

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA



FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2

1 Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

APR 29 2008

2. Name of Operator
Fasken Oil and Ranch, Ltd.

OCD-ARTESIA

3a Address
303 West Wall, Suite 1800
Midland, TX 7971

3b. Phone No. (include area code)

432 687-1777

4 Location of Well (Footage, Sec., T, R, M. or Survey Description)
surface 2762' FSL, 2075' FEL
bottom hole 615' FSL, 634' FWL Sec 1, T21S, R26E

5. Lease Serial No
NM 13624

6 If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No
Avalon "1" Federal No. 3

9 API Well No
30-015-31199

10 Field and Pool or Exploratory Area
Foster Draw Delaware

11. Country or Parish, State
Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Per conversation with Jim Amos this morning, Fasken Oil and Ranch, Ltd. is plugging the Avalon "1" Federal No. 3. The plugging procedure follows:

6275' - 6108' (50 sx)
5204' - 5070' (50 sx)
2369' - 2249' (40 sx)
1806' - 1697' (35 sx)
817' - 717' (50 sx)
50' - 0' (25 sx)

ACCEPTED FOR RECORD

APR 30 2008

Gerry Guye, Deputy Field Inspector
NMOCD-District II ARTESIA

APPROVED

APR 23 2008

JAMES A. AMOS
SUPERVISOR-EPS

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Jimmy D. Carlile

Title Regulatory Affairs Coordinator

Signature

Date 04/22/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)