## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 29 2008

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

Lease Serial No NMLC029392B

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.					
				If Indian, Allottee of	Tribe Name
				7 If Unit or CA/Agreement, Name and/or No	
1. Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. GREENWOOD PRE-GRAYBURG 24	
2 Name of Operator Contact: LINDA GOOD				API Well No	
CHESAPEAKE OPERATING, INC. E-Mail: lında.good@chk.com				30-015-35176-00-X1	
3a. Address  3b. Phone No (include area code) Ph: 405.767.4275				SHUGART	
OKLAHOMA CITY, OK 73154-0496  4 Location of Well (Footage, Sec., T., R, M., or Survey Description)				11. County or Parish, and State	
Sec 27 T18S R31E SWNE 1980FNL 1980FEL				EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NATURE (	OF NOTICE, REI	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION TYPE OF ACTIO			E OF ACTION		
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Productio	n (Start/Resume)	☐ Water Shut-Off
Subsequent Report	Alter Casing	.   Fracture Treat	☐ Reclamati		☐ Well Integrity
	Classing Repair	New Construction	_		Other Drilling Operations
Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon ☐ Plug Back	_ ·	Temporarily Abandon  Water Disposal	
13 Describe Proposed or Completed Op	-	_	_		vimate duration thereof
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for the	ally or recomplete horizontally, given will be performed or provide the doperations. If the operation result bandonment Notices shall be filed.	e subsurface locations and n Bond No on file with BLM s in a multiple completion o	neasured and true vert 1/BIA. Required subs r recompletion in a ne	cical depths of all perting sequent reports shall be sew interval, a Form 316	nent markers and zones. If filed within 30 days 60-4 shall be filed once
7/16/2008 SPUDDED @ 12	2:30 PM, NOTIFIED JEFFY	BLAKLEY WITH THE E	BLM.		
7/17/2008 RAN 13 3/8" H-4 2.02 YIELD. TAIL IN W/340 S	40 48# CSG, SET @ 659'.  C SX C @ 14.8 PPG & 1.35 YI	CMT W/245 SX HALLIB ELD. WOC 24 HRS - (	SURTON LIGHT @ OK.	D 12.4 PPG &	
7/18/2008 TEST 13 3/8" C/	ASING TO 1200 PSI FOR 30	) MINUTES - OK.			
(CHK PN 611972)					
<b>(</b>			•		
14 Thereby certify that the foregoing is	s true and correct. Electronic Submission #61 For CHESAPEAKE nmitted to AFMSS for process	586 verified by the BLM OPERATING, INC., sen	Well Information S	System	
Name (Printed/Typed) LINDA GOOD			GULATORY COM	•	
Signature (Electronic	Submission)		21/2008		
	THIS SPACE FOR	FEDERAL OR STA	TE OFFICE US	E	•
Approved By ACCEPTED			S A AMOS RVISOR EPS	1	Date 07/26/2
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			sbad	1	
Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent	3 U.S.C. Section 1212, make it a cr statements or representations as to	ime for any person knowing any matter within its jurisdi	ly and willfully to mal	ke to any department o	r agency of the United