

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

RM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|--|---|---|
| 1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other (re-entry) | | 6. If Indian, Allottee or Tribe Name Not Applicable |
| 2 Name of Operator Yates Petroleum Corporation 025575 | | 7. If Unit or CA/Agreement, Name and/o Not Applicable |
| 3a. Address 105 South Fourth Street, Artesia, NM 88210 | 3b. Phone No. (include area code) (575) 748-1471 | 8. Well Name and No Beacon BDB Federal #1 |
| 4 Location of Well (Footage, Sec, T, R, M, or Survey Description) 1980' FSL & 660' FEL, Unit I Section 26, T11S-R26E | | 9. API Well No 30-005-63985 |
| | | 10. Field and Pool, or Exploratory Area Undesignated Lea Lake; Pre-Permian |
| | | 11. County or Parish, State Chaves County, New Mexico |

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Extend API</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Yates Petroleum Corporation wishes to extend the captioned well's APD for two (2) years to September 4, 2011
H2S is not anticipated.
C-102 Attached.
Previously Approved.

Thank you.

| | |
|---|--|
| 14 I hereby certify that the foregoing is true and correct | |
| Name (Printed/Typed) Lucky Briggs | Title Land Regulatory Agent |
| Signature <i>Lucky Briggs</i> | Date August 3, 2009 |
| THIS SPACE FOR FEDERAL OR STATE USE | |
| Approved by <i>/s/ Angel Mayes</i> | Assistant Field Manager, date Lands And Minerals AUG 13 2009 |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | Office ROSWELL FIELD OFFICE |
| Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

(Instructions on reverse)

MR

Revised March 17, 1989

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

District II, Santa Fe, NM 87505

DISTRICT II
1000 Elbe Avenue N.E., Artesia, NM 87009DISTRICT III
1000 Elbe Avenue N.E., Artesia, NM 87009DISTRICT IV
3040 S. 23rd Avenue, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---------------|-----------------------------|----------------------|
| API Number | Pool Code | Pool Name |
| | | Wildcat Pra-Cambrian |
| Property Code | Property Name | Well Number |
| | DEACON "BDB" FEDERAL | 1 |
| OWNER No. | Operator Name | Location |
| 025575 | YATES PETROLEUM CORPORATION | 3643 |

Surface Location

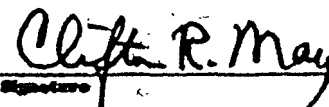
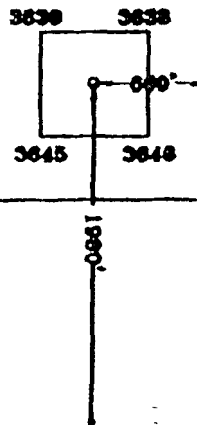


| UL or Lot No. | Section | Township | Range | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1 | 26 | 11S | 26E | | 1980 | SOUTH | 660 | EAST | CHAVES |

Bottom Hole Location If Different From Surface

| UL or Lot No. | Section | Township | Range | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|-----------------|-----------------|--------------------|-----------|
| Reflected Acres | Joint or Infill | Consolidation Code | Order No. |
| 320 E/2 | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|--|--|-----------|---|--|
| | | | | OPERATOR CERTIFICATION I hereby certify the information contained herein is true and complete to the best of my knowledge and belief.  Signature Clifton R. May Printed Name Regulatory Agent Title July 14, 2003 Date |
| | | NM-105201 | | |
| | | | N. 33° 30' 02.9" W. 104° 18' 15.9"  | |
| | | | | |
| | | | | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 5/24/2003 Date Surveyed  Signature H. E. Jones Printed Name Surveyor  Certified to the Minister of the Interior H. E. Jones Surveyor 025575-3643-3648 |

0 300' 600' 900' 1200' 1500' 1800' 2100' 2400' 2700' 3000' 3300' 3600' 3900' 4200' 4500' 4800' 5100' 5400' 5700' 6000'