

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

OCT 07 2008

SUBMIT IN TRIPLICATE

OCD-ARTESIA

1a. Type of Well	<input checked="" type="checkbox"/> Oil Well	<input type="checkbox"/> Gas Well	<input type="checkbox"/> Other
2. Name of Operator	DEVON ENERGY PRODUCTION COMPANY, LP		
3. Address and Telephone No.	20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611		
4. Location of Well (Report location clearly and in accordance with Federal requirements)*	330' FSL 660' FEL SEC 9 T23S R31E BHL: 330' FNL 660' FEL		

5. Lease Serial No.	NM-77046
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	
8. Well Name and No.	North Pure Gold 9 Federal 11H
9. API Well No.	30-015-36370
10. Field and Pool, or Exploratory	Los Medanos; Delaware
11. County or Parish State	Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/14/08 - MIRU & spud.

8/16/08 - TD 17 1/2" hole @ 544'. RIH w/ 11 jts 13 3/8" 48# H-40 & set @ 544'. RU BJ Services and lead w/ 315 sx 35:65 C + 5% NACL + .125#/sx CF + 4% Bentonite + 1% Sodium Metasilicate + 5% MPA=5/ Tail w/ 250 sx C + 2% CaCl2 + .125#/sx CF. Circ 150 sx to surf.

8/17/08 - ND & test WH to 1000#. NU BOPE & test to 1000#.

8/18/08 - Test csg to 1000#, 30 mins.

8/30/08 - TD 12 1/4" hole @ 4235'. RIH w/ 95 jts 9 5/8" 40# J-55 LTC & set @ 4235'. RU BJ Services cementers & lead w/ 1500 sx 35:65:6C + 1/4% FL-52 + 5% Salt + 1/8#/sx CF. Tail w/ 300 sx 60:40:C + 4% MPA-5 + 1/10% Salt + 1/8#/sx CF. Circ 150 sx to surf. WOC. Test BOPE.

9/02/08 - Test csg to 1000#, 30 mins.

9/20/08 - 9/25/08 - TD 8 1/2" hole @ 12,450'. RIH w/ 221 jts 5 1/2" N-80 BT&C /LT&C csg, set @ 12,450'. RU BJ Services Stage 1: lead w/ 1300 sx 35/65/6 H cmt. Tail w/ 600 50/50/2 H. Stage 2: Lead w/ 635 sx 35/65/6 C and tail w/ 360 sx 60/40/C. WOC. Test to 3000#

9/29/08 - Rise Rig.

*Did cnt circ off DVT? DVT@? TOC@?*

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699 Title Regulatory Analyst Date 9/30/2008

(This space for Federal or State Office use)

ACCEPTED FOR RECORD

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

OCT 8 2008

Gerry Cuve, Deputy Field Inspector  
See instruction on Reverse Inspector  
NMOC-District II ARTESIA

ACCEPTED FOR RECORD  
OCT 5 2008  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE