## Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCT 17 2008

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS OCO ARTE Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |   |  |   |  |  | 6. If Indian, Allottee or Tribe Name   |                                 |  |  |
|--|---|---|--|---|--|--|--|---------------------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |   |  |   |  | 7.   | 7. If Unit or CA/Agreement, Name and/or No.  |                                 |  |  |
| Type of Well     ☐ Gas Well ☐ Other  |   |   |  |   |  |  | 8. Well Name and No.<br>BIRDIE FEDERAL 11  |                                 |  |  |
| 2. Name of Operator Contact: DEBBIE \ MARBOB ENERGY CORPORATION E-Mail: geology@marbob.cor   |   |   |  | /ILBOURN  |  |  | 9. API Well No.<br>30-015-36441-00-X1  |                                 |  |  |
| 3a. Address<br>P O BOX 227<br>ARTESIA, NM 88211-0227   |   | 3b Phone No. (include area code) Ph: 505.748.3303                           |  |   |  | 10   | 10. Field and Pool, or Exploratory<br>LOCO HILLS   |                                 |  |  |
| 4. Location of Well (Footage, Sec., T<br>Sec 17 T17S R30E NWSW 23  | 7)  |   |  |   | 1  | 11. County or Parish, and State EDDY COUNTY, NM        |  |                                 |  |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO   | O INDICATE  | E NATU   | IRE OF N  | OTIC                                       | E, REP   | ORT, OR OTHI   | ER DA                           | TA   |  |
| TYPE OF SUBMISSION TYPE OF ACTION  |   |   |  |   |  | ON   |  |                                 |  |  |
| □ Notice of Intent  Subsequent Report  | ☐ Acidize ☐ Alter Casing ☐ Casing Repair  | □ Frac  | ☐ Deepen ☐ Fracture Treat ☐ New Construction           |   |  | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete |  |                                 | ☐ Water Shut-Off ☐ Well Integrity ☐ Other Well Spud        |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection   | □ Plug<br>□ Plug  | <b>—</b>   |   |  |  | Disposal   |                                 | ell Spud   |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for fi<br>SPUD WELL @3:45 PM ON 1<br>(370.18') 8 5/8" 24# J-55 STC | ally or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re<br>pandonment Notices shall be fil<br>inal inspection.) | give subsurface<br>the Bond No o<br>sults in a multip<br>led only after all | locations<br>on file with<br>the comple<br>requirement | and measur<br>h BLM/BIA.<br>etion or recor<br>ents, includi | ed and t<br>Requir<br>npletion<br>ng recla | rue vertice<br>red subsection in a new<br>mation, h    | cal depths of all pert<br>quent reports shall by<br>interval, a Form 31<br>nave been completed | inent m<br>se filed<br>160-4 st | narkers and zones.<br>within 30 days<br>hall be filed once |  |
| SPUD WELL @3:45 PM ON 10/11/08. DRLD 12 1/4" HOLE TO 406' (370.18') 8 5/8" 24# J-55 STC 8RD CSG TO 368'. CMTD W/150 SX PM ON 10/12/08, CIRC 68 SX TO BINS. WOC 18 HRS. DO 5' BELC ACCEPTED FOR REC   |   |   |  | ORD A   |  | CCE<br>CCE   | PTED FOR   | RE                              | RECORD   |  |
| OCT 2 0 2008<br>Gerry Guye, Deputy Field Ins   |   |   |  | spector   |  |  | OCT 1 5 2008<br>SJ Frans   |                                 |  |  |
| NMOCD-District II ART  |   |   |  | resia e   |  |  | UREAU OF LAND MANAGEMENT   |                                 |  |  |
| 14. Thereby certify that the foregoing is  | true and correct. Electronic Submission # For MARBOB EN mitted to AFMSS for proc  | ERGY CORPO  | DRATION  | <ol><li>sent to f</li></ol>                                 | the Car                                    | <del>ation Sy</del><br>Isbad                           |  | OFFIC                           | <b>元</b>   |  |
| Name (Printed/Typed) DEBBIE WILBOURN   |   |   | Title  | Title AUTHORIZED REPRESENTA                                 |  |  |  |                                 |  |  |
| Signature (Electronic S  | Submission)   |   | Date   | 10/14/20  | 80   |  |  |                                 |  |  |
|  | THIS SPACE FO   | OR FEDERA   | AL OR  | STATE C   | FFIC                                       | E USE  |  |                                 |  |  |
| Approved By ACCEPTED   |   |   |  | UNCAN V<br>EAD PETI   |  |  | GINEERING TE   | CH                              | Date 10/15/20  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |   |  | Carlsbad  |  |  |  |                                 |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulents  | U.S.C. Section 1212, make it a statements or representations as   | a crime for any p<br>s to any matter v                                      | erson kno<br>vithin its j                              | owingly and urisdiction.                                    | willfully                                  | y to make  | to any department  | or agen                         | cy of the United   |  |