| Submit 3 Copies To Appropriate District Office District I | State of New Mexico Energy, Minerals and Natural Resources | | Form C-103 Revised June 10, 2003 | |
|--|---|------------------------------|---|-----------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 OIL CONSERVATION I 1220 South St. Franci Santa Fe, NM 875 | | cis Dr. | 5. Indicate Type of STATE X 6. State Oil & Gas I | FEE |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name Cigar BCM State Com 8. Well Number | |
| 1. Type of Well: Oil Well Gas Well X | . Type of Well: Oil Well Gas Well X Other | | 8. Well Number | |
| 2. Name of Operator | | | 9. OGRID Number | |
| Yates Petroleum Corporation 3. Address of Operator 105 S. 4 th Street, Artesia, NM 88210 | | D-ARTESIA | 025575 10. Pool name or Wildcat Mississippian | |
| 4. Well Location | | | | |
| Unit Letter P : 660 | feet from the South | line and 60 | feet from the | East line |
| Section36 | Township 23S Ran | ge <u>27E</u> | NMPM Eddy | County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3110'GR | | | | |
| | propriate Box to Indicate Na | | | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING C. | | | | ORT OF: LTERING CASING [|
| TEMPORARILY ABANDON | | | | LUG AND BANDONMENT |
| | MULTIPLE COMPLETION | CASING TEST AN CEMENT JOB | ND | |
| OTHER: | П | OTHER: Spud | | X |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| 11/10/03 – Spudded well at 4:30 PM. Set 40' of 20" conductor. | | | | |
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| T1 1 20 1 11 1 0 11 1 | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE: | | | | |
| Type or print name Tina Hyleria | E-mail ad | dress: tinah@ypcn | | none No. 505-748-1471 |
| (This space for State user) | w W. Gum | Sidne | Supervisor | MAH 4 P ARA |
| APPPROVED BYConditions of approval, if any: | TITLE | | • | NOV 1 6 2013 ATE |
| conditions of approval, it ally. | | | | |