

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

MAR 10 2009

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

LM

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No LC-029492A
2. Name of Operator Mack Energy Corporation		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 960 Artesia, NM 88210-0960	3b. Phone No. (include area code) (575) 748-1288	7. If Unit of CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T.R.M. or Survey Description) 990 FSL & 1650 FWL, Sec. 25 T16S R31E		8. Well Name and No Moray Federal #8
		9. API Well No 30-015-21589
		10. Field and Pool or Exploratory Area Grayburg Jackson SR Q G SA
		11. Country or Parish, State Eddy, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/23/2009 Release packer & POH w/tubing.

2/24/2009 Set CIBP @ 3795' w/35' cement cap. Perf 4 holes @ 2270'. RIH w/tubing, circ. gel. Pump 35sx Class C. WOC tag @ 1989'. Perf @ 1150', pump 35sx Class C. SI tag AM.

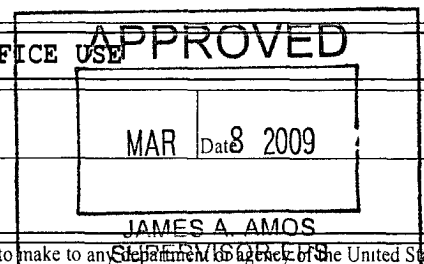
2/25/2009 RIH tag @ 564'. Perf @ 500' & circ. cement to surface down 4 1/2" & out 8 5/8" casing w/160 sx Class C. Building dry hole marker.

Approved as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Jerry W. Sherrell		Title Production Clerk
Signature <i>Jerry W. Sherrell</i>		Date 3/2/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Department or Agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

2/11/09