

UNITED STATES DEPARTMENT OF THE INT BUREAU OF LAND MANAGE

| UNITED STATES DEPARTMENT OF THE INTERIOR | CD-ARTESIA | FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010 | RM |
|---|--------------|---|----|
| BUREAU OF LAND MANAGEMENT | CED 2 0 0000 | 5 Lease Serial No | |
| SUNDRY NOTICES AND REPORTS ON WELLS | SEP 23 2009 | NMNM102033 | |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | | |
|--|--|---------------------------------------|--|--------------------------------------|--|----------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7 If Unit or CA/Agreement, Name and/or No. | | | | |
| 1 Type of Well | | · · · · · · · · · · · · · · · · · · · | _ | | 8 Well Name and No | | |
| Oil Well Gas Well Other | | | | | PLU ROSS RANCH 31 FEDERAL 1H | | |
| Name of Operator Contact LINDA GOOD CHESAPEAKE OPERATING, INC. E-Mail linda good@chk.com | | | | | 9. API Well No 30-015-36775-00-S1 | | |
| 3a Address 3b Phone No Ph: 405-93 3b Phone No Ph: 405-93 | | | (include area coo 5-4275 | le) | 10 Field and Pool, or Exploratory POKER LAKE WILDCAT | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | |
| Sec 31 T25S R30E SWSE 350FSL 2290FEL | | | • | , | EDDY COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHER | DATA | |
| TYPE OF SUBMISSION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deep | en | □ Product | ion (Start/Resume) | Water Shut-Off | |
| - | ☐ Alter Casing | _ | ure Treat | □ Reclam | ation | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | _ | Construction | □ Recomp | | Other Site Facility Diagra | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | and Abandon | - | | m/Security Plan | |
| | ☐ Convert to Injection | □ Plug | Back | □ Water I | Disposal | | |
| PLEASE FIND THE ATTACH | ED DIAGRAM FOR THE | PLU ROSS RA | ANCH 31 FED | DERAL 1H. | | | |
| | | 1 | | | | | |
| Accepted for Record Pu Approval Subject to On Date: 2-17-09 | site Inspections. | \ | | | | | |
| 14. Thereby certify that the foregoing is | true and correct. Electronic Submission: For CHESAPEA nmitted to AFMSS for proc | KE OPERATING | INC., sent to | o the Carlsbad | | | |
| Name (Printed/Typed) LINDA GO | | | | | COMPLIANCE SPEC | · | |
| Signature (Electronic S | Submission) | | Date 09/02 | /2009 | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By ACCEPT | Promise Comments Comm | | | N WHITLOCK ETROLEUM B | NGINEERING TECH | Date 09/17/20 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in th | | Office Carlsb | oad | | | |
| Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | nake to any department or a | gency of the United | |

CHESAPEAKE OPERATING, INC.

624838

CHK Name & Number: PLU ROSS RANCH 31 FED 1H

API Number:

30-015-36775

BLM APD WELL

County:

EDDY

State:

NM

Field:

CORRAL CANYON

Qtr Qtr Calls:

SWSE

Sec/Twnshp/Rng:

31-25S-30E

Number of Acres:

160

Regulatory Agency:

Lease Sign Type: CA#

100% BLM LEASE

APD Lease #:

NMNM103033

Federal/Indian:

· FEDERAL

Last Violation: District:

UNKNOWN **PERMIAN**

Field Office:

HOBBS

