

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. DIV-Dist. 2

301 W. Grand Avenue

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELL ABANDONMENT
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.
NMNM35925

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator CHESAPEAKE OPERATING INC		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154-0496		8. Well Name and No. DANA FEDERAL 9
3b. Phone No. (include area code) Ph: 405.879.9112 Fax: 405.879.9585		9. API Well No. 30-005-63583
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T9S R25E NWSW 1980FSL 660FWL		10. Field and Pool, or Exploratory UNKNOWN
NOV 28 2003 OCD-ARTESIA		11. County or Parish, and State CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/15/03 Spud well w/United Drlg Rig #23 @12:30 p.m.
10/17/03 Run 24 jts 8-5/8" 24# J-55 STC 8RD csg, set @1003', RD csg crew, RU cmt crew, circ, cmt w/300 sx Lite + additives, 12.5 PPG, 1.98 yield, tail w/200 sx CI C + additives, 14.8 PPG, 1.34 yield, displace w/61 BFW, plug down, circ 198 sx to pit, RD, WOC
10/18/03 cont WOC, NU wellhead & BOP, test BOP 2000#, MU BHA, TIH, test pipe rams 2000#.
10/25/03 Run 98 jts 4-1/2" 11.6# J-55 STC csg, set @4300', RD, RU cmt crew, pump 12 bbls Mud Clean, cmt w/250 sx CI C + additives, 14.8 PPG, 1.33 yield, displace w/66 bbls 2% KCL, plug down, ND BOP, set slips, cut off csg, jet pits.
10/26/03 Release United Drilling Rig #23 @2:15 p.m.

Accepted for record - NMOC

14. I hereby certify that the foregoing is true and correct. Electronic Submission #25482 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Roswell Committed to AFMSS for processing by ARMANDO LOPEZ on 11/25/2003 (04AL0048SE)	
Name (Printed/Typed) BARBARA BALE	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/25/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ARMANDO A LOPEZ Title PETROLEUM ENGINEER	Date 11/25/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **