

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

JUN 23 2009

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
DAVID H. ARRINGTON OIL & GAS INC3a. Address
PO BOX 2071 MIDLAND TX 79702
3b. Phone No (include area code)
(432)682-66854. Location of Well (Footage, Sec., T., R., M., or Survey Description)
960 FSL & 1980 FWL - N - 34 - 20S - 26E

5. Lease Serial No.

NM34458 96833

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Federal 34 #1

9. API Well No.

30-015-22738

10. Field and Pool, or Exploratory Area
Springs; Upper Penn (Gas)11. County or Parish, State
Eddy
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

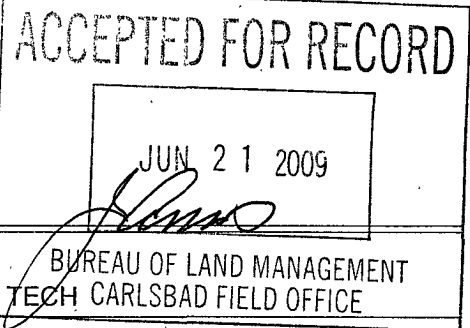
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other/replace tbg
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/20/09 = Identify 2 7/8" tubing parted. Organize work to fish tubing and submersible pump.

4/21/09 - 6/05/09 = MIRU pulling unit and rental equipment. Fish parted tubing, electrical cable and capillary tubing. Left in hole 624' of 2 7/8" tubing and 54' ESP and motor. Set CIBP on tubing at 8400' (perforations at (8045' - 8174')). Lay down rental equipment and rig down pulling unit.

6/08/09 = Locate and order replacement 2 7/8" tubing. Identify coating for interior of tubing. Consultate with Submersible Company for replacement pump. Schedule well to be on production 7/15/09.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DEBBIE FREEMAN

Title ENGINEER TECH
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Signature

Date 06/12/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)