Form 3160-5 (August 2007)

OCT 072008

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135

Expires July 31, 2010

| | 20.4 |
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| 5. | Lease Serial No |
| | NMNM0467930 |

| SUNDRY NOTICE DARTES ADO not use this form for the sum of the sum | S AND REPORTS ON WELLS or proposals to drill or to re-enter an orm 3160-3 (APD) for such proposals. | NMNM0467930 6. If Indian, Allottee or Tribe Name |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|
| SUBMIT IN TRIPLICATE | - Other instructions on reverse side. | 7. If Unit or CA/Agreement, Name and/or N |
| Type of Well ☐ Gas Well ☐ Other | | 8 Well Name and No DALE H PARKE A TR 1 32 |
| Name of Operator PREMIER OIL & GAS INCORPORATE | 9. API Well No. 30-015-36300-00-X1 | |
| 3a. Address P O BOX 1246 ARTESIA, NM 88210 | 3b. Phone No. (include area code) Ph: 575-748-3303 Fx: 575-746-2523 | 10. Field and Pool, or Exploratory LOCO HILLS |
| 4. Location of Well (Footage, Sec., T., R., M., o | r Survey Description) | 11. County or Parish, and State |
| Sec 22 T17S R30F NWNF 480FNL 23 | 10FFI | EDDY COUNTY NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| □ Notice of Intent Subsequent Report □ Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | □ Water Shut-Off □ Well Integrity ☑ Other □ Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

TD WELL @11:30 PM ON 09/22/08. DRLD 7 7/8" HOLE TO 6200'. RAN 150 JTS (6173.66') 5 1/2" 17# J-55 LTC CSG TO 6190.91'. CMTD 1ST STG W/500 SX PB SUPER H, PD @12:27 PM ON 09/23/08, CIRC 153 SX OFF DVT @3523.44'. CMTD 2ND STG W/600 SX H/L, TAILED IN W/100 SX PREM, PD @5:48 PM ON 09/23/08, CIRC 55 SX TO BINS. WOC 18 HRS.

ACCEPTED FOR RECORD

OCT 8 2008

Gerry Guye, Deputy Field Inspector

| | | NMOCD District II ARTESIA | |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Thereby certify | For PREMIER OIL & GAS | erified by the BLM Well Information System ICORPORATED, sent to the Carlsbad y KURT SIMMONS on 09/25/2008 (08KMS2764SE) | |
| Name (Printed/T | yped) DEBORA L WILBOURN | Title AGENT | |
| Signature | (Electronic Submission) | Date 09/24/2008 | |
| | THIS SPACE FOR FE | ERAL OR STATE OFFICE USE | |
| Approved By | CCEPTED | JAMES A AMOS TitleSUPERVISOR EPS | Date 10/05/2(|
| certify that the applic | al, if any, are attached Approval of this notice does not wa ant holds legal or equitable title to those rights in the subject | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction