

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCT 17 2008

FORM APPROVED  
OMB NO 1004-0135  
Expires July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

OCD-ARTESIA

Case Serial No.:  
NMIC064894A**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 6. If Indian, Allottee or Tribe Name                   |
| 2. Name of Operator<br>CHESAPEAKE OPERATING, INC.  |   | 7. If Unit or CA/Agreement, Name and/or No             |
| Contact: LINDA GOOD<br>E-Mail: linda.good@chk.com  |   | 8. Well Name and No.<br>PLU PIERCE CANYON 17 FEDERAL 1 |
| 3a. Address<br>OKLAHOMA CITY, OK 73154-0496  | 3b. Phone No. (include area code)<br>Ph: 405-767-4275 | 9. API Well No.<br>30-015-36635-00-X1                  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 17 T25S R30E SESE 350FSL 350FEL                    |   | 10. Field and Pool, or Exploratory<br>WILDCAT          |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM     |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

## SET INTERMEDIATE CASING:

10/09/2008 RUN 96 JTS 9 5/8" 40# J-55 LTC CSG, SET @ 3746, CMT W/1ST LEAD 550 SX, 12.5 PPG 2.02 YIELD, 2ND LEAD 600 SX 12.4 PPG 2.01 YIELD, TAIL IN W/370 SX 14.8 PPG 1.32 YIELD. CIRCULATE CMT TO SURFACE. WOC 24+ HOURS.

10/10/2008 TEST 9 5/8" CSG TO 1500# FOR 30 MINUTES - OK.

10/11/2008 DRILLING.

(CHK PN 621390)

ACCEPTED FOR RECORD

OCT 20 2008

ACCEPTED FOR RECORD

OCT 15 2008

SJG

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #63821 verified by the BLM Well Information System

For CHESAPEAKE OPERATING, INC., sent to the Carlsbad

Committed to AFMSS for processing by KURT SIMMONS on 10/14/2008 (09KMS010256)

Name (Printed/Typed) LINDA GOOD

Title REGULATORY COMPLIANCE SPEC.

Signature (Electronic Submission)

Date 10/14/2008

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |  |                 |
|---|--|-----------------|
| Approved By <b>ACCEPTED</b>   | DUNCAN WHITLOCK<br>Title LEAD PETROLEUM ENGINEERING TECH | Date 10/15/2008 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*