Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR

OCD-ARTESIA FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996



| BUREAU OF LAND MANAGEMENT  |  |  |   |                    |   |   | DO Wease Serial No.  |   |                 |  |
|--|--|--|---|--------------------|---|---|--|---|-----------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |   |                    |   | NMNM 048344   |  |   |                 |  |
| Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |  |   |                    |   | 6. If Indian, Allottee or Tribe Name  |  |   |                 |  |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side  |  |  |   |                    |   | 7. If Unit or CA/Agreement, Name and/or No.   |  |   |                 |  |
|  |  |  |   |                    |   |   |  |   |                 |  |
| 1. Type of Well  |  |  |   |                    |   |   |  |   |                 |  |
| X Oil Well Gas Well Other  |  |  |   |                    |   | 8. Well Name and No.  |  |   |                 |  |
| 2. Name of Operator  |  |  |   |                    |   |   | IAMS A FE  | DERAL #   | ‡7              |  |
| LIME ROCK RESOURCES A, L.P.  |  |  |   |                    |   | 9. API Well N   | ₹o.  |   |                 |  |
| 3a Address C/o Mike Pippin L   | 3b. Pho  | 3b. Phone No. (include area code)  |   |                    | 30-015-36512                            |   |  |   |                 |  |
| 3104 N. Sullivan, Farmingt   | 505-32   | 5-327-4573   |   |                    | 10. Field and Pool, or Exploratory Area |   |  |   |                 |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |   |                    |   | Artesia: Glorie   | ta-Yeso (96830   | 0)  |                 |  |
| 2060' FNL & 2260' FWL Unit K   |  |  |   |                    |   | AND   |  |   |                 |  |
| Sec. 29, T17S, R28E  |  |  |   |                    |   | Eddy County, New Mexico   |  |   |                 |  |
| 12. CHECK APPROPRIATE BOX  | <del>~</del>   | URE OF   | NOTICE, R   | EPORT              | , OR OT                                 | HER DATA  |  |   |                 |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |                    |   |   |  |   |                 |  |
| Notice of Intent   | Acidize Alter Casing   | Deep   | pen<br>ture Treat   |                    | roduction (                             | (Start/Resume)  | ☐ Water Sh☐ Well Inte  |   |                 |  |
| Subsequent Report  | Casing Repair Change Plans   | ☐ New  | Construction<br>and Abandon   |                    | ecomplete<br>emporarily                 |   |  | ompletion   |                 |  |
| Final Abandonment Notice   | Convert to Injection   | Plug   | Back  | □ y                | Vater Disp                              | osal  |  |   |                 |  |
| If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspection of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspection.  12/29/08: MIRUSU. PT 5-54', 55', 56', 57', 58', 59', 66', 68', 09', 10' w/1 spf. Total 3 perfs w/15,000 gal 20% HC.  3434'. Ran pump & rods | will be performed or provide the reations. If the operation results in andonment Notices shall be filed exten)  1/2" csg to 1000 psi for 5', 70', 71', 72', 73', 79', 89 holes. Broke down L & 20,000 gal 40# line | Bond No. of a multiple only after a a multiple only after a 80', 81 perfs whear gel (109). | n file with BLN completion or n ill requirements,  1 - OK. Pe 1, 82', 83', 9 1750 gal 1 8, 2000 gal | erfed Y<br>96', 97 | eso @ '', 98', 9                        | sequent reports sha<br>interval, a Form<br>have been comple<br>3443', 46', 4<br>9', 3500', 07<br>id. Balled o | Il be filed within 3160-4 shall be filed eted, and the ope 4.7', 48', 49', 1', 02', 03', 0 out to 4000 | 30 days alled once rator has 50', 52', 504', 05', 0 | 6', 07'.<br>ted |  |
| ACCEPTED FOR RECORD  JAN 27 2009   |  |  |   |                    |   |   |  |   |                 |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  Mike Pippin  Gerryl Guye, Deputy Field Inspect NITOCD-District II APETING  |  |  |   |                    |   | m Engineer  | (Agent)  |   |                 |  |
| Signature M. Ro this pin   |  |  |   |                    |   | January 8; 2009 A CAR RECARD  |  |   |                 |  |
| THIS SPACE FOR FEDERAL OR STATE USE  |  |  |   |                    |   |   |  |   |                 |  |
| Approved by  | Title  |  |   | Date               |   |   |  |   |                 |  |
| نها جيد جيد جيد جيد جيد جيد جيد جي جيد جي جيد جي جيد جيد   | س برید سند بسد مدد جدد مدد بدر سند شده شده مدد مدد مدد بدر است مدد بدر است مدد مدد مدد مدد   |  |   |                    |   | ;   |  |   |                 |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would enutle the applicant to conduct  | bject lease  | Office   |   |                    | 1/AN 2 5 2009<br>4 Cms                  |   |  |   |                 |  |
| Title 18 U.S.C. Section 1001, makes it   | a crime for any person knowing   | ly and will  | fully to make to  | o any der          | partment or                             | agency of the   | nited States any   | false, fictitio                                     | us of           |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of fraudulent statements or representations as to any matter within its jurisdiction.  |  |  |   |                    |   | r Conyan  | COLLAND!   | DOFFICE   |                 |  |
| (Instructions on reverse)  |  |  |   |                    |   | i Civil   | CONTINUE CITE  |   |                 |  |