

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WORK FOR YOU

FORM APPROVED  
OMB No. 1004-0137  
Date: March 11, 2005

5th File

RECEIVED

JUN 10 2008

FASKEN OIL AND  
RANCH, LTD.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Fasken Oil and Ranch, Ltd.

3a. Address  
303 W. Wall Ave, Suite 1800  
Midland, TX 79701

3b. Phone No (include area code)  
(432) 687-1777

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1817' FSL & 837' FEL, Sec. Section 10, T21S, R26E

7. If Unit of CA/Agreement, Name and/or No  
27125

8. Well Name and No  
Avalon 10 Federal #43

9. API Well No  
30-015-31668

10. Field and Pool or Exploratory Area  
Catclaw Draw Delaware East

11. Country or Parish, State  
Eddy, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Performed mechanical integrity test on temporarily abandoned well to qualify for additional temporary abandonment period.

Test was performed on 05/30/08 and witnessed by Terry Wilson of the BLM; pressure chart attached.

\* Within 90 days either, return the well to prod. (beneficial use), or submit plans for abandonment.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)  
Gloria Holcomb

Title Engineering Tech.

Signature

Gloria Holcomb

Date 06/04/2008

Copied 6/11/08  
DEL  
CWB  
File

ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

Date

JUN 9 2008

J. Amos

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE