| Submit To Appropriat<br>State Lease - 6 copies   |           | t Office          |  |                 | State of New M                    |                 |             |       | MAY 29 2009 Form C-105 Revised June 10, 2003 |                                       |                    |                          |             |
|--|-----------|-------------------|--|-----------------|-----------------------------------|-----------------|-------------|-------|--|---------------------------------------|--------------------|--------------------------|-------------|
| Fee Lease - 5 copies District I  |           |                   | Ene                                    | ergy, I         | Minerals and Na                   | tural R         | esources    | }     |  | ELL API NO.                           |                    |                          |             |
| 1625 N French Dr , H<br>District II  | M 88240   |                   | Oil Conservation Division 30-015-36935 |                 |                                   |                 |             |       |  |                                       |                    |                          |             |
| 1301 W Grand Avenu<br>District III   | ie, Artes | ıa, NM 88210      |  |                 | 20 South St. Fr                   |                 |             |       | 5. Indicate Type of Lease                    |                                       |                    |                          |             |
| 1000 Rio Brazos Rd,  | Aztec, N  | IM 87410          |  |                 | Santa Fe, NM                      |                 | JI.         | -     | STAT   |                                       |                    | E 🔲                      |             |
| District IV<br>1220 S St Francis Dr  |           |                   |  |                 |                                   |                 | _           |       | State Oil & C                                |                                       |                    |                          |             |
|  | OMPI      | <u>LETION C</u>   | R RECO                                 | MPL             | ETION REPOR                       | RT AN           | D LOG       |       |  |                                       | at arms            |                          |             |
| 1a. Type of Well: OIL WELL ☑ GAS WELL □ DRY □ OTHER                                      |           |                   |  |                 |                                   |                 |             |       | 7. Lease Name of                             | or Unit Agi                           | reement N          | Name                     |             |
| b. Type of Completion.  NEW ☑ WORK ☐ DEEPEN ☐ PLUG ☐ DIFF  WELL OVER BACK RESVR. ☐ OTHER |           |                   |  |                 |                                   |                 |             |       | G J WEST COOP UNIT                           |                                       |                    |                          |             |
| 2 Name of Operato  |           |                   |  |                 |                                   |                 |             |       |  | 8 Well No.                            |                    |                          |             |
| COG Operati  | ing LL    | .C                | •                                      |                 |                                   |                 |             |       |  |                                       | 241                |                          |             |
| 3 Address of Opera   | ator      |                   |  |                 |                                   |                 |             |       | 9 Pool name or                               | Wildcat                               |                    |                          |             |
| 550 W. Texa  | ıs Ave    | ., Suite 130      | 0 Midland,                             | TX 7            | 9701                              |                 |             | ļ     | GJ; 7RVS-Q                                   | N-GB-C                                | GLORII             | ETA-YESC                 | 97558       |
| 4. Well Location<br>Unit Letter  | P         | . 390             | Feet From                              | The             | South                             | Line            | e and3      | 30    | Feet Fr                                      | rom The _                             | East               |                          | Line        |
| Section  |           | 16                | Township                               |                 |                                   | inge            | 29E         |       | NMPM   |                                       |                    | County                   | Eddy        |
| 10. Date Spudded<br>03/29/09   | 11 D:     |                   | ed 12 D                                |                 | mpl. (Ready to Prod.)<br>04/28/09 |                 |             |       | RKB, RT, GR, e                               | etc)                                  | 14 Elev            | Casinghead               | Eddy        |
| 15. Total Depth  |           | 16. Plug Back     | T D.                                   |                 | Multiple Compl How                | Many            | 18 Interv   |       | Rotary Tools                                 |                                       | Cable              | Tools                    |             |
| 5504   |           | 543               | 3                                      | Zo              | nes?                              |                 | Drilled By  | y     | X  |                                       |                    |                          |             |
| ,19 Producing Inter  | val(s), c | of this complete  | -                                      |                 |                                   |                 |             |       | 20   | Was Dire                              |                    | urvey Made               |             |
| 21 Type Electric ar  | nd Othe   | r Logs Run        | 3980                                   | - 5280          | Yeso                              |                 |             |       | 22 Was Well C                                | ored                                  |                    | No                       |             |
| 21 Type Electric at  | ia ome    |                   | HNGS, Mi                               | cro Cl          | FL / HNGS                         |                 |             |       | No   |                                       |                    |                          |             |
| 23.  |           |                   |  | CAS             | SING RECOR                        | RD (Re          | port all s  | strin | ngs set in we                                | ell)                                  |                    |                          |             |
| CASING SIZE  |           | WEIGHT            |  |                 | DEPTH SET                         | ···             | OLE SIZE    |       | CEMENTING                                    |                                       | A                  | MOUNT PUL                | LED         |
| 13-3/8   |           | 48                |  |                 | 330                               |                 | 17-1/2      |       | 880s:  |                                       |                    |                          |             |
| 8-5/8<br>5-1/2   |           | 24<br>17          |  |                 | 5504<br>5504                      |                 | 11<br>7-7/8 |       | 400s:  |                                       | -                  |                          |             |
| 3-1/2  | 1         | 17                |  |                 | 3304                              |                 | 7-770       |       | 11000/                                       |                                       |                    |                          |             |
|  |           |                   | <u>.</u>                               |                 |                                   |                 |             |       |  |                                       | 1                  |                          |             |
| 24.  |           |                   |  | LIN             | ER RECORD                         |                 |             | 25.   |  | BING RI                               |                    |                          |             |
| SIZE   | TOP       |                   | BOTTOM                                 |                 | SACKS CEMENT                      | SCREE           | N           | SIZ   |  | DEPTH S                               | SET                | PACKER S                 | ET          |
|  | -         |                   |  |                 |                                   |                 |             | 2-7   | //8  | 5013                                  |                    |                          |             |
| 26. Perforation re   | cord (11  | nterval, size, an | d number)                              |                 | <u> </u>                          | 27. A(          | CID, SHOT,  | , FR  | ACTURE, CEM                                  | IENT, SC                              | UEEZE              | ., ЕТС.                  |             |
| 3980 - 4218 - 1  |           |                   |  | pen             |                                   | DEPTH           | INTERVAL    |       | AMOUNT AN                                    | D KIND N                              | ATERIA             | L USED                   |             |
| 4520 - 4720 - 2  |           |                   |  | pen             |                                   | 3980 -          |             |       |  |                                       | Attachn            |                          |             |
| 4800 - 5200 - 2<br>5080 - 5280 - 2   |           | ,                 |  | pen<br>pen      |                                   | 4520 -          |             |       |  |                                       | Attachn            |                          |             |
| 3000 - 3200 - 2  | . 511,    | 40 Holes, 0.      | 41 0                                   | реп             |                                   | 4800 -<br>5080- |             |       |  |                                       | Attachn<br>Attachn |                          |             |
| 28   |           |                   |  |                 | PRC                               | DUC'            |             |       | 1  | 366                                   | Attaciiii          | iiciit                   |             |
| Date First Production  | on        |                   | Production M                           | ethod (1        | Flowing, gas lift, pump           |                 |             | mp)   | Well Status (I                               | Prod. or Sh                           | iut-in)            |                          |             |
| 04/28  | //09      |                   |  |                 | /2" x 2" x 20' RH                 | _               |             |       |  |                                       | Producin           | ıσ                       |             |
| Date of Test   |           | Tested 1          | Choke Size                             | ,, <u>∠-</u> 1/ | Prod'n For                        | Oil – B         |             |       | s - MCF                                      | Water - Bl                            |                    | Gas - Oil R              | atio        |
| 05/23/09   |           | 24                |  |                 | Test Period                       |                 | 144         |       | 124  | 70                                    |                    | 86                       |             |
| Flow Tubing  | Casını    | g Pressure        | Calculated 2                           | 24-             | Oıl - Bbl                         |                 | - MCF       | Щ,    | Water - Bbl                                  |                                       |                    | <br>API <i>- (Corr )</i> | <del></del> |
| Press  |           | -                 | Hour Rate                              |                 |                                   |                 | -           |       | = 1  | ""                                    | ٠ ر                |                          |             |
|  |           |                   |  |                 |                                   |                 |             |       |  |                                       |                    | 40.9                     |             |
| 29. Disposition of C   | Gas (Sol  | d, used for fue   | , vented, etc)                         |                 |                                   |                 |             |       | 1  | est Witnes                            | ssed By            |                          |             |
| 30 List Attachment   | S         |                   | _                                      | Sc              |                                   |                 |             |       |  | · · · · · · · · · · · · · · · · · · · | Kent (             | Greenway                 |             |
| 20 Dist / tetachinent  | -         |                   |  | Lo              | ogs, C102, C103,                  | Deviatio        | on Report,  | C10   | )4   |                                       |                    |                          |             |
| 31 I hereby certif   | y that    | the information   | on shown on                            | both s          | ides of this form as              | true and        | complete to | the   | best of my know                              | vledge and                            | d belief           | <del></del> -            |             |
| Signature Printed Name Chasity Jackson Title Agent for COG Date 05/27/09                 |           |                   |  |                 |                                   |                 |             |       |  |                                       |                    |                          |             |
|  |           | alraan@           | /<br>-how                              |                 | •                                 |                 |             |       | $(\mathcal{L}_{\mathcal{L}})$                |                                       |                    |                          |             |
| E-mail Address   | сја       | ckson@con         | cnoresourc                             | es.con          | 1 432-686-3087                    |                 |             |       | M  | ,                                     |                    |                          |             |

### G J WEST COOP UNIT #241 API#: 30-015-36935 EDDY, NM

## C-105 (#27) ADDITIONAL INFORMATION

| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |  |  |  |  |  |
|---|--|--|--|--|--|
| DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                |  |  |  |  |
| 3660 - 4167                                     | Acidize w/3,000 gals acid                    |  |  |  |  |
|   | Frac w/117,128 gals gel, 14,115 # Siberprop, |  |  |  |  |
|   | 139,237# 16/30 sand.                         |  |  |  |  |

| 27. ACID, SHOT, FR | ACTURE, CEMENT, SQUEEZE, ETC.                |
|--------------------|--|
| DEPTH INTERVAL     | AMOUNT AND KIND MATERIAL USED                |
| 4460 - 4660        | Acidize w/2,500 gals acid                    |
|                    | Frac w/124,180 gals gel, 32,168 # Siberprop, |
|                    | 146,663# 16/30 sand.                         |

| 27. ACID, SHOT, FRA | ACTURE, CEMENT, SQUEEZE, ETC.                |
|---------------------|--|
| DEPTH INTERVAL      | AMOUNT AND KIND MATERIAL USED                |
| 4730 - 4930         | Acidize w/2,500 gals acid                    |
|                     | Frac w/124,138 gals gel, 29,174 # Siberprop, |
|                     | 150,586# 16/30 sand.                         |

| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                |  |  |  |  |  |
| 5000 - 5200                                     | Acidize w/2,500 gals acid                    |  |  |  |  |  |
|   | Frac w/124,397 gals gel, 27,028 # Siberprop, |  |  |  |  |  |
|   | 156,048# 16/30 sand.                         |  |  |  |  |  |

DISTRICT I 1625 N. PRENCH DR., HOBBS, NM 88240

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT II

DISTRICT III

### State of New Mexico

Energy, Minerals and Natural Resources Department

MAY 29 2009

Form C-102

Revised October 12, 2005 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

# OIL CONSERVATION DIVISION 1301 W. GRAND AVENUE, ARTESIA, NM 88210

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

| DISTRICT IV<br>1220 S. ST. FRANCIS DR., SANTA FR. NM 87505 | WELL LOCATION AND  | ACREAGE DEDICATION PLAT     | □ AMENDED REPORT   |
|--|--------------------|-----------------------------|--------------------|
| API Number<br>30-015-36935                                 | Pool Code<br>97558 | GJ;7RVS-qn-GB-Glorieta-Yeso |                    |
| Property Code  | GJ WEST            | Well Number<br>241          |                    |
| OGRID No. 229137   | •                  | rator Name<br>CRATING, LLC  | Elevation<br>3550' |

### Surface Location

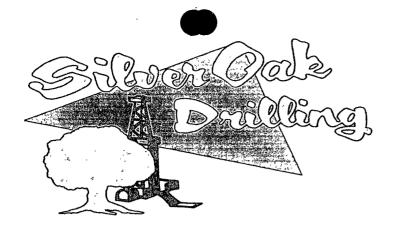
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Р             | 16      | 17-S     | 29-E  |         | 390           | SOUTH            | 330           | EAST           | EDDY   |

### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Township   | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint or | Infill Cor | nsolidation C | ode Ord | ler No.       | ·                |               | , to           |        |
| 40              |          |            |               |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| ON A NON STANDARD CHI IND BIEN ATTROVED BY  | - DIVIDION  |
|---|---|
| GEODETIC COORDINATES NAD 27 NME  Y=665143.4 N X=580326.1 E  LAT.=32.828293 N LONG.=104.071835 W | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  Signature  Chasity Jackson  Printed Name  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  ANNARY 27: 2009  Date Surveyed  Signature & Seal of Professional Surveyor  Date Surveyed  Signature & Seal of Professional Surveyor  Date Surveyed  Signature & Seal of Professional Surveyor  Date Surveyed  Signature & Seal of Professional Surveyor |
| 330'  | Certificate No. GARY EIDSON 12641 RONALD J. EIDSON 3239   |



PO Box 1370 Artesia, NM 88211-1370 (575) 748-1288

April 15, 2009

COG, LLC Fasken Center, Tower II 550 West Texas Ave, Suite 1300 Midland, TX 79701

RE:

GJ West Coop Unit #241 390' FSL & 330' FEL

Sec. 16, T17S, R29E Eddy County, New Mexico

Dear Sir,

The following is the Deviation Survey for the above captioned well.

| <u>DEPTH</u> | DEVIATION | <u>DEPTH</u> | DEVIATION | <u>DEPTH</u> | DEVIATION |
|--------------|-----------|--------------|-----------|--------------|-----------|
| 421.00       | 2.50      | 2314.00      | 0.75      | 4660.00      | 1.00      |
| 596.00       | 2.50      | 2823.00      | 0.75      | 5169.00      | 0.75      |
| 843.00       | 1.75      | 3257.00      | 0.75      | 5504.00      | 1.00      |
| 1104.00      | 1.00      | 3735.00      | 0.25      |              |           |
| 1422.00      | 1.00      | 4213.00      | 0.75      |              |           |
|              |           |              |           |              |           |

Very truly yours,

Eddie C. LaRue Operations Manager

State of New Mexico }
County of Eddy }

The foregoing was acknowledged before me this 15<sup>th</sup> day of April, 2009.

Notary Public

