

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTJUN 24 2008  
OCD-ARTESIAFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**Lease Serial No.  
NMLC055561

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No

MIDNIGHT MATADOR A 5

2. Name of Operator

FAIRWAY RESOURCES

Contact STAR K HASSE

E-Mail shasse@fairwayresources.com

9. API Well No

30-015-35620-00-S1

3a. Address

538 SILICON DRIVE STE 101  
SOUTHLAKE, TX 76092

3b. Phone No (include area code)

Ph: 817-416-1946 Ext: 223  
Fx: 817-416-1949

10. Field and Pool, or Exploratory

RED LAKE; QUEEN-GRAYBURG-S

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T17S R27E NWNE 330FNL 2290FEL

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Workover Operatic                         |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**ADDED UPPER SAN ANDRES INTERVAL**

3/31/08

MIRU pulling unit, POH with rods and pump. NU BOP, POH with 2 7/8" tbg.

TIH with RBP and set at 1900'. RU wireline unit and perforate upper San Andres interval at 1774' - 1800'. 30 Holes.

TIH with treating packer and 2 7/8" tbg, set packer at 1720'

Acidize perforations with 15% NEFE, swab test. POH with tbg and packer.

Fracture stimulate interval via 5 1/2" casing with water gel and sand.

TIH with production tubing, pump, and rods. Pump test upper San Andres Interval.

After obtaining test, POH with completion equipment and retrieve RBP.

TIH with production equipment and produce all San Andres intervals.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #60987 verified by the BLM Well Information System****For FAIRWAY RESOURCES, sent to the Carlsbad****Committed to AFMSS for processing by KURT SIMMONS on 06/19/2008 (08KMS0759SE)**

Name (Printed/Typed) KENNETH PEARCE

Title ENGINEER

Signature (Electronic Submission)

Date 06/19/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISOR EPS

Date 06/21/2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****Accepted for record - NMOCD**

**Additional data for EC transaction #60987 that would not fit on the form**

**32. Additional remarks, continued**

Produce to central tank battery.