Submit 3 Copies To Appropriate District Office	State of New Mexico	Form C-103
District I	Energy, Minerals and Natural Resources	June 19. 2008 WELL API NO.
1625 N. French Dr., Hobbs, NM 88240 District II		30-015-36391
1301 W Grand Ave, Artesia, NM 88210	OIL CONSERVATION DIVISION	5. Indicate Type of Lease
<u>District III</u> 1000 Rio Brazos Rd , Aztec, NM 87410	1220 South St. Francis Dr.	STATE FEE
<u>District IV</u> 1220 S St Francis Dr, Santa Fe, NM	Santa Fe, NM 87505	6. State Oil & Gas Lease No
87505		V0-6852 & V0-6857
SUNDRY NOTICES AND REPORTS ON WELLS		7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		SEGREST STATE COM
1. Type of Well: Oil Well Gas Well Other		8. Well Number 1
2. Name of Operator PURVIS OPERATING CO.		9. OGRID Number 131559
3. Address of Operator		10. Pool name or Wildcat
P.O. BOX 51990, MIDLAND, TX 79710-1990  4. Well Location		WILDCAT LITTLE BOX CANYON
	750 feet from the NORTH line and	1400 feet from the EAST line
Section 2	Township 21S Range 21E	NMPM EDDY County NM
	1. Elevation (Show whether DR, RKB, RT, GR, or	
	4549GR	
12. Check App	ropriate Box to Indicate Nature of Notic	ce, Report or Other Data
NOTICE OF INTE		JBSEQUENT REPORT OF:
-	LUG AND ABANDON   REMEDIAL W	
		DRILLING OPNSAM P AND A □
PULL OR ALTER CASING ☐ N DOWNHOLE COMMINGLE ☐	IULTIPLE COMPL CASING/CEM	ENT JOB U
BOWNINGE COMMININGE		
OTHER:	OTHER:	
		and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion
or recompletion.	SEE ROLE 1103. For Multiple Completions.	Attach wendore diagram of proposed completion
11/17/08 - DRIL	LED 2' - TD = 16'	
,, 0 0 Dicini	AC	CEPTED FOR RECORD
		DEC 1.9.2008
	Ger	ry Guye, Deputy Field Inspector
	NM	OCD-District II ARTESIA
Spud Date:	Rig Release Date:	
L		
I hereby certify that the information about	ve is true and complete to the best of my knowle	dge and helief
Thereby certify that the information abo	ve is true and complete to the best of my knowle	age and benefit
	6	n n 11 /24 /00
SIGNATURE	TITLE LAND MANAGE	DATE 11/24/08
Type or print name D. BRIGGS	DONALDSONE-mail address: land@pui	cvisop.com PHONE: 432-682-7346
For State Use Only		
APPROVED BY:	TITLE	DATE
Conditions of Approval (if any):		