
|                                       |  |                          |                            |   |                              |

VI. Well Test Data

|  |   |                                       |                                     |                                   |  |
|--|---|---------------------------------------|-------------------------------------|-----------------------------------|--|
| <sup>35</sup> Date New Oil<br>01/26/2008 | <sup>36</sup> Gas Delivery Date<br>01/24/2008 | <sup>37</sup> Test Date<br>02/05/2008 | <sup>38</sup> Test Length<br>24 hr. | <sup>39</sup> Tbg. Pressure<br>90 | <sup>40</sup> Csg. Pressure<br>95      |
| <sup>41</sup> Choke Size<br>OPEN         | <sup>42</sup> Oil<br>24                       | <sup>43</sup> Water<br>316            | <sup>44</sup> Gas<br>70             | <sup>45</sup> AOF                 | <sup>46</sup> Test Method<br>Test Sep. |

|  |                     |  |  |
|--|---------------------|--|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Martha C. Howard</i> |                     | OIL CONSERVATION DIVISION              |  |
| Printed name: Martha C. Howard   |                     | Approved by: <i>Kimberly M. Wilson</i> |  |
| Title: Staff Regulatory Analyst  |                     | Title: Compliance Officer              |  |
| E-mail Address:  |                     | Approval Date: APPROVED MAR 10 2008    |  |
| Date: 3-03-2008  | Phone: 281-618-4887 |  |  |