



ANALYTICAL RESULTS FOR  
LCX ENERGY  
ATTN: JOHN LOWERY  
110 N. MARIENFELD, SUITE #200  
MIDLAND, TX 79701  
FAX TO: (432) 687-2521 & (575) 622-0233

Analysis Date: 07/29/08  
Sampling Date: 07/28/08  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: ML  
Analyzed By: KS

[illegible]

Note: Analyses performed on 1:4 w:v aqueous extracts.

07-31-68  
Date

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101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603  
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## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|  |             |                 |              |                |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------|-----------------|--------------|----------------|------------|----------|-----|-------------------------|-------|-----------|------------|-------|---------|------|--|--|--|--|--|--|--|--|--|--|--|--|
| Company Name: LCX                              |             |                 |              | <b>BILL TO</b> |            |          |     | <b>ANALYSIS REQUEST</b> |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Manager: JOHN LOWERY                   |             |                 |              | P.O. #:        |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Address: 110 MARIENFELD, SUITE #200            |             |                 |              | Company: LCX   |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| City: MIDLAND State: TX Zip: 79701             |             |                 |              | Attn:          |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone #: (432)262-4011 Fax #: (432)687-2521    |             |                 |              | Address:       |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Project #: APT 30-015-35643 Project Owner: Lex |             |                 |              | City:          |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Name: 1625 ST Cam #202                 |             |                 |              | State: Zip:    |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Location: E. 1625th St. Cam #202       |             |                 |              | Phone #:       |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Sampler Name: Daymond Box                      |             |                 |              | Fax #:         |            |          |     |                         |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| FOR LAB USE ONLY                               |             |                 |              | MATRIX         |            | PRESERV. |     | SAMPLING                |       |           |            |       |         |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Lab I.D.                                       | Sample I.D. | GRAB OR (COMP.) | # CONTAINERS | GROUNDWATER    | WASTEWATER | SOIL     | OIL | SLUDGE                  | OTHER | ACID/BASE | ICE / COOL | OTHER | DATE    | TIME |  |  |  |  |  |  |  |  |  |  |  |  |
| H15262-1                                       | Center      | 1               |              |                |            | 1        |     |                         |       |           |            |       | 7/28/07 | 1:00 |  |  |  |  |  |  |  |  |  |  |  |  |
| -2   | S.W. Center | 1               |              |                |            | 1        |     |                         |       |           |            |       | 7/28/07 | 1:05 |  |  |  |  |  |  |  |  |  |  |  |  |

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|                              |               |   |   |                |
|------------------------------|---------------|---|---|----------------|
| Relinquished By:             | Date: 7/29/07 | Received By:  | Phone Result: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Phone #: |
|                              | Time:         |   | Fax Result: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Add'l Fax #:   |
| Relinquished By:             | Date: 7/29/07 | Received By:  | REMARKS:  |                |
|                              | Time: 10:00   |   | Phone results to Mike Nickell (575)420-1942 and Daymond Box (575)910-6119         |                |
| Delivered By: (Circle One)   |               | Sample Condition  | Fax results to Mike Nickell (575)622-0233 and                                     |                |
| Sampler - UPS - Bus - Other: |               | Cool Intact   | E-mail to Mike.Bratcher@state.nm.us   |                |
|                              |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |                |
|                              |               | Checked By: (Initials)  |   |                |
|                              |               | MCB   |   |                |

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476