

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 North Broadway, Oklahoma City, OK 73102 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1980 FSL 660 FEL 1 SEC 27 T23S R31E

5. Lease Serial No.

**NM-0418220-A**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

**Todd 271 Federal 9**

9. API Well No.

**30-015-35521**

10. Field and Pool, or Exploratory

**Ingle Wells; Delaware**

11. County or Parish State

**Eddy**

**NM**

**12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                                             |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Completion Report |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                             |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                             |

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

2/6/08 - 2/16/08 MIRU PU. RIH w/ bit & collars on tbg to DV TOOL @ 4495'. DO DV Tool & CHC. Circ w/ 200 bbls 2% KCL wtr. POOH w/ tbg & LD collars & bit. ND BOP. NU Frac Valve. RU Baker Atlas & bond log from 8206' to 3210' w/ 1000# on csg. TOC @ 3320'. RIH & perf 7984-94' & 8070-80' @ 2 spf 120 deg phased: total 40 shots. RD WL. RU BJ & pump 2K gals 7 1/2% HCL acid w/ 60 BS. Frac L. Brushy Canyon w/ 8300 g Spectra Star 2500 w/ 3K# 100 mesh white sd, 139K 20/40 white sd, 24K 16/40 Siberprop and FL w/ 7730 gals 10# linear gel. ND Frac valve. NU BOP. RU Baker Atlas & perf M. Brushy Canyon 7900-07' @ 2 spf: total 4 shots. Test csg to 2K#, good. RU & RIH w/ swab. RU BJ & acidize w/ 1000 gals Pentol acid & 20 BS. RD BJ & RIH w/ swab. OWU & ND BOP. RDMO. POP.

14. I hereby certify that the foregoing is true and correct

Name Judy A. Barnett Name Judy A. Barnett  
Signed [Signature] Title Regulatory Analyst Date 3/24/2008

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Accepted for record  
NMOC

True to U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

\*See Instruction on Reverse Side