#### District I 1625 N. French Dr., Hobbs, NM 88240 District II

# State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr , Santa Fe, NM 87505



Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 MAY - 5 2008

☐ AMENDED REPORT

Submit to appropriate District Office

| APPI   | LICATI                             | ON :       | FO                 | R PERMIT                               | TO D  | RILL, F              | RE-ENT                         | ER, D  | EEPÉ                               | N.PLUGBS                        | ČŘ, OR                             | ADD A ZONE   |  |
|--|------------------------------------|------------|--------------------|--|---|----------------------|--------------------------------|--|------------------------------------|---------------------------------|------------------------------------|--|--|
| Operator Name and Address  |                                    |            |                    |  |   |                      |                                | OGRID Number                                   |                                    |                                 |                                    | Number   |  |
| Mewbourne Oil Company<br>Po Box 5270<br>Hobbs, NM 88241  |                                    |            |                    |  |   |                      |                                | 30-015-26037 <sup>3</sup> API Number           |                                    |                                 |                                    |  |  |
| Property Code Property Code Property Code  |                                    |            |                    |  |   | perty Name           | y Name ° Well No.              |  |                                    |                                 |                                    |  |  |
|  |                                    |            |                    |  | ·   | And                  | erson 10J                      | <u>,                                      </u> |                                    |                                 | <u> </u>                           | 2  |  |
|  |                                    |            |                    | Proposed Pool 1<br>Indesignated Yeso   |   |                      |                                |  |                                    | <sup>10</sup> Prop              | osed Pool 2                        |  |  |
|  |                                    |            |                    |  |   | <sup>7</sup> Surf    | ace Loca                       | tion   |                                    |                                 |                                    |  |  |
| UL or lot no.  | Section<br>10                      | Town<br>20 | •                  | Range<br>25E                           | Lot   | Idn F                | Feet from the<br>1980          |  | South line<br>S                    | Feet from the<br>1980           | East/West<br>E                     | line County Eddy   |  |
|  |                                    |            |                    | No8 Propo                              | sed Bot   | tom Hole             | Location It                    | Differe  | nt Fron                            | n Surface                       |                                    | ,  |  |
| UL or lot no.  |                                    |            | I''                | Lot Idn Feet from the                  |   |                      | North/South line Feet from the |  | East/West line County              |                                 |                                    |  |  |
|  |                                    | L          |                    | L                                      | Ac  | lditional            | Well Inf                       | ormati   | on                                 | <u> </u>                        | L                                  |  |  |
| 1  | <sup>11</sup> Work Type Code<br>RE |            |                    | <sup>12</sup> Well Type Code           |   | 13 Cable/Rotary<br>R |                                |  | <sup>14</sup> Lease Type Code<br>P |                                 | 15 Ground Level Elevation<br>3416' |  |  |
| 1  | Iultiple<br>No                     |            |                    | <sup>17</sup> Proposed Depth           |   | 18 Formation<br>Yeso |                                |  |                                    | <sup>19</sup> Contractor<br>TBA |                                    | <sup>20</sup> Spud Date<br>ASAP  |  |
| Depth to Grou  | undwater                           | 1-         |                    |  | Distance from nearest fresh water v<br>More than 1000' from all other wtr |                      |                                |  |                                    |                                 |                                    | face water   |  |
|  | : Synthetic                        |            | mıl                | s thick Clay                           | Pıt Vol   | ume:_1000_           | bbls                           |  | Drilling                           | Method Production               |                                    |  |  |
| Close  | ed-Loop Syst                       | tem X      |                    |  |   |                      |                                | Fresh Water X Brine X Diesel/Oil-based Gas/Air |                                    |                                 |                                    |  |  |
|  |                                    |            |                    | 21                                     | Propos  | sed Casir            | ng and Co                      | ement  | Progra                             | m                               |                                    |  |  |
| Hole Size Casing Size  |                                    |            | Casing weight/foot |  | Setting D   | epth                 | Sacks of Ce                    | ment   | Estimated TOC                      |                                 |                                    |  |  |
| 17 ½" &  | 12 1/4"                            |            | 8                  | 3 5/8"                                 | 24#   |                      |                                | 1360'  |                                    | 1250                            |                                    | Surface (actual)   |  |
|  |                                    |            | _                  |  |   |                      |                                |  |                                    |                                 |                                    |  |  |
| 7 1/8"   |                                    | 4 1/2"     |                    | 10.5#                                  |   | 3200'                |                                | 800  |                                    | Surface (Planned)               |                                    |  |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary |                                    |            |                    |  |   |                      |                                |  |                                    |                                 |                                    |  |  |
|  |                                    | r1 _ 1     |                    |  | . 1   | 71. 1.1 N            | r . 1 h                        | ,  |                                    | 07001770 111                    | u no                               |  |  |
| 1  |                                    |            |                    |  |   |                      | learburg P                     | roducin  | g Co. to                           | 9/08 <sup>-</sup> ID. We.       | II was P&.                         | A'd 01/29/2002.  |  |
| ·  |                                    |            |                    | l bore schemat                         |   |                      |                                |  |                                    |                                 |                                    |  |  |
| BOP Program: Schaffer LWS or equivalent (Double-Ram Manual) 9" 3000#.  |                                    |            |                    |  |   |                      |                                |  |                                    |                                 |                                    |  |  |
| Fresh Water 8.4 #/g. Starch and LCM as needed.   |                                    |            |                    |  |   |                      |                                |  |                                    |                                 |                                    |  |  |
|  |                                    |            |                    |  |   |                      |                                |  |                                    |                                 |                                    |  |  |
| <sup>23</sup> I hereby ce  | rtify that the                     | e inform   | natioi             | given above is to                      | ue and co   | mplete to the        | e                              |  | OIL C                              | CONSERVAZ                       | JON DI                             | VISION   |  |
|  |                                    |            |                    | rtner certify tha<br>guidelines X, a g |   |                      |                                | vedday   | em                                 | ) W. Z                          | Rem                                | 2)   |  |
| (attached) al  |                                    |            |                    |  | •   | _ <del>_</del> , ··· |                                | /:   | f.                                 | 1715                            | -00 D -                            | e de la companya dela companya dela companya dela companya de la companya de la companya de la companya dela companya de la companya de la companya de la companya dela comp |  |
| Printed name   | : Jackie Lat                       | han        |                    | Jack                                   | · /   | Sathas               | Title:                         |  | re                                 | 7                               |                                    |  |  |
| Title: Hobbs Production  |                                    |            |                    |  |   | Appro                | val Date:                      | -  | E                                  | Expiration Date.                |                                    |  |  |
| E-mail Address: Jlathan@mewbourne.com  |                                    |            |                    |  |   | 15/1                 | 2/16                           | •  |                                    | 1/12/                           | 10                                 |  |  |
| Date: 05/01/08 Phone: (575) 393-5905   |                                    |            |                    |  |   | Condi                | tions of A                     | pproval A                                      | Attached                           | , ,                             |                                    |  |  |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number |          |   |                  | <sup>2</sup> Pool Code | e                     | <sup>3</sup> Pool Name         |           |               |          |  |  |
|-------------------------|----------|---|------------------|------------------------|-----------------------|--------------------------------|-----------|---------------|----------|--|--|
| 30-015                  |          |   |                  | d Yeso                 |                       |                                |           |               |          |  |  |
| 4 Property Code         |          |   |                  |                        | <sup>5</sup> Property | Name                           |           | Well Number   |          |  |  |
|                         |          |   |                  |                        | 2                     |                                |           |               |          |  |  |
| <sup>7</sup> OGRID No.  |          |   |                  | <sup>9</sup> Elevation |                       |                                |           |               |          |  |  |
| 14744                   |          |   | 3416'            |                        |                       |                                |           |               |          |  |  |
|                         |          |   |                  |                        | <sup>10</sup> Surface | Location                       |           |               |          |  |  |
| UL or lot no. Sec       | ction    | Township Range Lot Idn Feet from the North/South line Feet from the East/We |                  |                        |                       | East/West line                 | County    |               |          |  |  |
| <b>J</b> 1              | 10       | 20S   | 35E              |                        | 1980'                 | s                              | 1980'     | E             | Eddy     |  |  |
|                         |          |   | <sup>11</sup> Bc | ottom Ho               | le Location I         | f Different Fron               | n Surface |               |          |  |  |
| UL or lot no. Secti     |          | Township  | Range            | Lot Idn                | Feet from the         | North/South line Feet from the |           | East/West lin | e County |  |  |
|                         |          |   |                  |                        |                       |                                |           |               |          |  |  |
| 12 Dedicated Acres 13 J | Joint or | Infill 14 C   | Consolidation    | Code 15 Or             | rder No.              |                                |           |               |          |  |  |
| 40                      |          |   |                  |                        |                       |                                |           |               |          |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 |            |       | 17 OPERATOR CERTIFICATION   |
|----|------------|-------|---|
|    |            |       | I hereby certify that the information contained herein is true and complete |
|    |            |       | to the best of my knowledge and belief, and that this organization either   |
|    |            |       | owns a working interest or unleased mineral interest in the land including  |
|    |            |       | the proposed bottom hole location or has a right to drill this well at this |
| ]  | ]          |       | location pursuant to a contract with an owner of such a mineral or working  |
|    |            |       | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|    | }          |       | order heretofore entered by the division                                    |
|    |            |       | 05/01/08  |
|    |            | (     | _ fickie Tairan   |
|    |            |       | Signature Date  |
|    |            |       | Jackie Lathan   |
|    |            |       | Printed Name  |
|    |            |       | `   |
|    |            |       |   |
|    |            |       |   |
|    |            |       | <sup>18</sup> SURVEYOR CERTIFICATION  |
|    |            |       | I hereby certify that the well location shown on this                       |
|    |            | 4     |   |
|    |            | 1980' | plat was plotted from field notes of actual surveys                         |
|    |            |       | made by me or under my supervision, and that the                            |
|    | <b>1 7</b> |       | same is true and correct to the best of my belief.                          |
|    |            |       |   |
|    |            |       | Date of Survey  |
|    |            |       | •   |
|    | 1980       |       | Signature and Seal of Professional Surveyor                                 |
|    | <b> </b>   |       |   |
|    | 6          |       |   |
|    | ",         |       |   |
|    |            |       | •   |
|    |            |       | Cotton V  |
|    |            |       | Certificate Number  |

#### Hydrogen Sulfide Drilling Operations Plan

Mewbourne Oil Company Anderson 10J #2 1980' FSL & 1980' FEL Section 10-T20S-R25E Eddy County, New Mexico

#### 1. General Requirements

Rule 118 does not apply to this well because MOC has researched this area and no high concentrations of H2S were found. MOC will have on location and working all H2S safety equipment before re-entry begins for purposes of safety and insurance requirements.

### 2. Hydrogen Sulfide Training

All personnel, whether regularly assigned, contracted, or employed on an unscheduled basis, will have received training from a qualified instructor in the following areas prior to entering the drilling pad area of the well:

- 1. The hazards and characteristics of hydrogen sulfide gas.
- 2. The proper use of personal protective equipment and life support systems.
- 3. The proper use of hydrogen sulfide detectors, alarms, warning systems, briefing areas, evacuation procedures.
- 4. The proper techniques for first aid and rescue operations.

Additionally, supervisory personnel will be trained in the following areas:

- The effects of hydrogen sulfide on metal components. If high tensile tubular systems are utilized, supervisory personnel will be trained in their special maintenance requirements.
- 2 Corrective action and shut in procedures, blowout prevention, and well control procedures while drilling a well.
- The contents of the Hydrogen Sulfide Drilling Operations Plan.

There will be an initial training session prior to encountering a know hydrogen sulfide source. The initial training session shall include a review of the site specific Hydrogen Sulfide Drilling Operations Plan.

#### 3. Hydrogen Sulfide Safety Equipment and Systems

All hydrogen sulfide safety equipment and systems will be installed, tested, and operational prior to drilling below the intermediate casing.

#### 1. Well Control Equipment

- A. Flare line with automatic igniter or continuous ignition source.
- B. Choke manifold with minimum of one adjustable choke.
- C. Blowout preventers equipped with blind rams and pipe rams to accommodate all pipe sizes with properly sized closing unit
- D. Auxiliary equipment including rotating head and annular type blowout preventer.

# 2. <u>Protective Equipment for Essential Personnel</u>

Thirty minute self contained work unit located at briefing area as indicated on wellsite diagram.

Hydrogen Sulfide Drilling Operations Plan Mewbourne Oil Company Anderson 10J #2 Page 2

#### 3. Hydrogen Sulfide Protection and Monitoring Equipment

Two portable hydrogen sulfide monitors positioned on location for optimum coverage and detection. The units shall have audible sirens to notify personnel when hydrogen sulfide levels exceed 20 PPM.

#### 4. <u>Visual Warning Systems</u>

- A. Wind direction indicators as indicated on the wellsite diagram.
- B. Caution signs shall be posted on roads providing access to location. Signs shall be painted a high visibility color with lettering of sufficient size to be readable at reasonable distances from potentially contaminated areas.

#### 4. Mud Program

The mud program has been designed to minimize the amount of hydrogen sulfide entrained in the mud system. Proper mud weight, safe drilling practices, and the use of hydrogen sulfide scavengers will minimize hazards while drilling the well.

#### 5. Metallurgy

All tubular systems, wellheads, blowout preventers, drilling spools, kill lines, choke manifolds, and valves shall be suitable for service in a hydrogen sulfide environment when chemically treated.

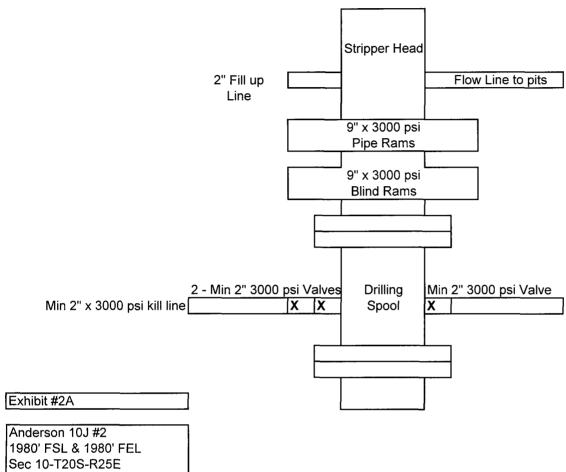
#### 6. Communications

State & County Officials phone numbers are posted on rig floor and supervisors trailer. Communications in company vehicles and toolpushers are either two way radios or cellular phones.

#### 7. Well Testing

Drill stem testing is not an anticipated requirement for evaluation of this well. A drill stem test is required, it will be conducted with a minimum number of personnel in the immediate vicinity. The test will be conducted during daylight hours only.

# Mewbourne Oil Company BOP Scematic for 8 5/8" or 7 7/8" Hole



1980' FSL & 1980' FEL Sec 10-T20S-R25E Eddy, County New Mexico

## **RE-ENTRY PROCEDURE**

Submitted By: L Jackson

| Wellname: | Anderson 10 J #2<br>(Quick Draw "10" Fee #1)               |                   |                     |
|-----------|--|-------------------|---------------------|
| Location: | 1980' FSL & 1980' FEL<br>Sec 10, T20S, R25E<br>Eddy Co, NM |                   |                     |
| Date:     | 3/5/08   |                   |                     |
| Csg Set:  | 1,360'   | Packer Type:      | NA                  |
| PBTD:     | +/- 4,575'   | Packer Depth:     | NA                  |
| Csg Size: | 8 5/8" 24# ST&C  | Min ID:           | 7.972"              |
| Tbg Size: | NA   | _ Existing Perfs: | None                |
| DV Tool:  | NA   | New Perfs:        | Yeso @ +/-2520-2700 |

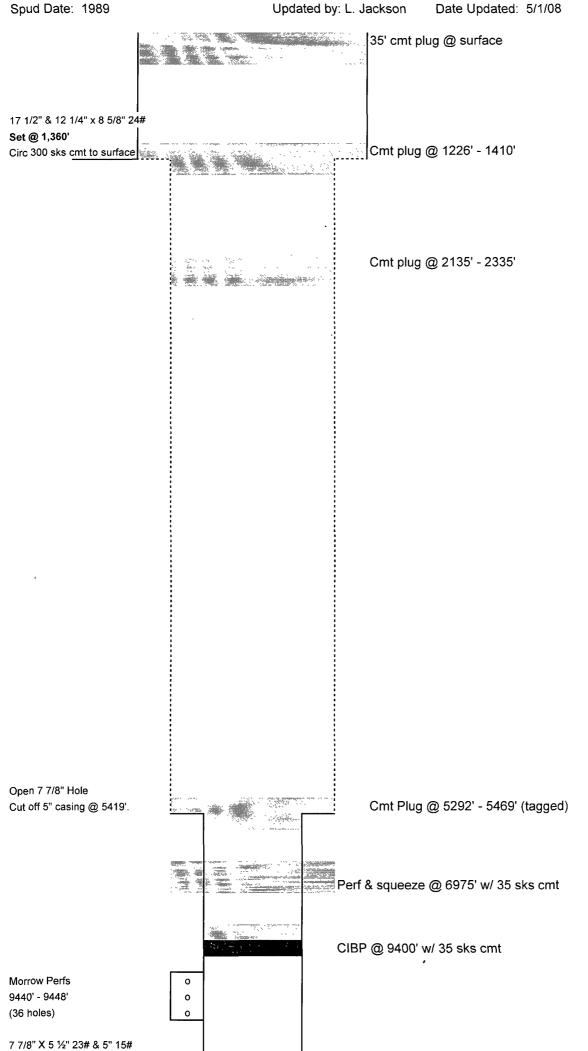
#### Procedure:

- 1) Clean and drag location. Set anchors.
- 2) Cut off dry hole marker. Weld on 8 5/8" Larkin starting head.
- 3) MIRU WS rig. Screw on 8 5/8" x 9" adapter flange. NU 9" BOP.
- 4) MIRU drilling & rental equipment.
- 5) RIH w/ 7 7/8" bit,  $6 4 \frac{3}{4}$ ' DC's, & 3  $\frac{1}{2}$ " 8rd N-80 tbg.
- 6) Drill out cmt plug @ surface w/ fresh water. Circulate hole clean.
- 7) RIH & tag cmt plug @ +/-1226. Circulate hole clean. Test 8 5/8" csg to 300#. Drill out cmt plug f/ +/-1226' 1410'. Circulate hole clean.
  8) RIH & tag plug @ +/-2335'. Circulate hole clean.Drill out plug f/ +/-2335' 2480'.
- Circulate hole clean.
- 9) RIH to 3300'. Circulate hole clean.
- 10) POOH & LD BHA. RIH open ended w/ 3  $\frac{1}{2}$ " tbg. Set 50 sk cmt plug from 3300' 3200'. Pull tbg to 3200'. Circulate hole clean.
- 11) POOH & LD 3 1/2" tbg.
- 12) MIRU casing crew. RIH w/ 4 1/2" csg shoe, 4 1/2" csg shoe jt, 4 1/2" float collar, & 4 1/2" 10.5# J-55 ST&C csg & tag cmt plug @ +/-3200'. Circulate hole clean. MIRU cmt pump. Cmt 4 1/2" csg w/ Class C cmt + additives.
- 13) ND BOP & 9" adapter flange. Set 4 1/2" csg in slips & pack off. Cut off 4 1/2" csg & weld on 4 1/2" slip x thread collar.
- 14) Screw in 4 1/2" full opening frac valve.
- 15) Set American 228 pumping unit. Start building pipeline, electricity, and battery.
- 16) MIRU WL. RIH w/ 3.81" gauge ring & junk basket to PBTD. RIH w/ CCL/CBL/gamma ray to PBTD. Run bond log to 200' above TOC.
- 17) RIH w/ 3 1/8" slick guns & perf Yeso @ +/-2520'-2700'. RD WL.
- 18) MIRU pump truck. Break down perfs & establish injection rate w/ +/-12 bbls 2% KCL water.
- 19) MIRU Frac equipment. Frac Yeso perfs down 4 1/2" csg w/ 30,000 gals 30# linear gel carrying 50,000# white sand. Flow back until well dies.
- 20) Screw in 4 1/2" csg head. Screw on 8 5/8" x 7 1/16" flange & NU 3k BOP.
- 21) RIH w/ RIH w/ 3" slotted MH, 2 3/8" SN, 7 jts 2 3/8" J-55 tbg, 2 3/8" x 4 1/2" TAC & 2 3/8" J-55 tbg. Set TAC w/ 10 pts tension w/ SN @ 2700'.
- 22) ND BOP. Land tbg & set slips.
- 23) RIH w/ 2" x 1 1/2" RHBC pump & 3/4" KD rods.
- 24) Seat pump. Hang well on.
- 25) Load tbg & test to 500#. Check pump action.
- 26) PWOL for evaluation.

Mewbourne Oil Company

# Anderson 10 J #2

(Quick Draw 10 Fee #1)



Set @ 9708' PBTD @ 9633'

# Anderson 10 J #2

(Quick Draw 10 Fee #1) Updated by: L. Jackson

