

Submit 3 Copies To Appropriate District  
Office

District I  
1625 N. French Dr., Hobbs, NM 87240

District II  
811 South First, Artesia, NM 87210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-33005
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator CONCHO RESOURCES INC.		6. State Oil & Gas Lease No.
3. Address of Operator 550 W. TEXAS, SUITE 1300 MIDLAND TX 79701		7. Lease Name or Unit Agreement Name Ponderosa "20" State
4. Well Location Unit Letter <u>J</u> : <u>1650</u> feet from the <u>South</u> line and <u>1550</u> feet from the <u>East</u> line Section <u>20</u> Township <u>18S</u> Range <u>28E</u> NMPM County <u>Eddy</u>		8. Well No. <u>001</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3578' GR		9. Pool name or Wildcat Undes Illinois Camp; Morrow, North

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

11-12-03 Spud 17 1/2" hole @ 4 PM MST 11/11/03.

11-13-03 Ran 10 jts. 13 3/8" 48# H-40 ST&C csg. set @ 432'. Ran 5 centralizers and cemented w/600 sx Cl C + 2% CaCl2 + 1/4# CF. Circulated 71 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE REGULATORY ANALYST DATE 11/18/2003

Type or print name BRENDA COFFMAN

Telephone No. (432)685-4373

(This space for State use)

APPROVED BY FOR RECORDS ONLY TITLE DATE

Conditions of approval, if any: Note wcc

NOV 20 2003