

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

S

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

5 Lease Designation and Serial No

NMNM-060894

6 If Indian, Allottee or Tribe Name

7 If Unit or CA, Agreement Designation

8 Well Name and No

Longhorns Federal #1

9 API Well No

30-015-36259

10 Field and Pool, or Exploratory Area

Red Lake; Glorieta- Yeso

11 County or Parish, State

Eddy, NM

SUBMIT IN TRIPLICATE

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No

P.O. Box 960 Artesia, NM 88211-0960

(575)748-1288

4 Location of Well (Footage, Sec, T, R, M or Survey Description)

2410 FNL & 2310 FWL Sec. 6 T18S R27E

OCT 15 2008

OCD-ARTESIA

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Additional Perforations

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work) *

9/22/2008 Perforated 2,737.5-3,001' 62 holes.

9/23/2008 Acidize w/ 2,250 gals 15% HCL.

9/24/2008 Frac 8000# Liteprop 125 14/30, 34,000 gals 30# gel, 80,810# White Sand 16/30, 10,680# Super LC 20/40, 48,342 gals 40# gel.

9/25/2008 RIH/ 126 joints 2 7/8" tubing, SN @ 4094', 2 1/2 x 2 x 16' pump.

ACCEPTED FOR RECORD

OCT 15 2008

Gerry Guye, Deputy Field Inspector
NMOCD-District II ARTESIA

ACCEPTED FOR RECORD

OCT 12 2008

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14 I hereby certify that the foregoing is true and correct

Signed Gerry W. Sherrill

Title Production Clerk

Date 10/01/08

(This space for Federal or State office use)

Approved by

Conditions of approval, if any

Title

Date