| Submit 3 Copies To Appropriate District Office   | State of New   | Form C-103  |   |  |  |  |                                    |  |
|--|--|---|---|--|--|--|------------------------------------|--|
| District I   | Energy, Minerals and Natural Resources   |   |   |  | WELL API NO.                                 |  |                                    |  |
| 1625 N French Dr., Hobbs, NM 87240<br>District II  | OIL CONSERVAT  | 30-015-21355  |   |  |  |  |                                    |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.   |   |   | 5. Indicate Type of Lease                            |  |  |                                    |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410 Santa Fe, NM 87505 District IV   |  |   |   | STATE  FEE   |  |  |                                    |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 8750   | 5  |   |   | 6. State O   | il & Gas I                                   | Lease No.  |                                    |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |   | 7. Lease Name or Unit Agreement Name: OSAGE BOYD COM |  |  |                                    |  |
| 1. Type of Well: Oil Well X Gas Well Other   |  |   |   | 8. Well N  |  |  |                                    |  |
| 2. Name of Operator  |  |   |   | 9. OGRID Number                                      |  |  |                                    |  |
| NEARBURG PRODUCING COMPANY   |  |   |   |  | 015742                                       |  |                                    |  |
| 3. Address of Operator   |  |   |   |  | 10. Pool name or Wildcat                     |  |                                    |  |
| 3300 N. A St., Bldg. 2, Ste 120, Midland, TX 79705   |  |   |   |  | Dagger Draw; Uppen Penn North                |  |                                    |  |
| 4. Well Location   |  |   |   |  |  |  | -                                  |  |
| Unit Letter E :  | 1980 feet from the   | NORTH   | line and  | 660  | feet from                                    | the WES  | T line                             |  |
| Section 15   | Township 19  | s Range   | 25 E  | NMPM   | EDDY   | County   | NM                                 |  |
|  | 11. Elevation (Show whe  | ther DR, RKE  | B, RT, GR, et   | c.)  |  | ograde kraf<br>Magala kraf                           |                                    |  |
| Pit or Below-grade Tank Application  |  |   |   |  |  |  |                                    |  |
| Pit type STEEL Depth to Groundwater  | Distance from neares   | st fresh water we   | :ll Dis   | tance from ne  | arest surfa                                  | ce water   | _ 1                                |  |
| Pit Liner Thickness: mil   | Below-Grade Tank: Vo   | olumebl   | bls; Construction   | on Material _  |  |  |                                    |  |
| 12. Check A NOTICE OF INT PERFORM REMEDIAL WORK  TEMPORARILY ABANDON PULL OR ALTER CASING  | PLUG AND ABANDON [ CHANGE PLANS [  | REME  |   | SEQUEN   |  | ORT OF:  |                                    |  |
| PULL OR ALTER CASING L   | MULTIPLE L<br>COMPLETION   | CEMEN   |   |  | <u>-</u>                                     |  |                                    |  |
| OTHER:   |  | OTHER   | ₹:  |  |  | · · · · ·  |                                    |  |
| 13. Describe proposed or complete of starting any proposed work) or recompletion.  | • •  | •   |   | •  |  | _  |                                    |  |
| 5-16-08 Notify O.C.D., Pr<br>sx. cmt. 7,648'- 7,293'.<br>5-22-08 Spot 35 sx. cmt.<br>5-23-08 Tag T.O.C. @4,093<br>50 sx. cmt. @1,350'. 5-27<br>@358'. 5-28-08 Circulate<br>Backfill collar.          | Spot 20 sx. cmt. 6,200 w/2% CaCl @5,550'. W.O B'. Spot 35 sx. cmt. w/2-08 Tag T.O.C. @1,175' | '-5,906'. 5<br>O.C. & tag I<br>2% CaCl. 2,<br>. Spot 50 s | -21-08 Cut<br>!.O.C. @5,38<br>200'-2,264'<br>cx. cmt. w/2 | 4 1/2" cs<br>33'. Spot<br>. W.O.C.<br>2% CaCl 55     | g. @5,50<br>35 sx. o<br>& tag T.<br>0'-366'. | 00' & pull.<br>mt. 4,200'<br>O.C. @2,07<br>W.O.C. Ta | - 4,064'.<br>2''. Spot<br>g T.O.C. |  |
| I hereby certify that the information a grade tank has been/will be constructed or   |  |   |   |  |  |  |                                    |  |
| SIGNATURE fun  | Muy  | TITLE   |   | SUPV.  |  | DATE   | 5-29-08                            |  |
| Type or print name GARY EXCLESTS   |  | E-mail addr   |   | gging of well t                                      | ore Lelepl                                   | none No. (43   | 2) 530-0907                        |  |
| For State Use Only ACCE  | pted for record  | 0   | f C-103 (Subseq<br>hich may be fou                        | uent Report o  | f Well Place                                 | ging)  | / / ~                              |  |
| APPROVED BY  | NMOCD #  | _ TITLEE  | Mar nav ee toe<br>Mar nav ee toe                          | ine at OCD W   | en Page un<br><del>loed.</del> D             | Tate 2   | 116/08                             |  |

Conditions of Approval, if any: