District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

02/18/2009

432-685-4340

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District III 1000 Rio Brazos   | s Rd., Azte       | ec, NM 87                      | 7410                  |            |                                   |  | on Divisi<br>Francis  | Con II       | EB 18             | 2009   | Subm                   | it to Ap <sub>l</sub>  | propriate I           | District Office<br>5 Copies |
|--|-------------------|--------------------------------|-----------------------|------------|-----------------------------------|--|---|--------------|-------------------|--|------------------------|------------------------|-----------------------|-----------------------------|
| District IV<br>1220 S. St. Fran  | icis Dr., S       |                                |                       |            | Sant                              | ta Fe, N   | M 87505   | ,            |                   |  |                        |                        |                       | ED REPORT                   |
| <sup>1</sup> Operator n  | I.                |                                | QUEST F               | OR ALI     | LOV                               | VABLE  | AND A   | UTHO         |                   |  |                        | <u>TRAN</u>            | SPORT                 |                             |
| - Operator n   | ame anu           |                                | COG Oper              |            |                                   |  | <sup>2</sup> OGRID Number 229137  |              |                   |  |                        |                        |                       |                             |
| 550 W. Texas Avenue, Suite 1300<br>Midland, TX 79701   |                   |                                |                       |            |                                   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW effective 1-22-09 |              |                   |  |                        | е                      |                       |                             |
| <sup>4</sup> API Number  |                   | 5 ]                            | Pool Name             | 141        | •                                 |  | <sup>6</sup> Pool Code  |              |                   |  |                        |                        |                       |                             |
| 30 – 015 – <sup>7</sup> Property C   |                   | 8 -                            | Property Na           |            |                                   | Wildcat;   | ABO   |              |                   |  | 9 W                    | ell Num                | har                   |                             |
| 36630 DONNER 30  |                   |                                |                       |            |                                   |  | FEDERAI   |              |                   |  |                        |                        | 3                     |                             |
| II. 10 Sur   | rface Lo          |                                |                       | Tr.4 Telm  | T <sub>1720</sub>                 | 4ho  | Tauth/  | 4 <b>L</b>   | T=14 &            | - 4ha  | Timat!                 | **74 liss              |                       | N                           |
| UI or lot no.<br>G   |                   |                                | -   -                 |            |                                   | t from the <b>1800</b>   | North/S<br>Lin  | e            |                   | om the   |                        | West line<br>East      |                       | County<br>E <b>ddy</b>      |
|  | 11 Bottom Hole Lo |                                |                       |            |                                   |  | Nor   | <u>th</u>    |                   |  |                        |                        |                       |                             |
| UL or lot  | Section           |                                |                       |            |                                   | t from the   | t from the North/South line   |              |                   | Feet from the East/                              |                        |                        | <u> </u>              | County                      |
| no. E  | 30                | 16S 28E ducing Method "Gas Com |                       |            | 1                                 |  | Nor   |              | 1                 | 386  |                        | Vest III.              |                       | Eddy                        |
| 12 Lse Code  |                   |                                |                       |            |                                   | C-129 Pern   | nit Number 16 (   |              | C-129 Effective D |  | Date                   | 17 C·                  | 2-129 Expiration Date |                             |
| F  | <u> </u>          | Code<br>F                      |                       | Date       |                                   |  |   |              |                   |  |                        |                        |                       |                             |
| III. Oil   |                   |                                |                       |            |                                   |  |   |              |                   |  |                        |                        |                       |                             |
| <sup>18</sup> Transpor<br>OGRID  |                   | 19 7                           | Transporter and Addre |            | <sup>20</sup> POD <sup>21</sup> ( |  |   |              |                   |  | OD ULS'<br>and Des     | TR Location            | n                     |                             |
| 16696  |                   | ,                              | OXY                   | 35         |                                   | 510  | 5272  | O            | ,                 | τ  |                        |                        | 30, T16S,             | R28E                        |
|  | 196               |                                | P O BOX 42            |            | ļ                                 | W. H.  |   |              |                   |  |                        |                        |                       |                             |
| 22 - 20 -  |                   |                                | HOUSTON,              |            |                                   | 510  |   | _            |                   |  |                        |                        |                       |                             |
| 036785   |                   |                                | DCP Midstre           | am         | 510:                              | 5105274  |   |              | Unit G, S         |  |                        | Section 30, T16S, R28E |                       |                             |
|  |                   |                                |                       | <u>-</u>   |                                   | estade.  | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00                | Marcal Visit |                   |  |                        |                        |                       |                             |
| -  |                   |                                |                       |            |                                   |  |   |              |                   |  |                        |                        |                       |                             |
|  |                   |                                |                       |            | 1                                 |  |   |              |                   |  |                        |                        |                       |                             |
|  |                   |                                |                       |            |                                   | \$\$\$\$\tag{\$}\$ |   |              |                   |  |                        |                        |                       |                             |
|  |                   |                                |                       |            |                                   | Station Char   |   |              | ny.<br>Haritan    |  |                        |                        |                       |                             |
| TV Dro   | ·                 | T7 . 4                         |                       |            |                                   |  |   |              | 16                |  |                        |                        |                       |                             |
| IV. Proc   | <u>aucea v</u>    |                                | POD ULSTI             | R Location | n and                             | Descriptio   | on  |              |                   |  |                        |                        |                       |                             |
|  | 5276              |                                |                       |            |                                   | _  | Unit G, Se  | ection 30    | ), T16S,          | , R28E   |                        |                        |                       |                             |
| V. Well  |                   |                                |                       |            |                                   |  | 20  | 1 20         |                   |  |                        |                        |                       |                             |
| 25 Spud Date 26 Ready Date 27 TD 10/29/08 1/22/09 9200 MD, 6426T   |                   |                                |                       |            | <sup>28</sup> PB                  | 6753,  | <sup>29</sup> Perforat<br>6753,7065,738                                     |              |                   | <sup>30</sup> DHC,                               | MC                     |                        |                       |                             |
|  | T                 | 32 Casing & Tubing Siz         |                       |            |                                   |  |   | 82           | 232,8544,         |  |                        | cks Cemen              |                       |                             |
| <sup>31</sup> Hole Size<br>17 ½  |                   | 13 3/8                         |                       |            | IIg on                            | 515  |   |              | eı                | $\top$   |                        |                        | 720 sx                |                             |
| 17 1/2   |                   |                                |                       |            |                                   |  |   |              |                   |  |                        |                        |                       |                             |
| 12-1/4   |                   | 9 5/8                          |                       |            | 1820                              |  |   |              |                   |  | 900 sx                 |                        |                       |                             |
| 8  | -3/4              |                                | 1                     | 7          |                                   |  |   | 6003         |                   |  |                        |                        | 535 sx                |                             |
| 6-1/8  |                   |                                |                       | 4-1/2      |                                   | 92   |   |              | 200               |  |                        |                        |                       |                             |
|  |                   |                                | ·                     | 4-1/2      |                                   |  |   |              |                   |  |                        |                        |                       |                             |
| VI. Wel  |                   |                                | Pelivery Date         | 37         | Test 1                            | Date   | 38 Te   | st Lengt     | th                | 39 Tl  | og. Pres               | ssure                  | <sup>40</sup> Csg.    | Pressure                    |
| 1/22/09  | I                 |                                | 22/09                 |            | 2/10/                             |  |   | 24 hrs       | ***               |  | /B* :                  |                        | - 6                   | a succession of             |
| 41 Choke S   | Size              | 4                              | <sup>12</sup> Oil     |            | 43 Wat                            | ter  |   | 4 Gas        |                   | +  | <sup>45</sup> AOF      | +                      | 46 Test               | Method                      |
|  |                   |                                | 539 198               |            |                                   | 8  | 792   |              |                   |  | <b>F</b>               |                        |                       |                             |
| 47 I hereby cer  |                   |                                |                       |            |                                   |  |   |              | OIL C             | ONSER  | VATIO                  | N DIVIS                | ION                   |                             |
|  |                   |                                |                       |            | ve is ti                          |  |   |              |                   | ( )  |                        |                        |                       |                             |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                   |                                |                       |            |                                   |  | Approved by:  |              |                   |  |                        |                        |                       |                             |
| Printed names  |                   |                                |                       |            |                                   |  | Title:  |              | <del>_</del>      | _/\^   | 190                    | <u> </u>               | ) KVV                 | UY                          |
| Phyllis A. E   | dwards            |                                |                       |            |                                   |  | ·1 T  |              | <u>Go</u>         | 20100  | $\mathcal{E}$ i $\chi$ | <u> </u>               |                       |                             |
| Title: Regulatory Analyst  |                   |                                |                       |            |                                   |  | Approval D  | ate:         | 3                 | 11110  | )A                     |                        |                       |                             |
| E-mail Addre   | ess:              |                                |                       |            |                                   |  |   |              |                   | <del>/                                    </del> |                        |                        |                       |                             |
| pedwards@<br>Date:   | <u>z</u> concno   | resource                       | Phone:                |            |                                   |  |   |              |                   |  |                        |                        |                       |                             |

DISTRICT I
1625 N. French Dr., Hobbs, NM 68240
DISTRICT II
1301 W. Grand Avenue, Artoria, NM 68210

State of New Mexico Energy, Minerals and Natural Resources Department Form C-102 Revised October 12, 2005

Submit to Appropriate District Office

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DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

120

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe. New Mexico 87505

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API  | Number    |             | 1             | Pool Code |               | Pool Name        |               |                |        |  |  |  |
|--|-----------|-------------|---------------|-----------|---------------|------------------|---------------|----------------|--------|--|--|--|
| 30-015-358                                     | 307       |             | 90            | 1735      |               | WILDCAT; ABO     |               |                |        |  |  |  |
| Property                                       |           |             | Well Number   |           |               |                  |               |                |        |  |  |  |
| 36630  |           |             |               | 3         |               |                  |               |                |        |  |  |  |
| OGRID N  | D.        |             |               | Elevation |               |                  |               |                |        |  |  |  |
| 229137   |           |             |               | 3559'     |               |                  |               |                |        |  |  |  |
| Surface Location                               |           |             |               |           |               |                  |               |                |        |  |  |  |
| UL or lot No.                                  | Section   | Township    | Range         | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line | County |  |  |  |
| G  | 30        | 16 S        | 28 E          |           | 1800          | NORTH ·          | 1980          | EAST           | EDDY   |  |  |  |
| Bottom Hole Location If Different From Surface |           |             |               |           |               |                  |               |                |        |  |  |  |
| UL or lot No.                                  | Section   | Township    | Range         | Lot ldn   | Feet from the | North/South line | Feet from the | East/West line | County |  |  |  |
| E  | 30        | 16 S        | 28 E          |           | 1846          | NORTH            | 386           | WEST           | EDDY   |  |  |  |
| Dedicated Acre                                 | s Joint o | r Infill Co | nsolidation ( | Code Orde | er No.        |                  |               |                |        |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

