State of New Mexico

Energy, Minerals & Natural Resources-

Form C-104 une 10. 2000 Revised June 10, 2003

District II 1301 W. Grand Avenue, Artesia, NM 88210

| <u>District III</u><br>1000 Rio Brazos<br><u>District IV</u>   | Rd, Azte    | c, NM 8                           | 37410  | ENTERED                    |                                     |                  | nservationsouth St.     |                           | n. l                  |                   | _              |                                 | -                                     | 5 (                         | Copie |
|--|-------------|-----------------------------------|--|----------------------------|-------------------------------------|------------------|-------------------------|---------------------------|-----------------------|-------------------|----------------|---------------------------------|---------------------------------------|-----------------------------|-------|
| 1220 S. St Franc   | ns Dr , Sai |                                   |  |                            |                                     |                  | ta Fe, NI               |                           |                       | MOC               |                |                                 |                                       | AMENDED RE                  | PORT  |
| 10   | <u>I.</u>   |                                   |  | EST FO                     | R ALL                               | OV               | ABLE                    | AND AU                    | <u>JTHC</u>           |                   |                |                                 | RANS                                  | SPORT                       | _     |
| <sup>1</sup> Operator n  | C           |                                   | <sup>2</sup> OGRID Number 229137   |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
|  | ite 1.<br>I | 300                               | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW effective 02/26/09 |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| <sup>4</sup> API Number  |             |                                   |  |                            |                                     |                  |                         | rieta Yeso                |                       |                   |                | <sup>6</sup> Pool Code<br>26770 |                                       |                             |       |
| <sup>7</sup> Property Code   |             |                                   | 8 Property Name  |                            |                                     |                  |                         |                           | 100                   |                   |                | <sup>9</sup> Well Number        |                                       |                             |       |
| 305  | Skell       |                                   |  |                            |                                     |                  | y Unit                  |                           |                       |                   |                | 988                             |                                       |                             |       |
| I. 10 Surface  |             |                                   |  |                            |                                     |                  |                         | e North/South Line        |                       | 1= 1              |                | East/West line                  |                                       |                             |       |
| Ul or lot no. Section H 22   |             |                                   | nship<br>7S  | Range<br>31E               | Lot.ldn                             |                  | t from the<br>1650      | North/Soi<br>Noi          |                       | Feet from 12:     |                |                                 | West line<br>East                     | e County<br>Eddy            |       |
|  |             | Hole Location                     |  |                            |                                     |                  |                         | <u> </u>                  |                       |                   |                |                                 |                                       |                             |       |
| UL or lot no. Section  |             |                                   |  | Range                      | Lot Idn Fee                         |                  | et from the North/So    |                           | uth line Feet fr      |                   | om the East/W  |                                 | West line                             | Vest line County            |       |
| 12 Lse Code 13 Pro   |             | oducing Method                    |  |                            | Gas Connection                      |                  | C-129 Pern              | nit Number 16             |                       | C-129 Effective D |                | Date 17 C                       |                                       | 2-129 Expiration Date       |       |
| F  |             | Code<br>P                         | Da<br>02/2   |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| III. Oil a   | nd Gas      | s Trai                            | nspor  | ters                       |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| 18 Transpor<br>OGRID   | ter         |                                   | nsporter I<br>d Addres   |                            |                                     |                  | O POD                   |                           | <sup>21</sup> O/G     |                   |                |                                 | STR Location escription               |                             |       |
| 15694  |             | Navajo Refining Co. Pipeline Div. |  |                            |                                     |                  | 510:                    | 105212 O                  |                       | <b>)</b>          |                |                                 |                                       |                             |       |
|  |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| 221115   |             | Frontier Field Services           |  |                            |                                     |                  | 510                     | 105214 G                  |                       | G                 |                |                                 | 3,73002                               |                             |       |
|  |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
|  |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| -11  |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| 3.8  |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| A STATE OF THE STA |             |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| IV. Prod   | luced V     |                                   |  |                            |                                     |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| <sup>23</sup> POD 5105   | :216        | 2                                 | <sup>24</sup> POD  | ULSTR                      | Location                            | and              | Description             | n                         |                       |                   |                |                                 |                                       |                             |       |
| V. Well  |             | etion                             | Data   |                            |                                     |                  |                         | <del></del>               |                       |                   |                |                                 |                                       |                             |       |
| 25 Spud Date   |             | 26 Ready Date                     |  |                            | 1                                   | <sup>27</sup> T1 |                         | <sup>28</sup> PB          |                       |                   | 29 Perforation |                                 | · · · · · · · · · · · · · · · · · · · |                             |       |
| 01/06/09  31 Hole Size   |             | 02/20/09                          |  | 6716                       |                                     |                  | 6667                    |                           | i i                   | 5066 - 648        |                | 34 Sacks Cement                 |                                       |                             |       |
|  | <u>-1/2</u> |                                   |  |                            |                                     |                  | g Size 33 Depth S       |                           |                       |                   | 475            |                                 |                                       |                             |       |
| 17   | 1,          |                                   |  | 13-3/8                     | 3-3/8                               |                  |                         |                           |                       |                   |                |                                 |                                       |                             |       |
| 11   |             |                                   | 8-5/8  |                            |                                     |                  |                         |                           | ,, <del>, , , ,</del> |                   |                |                                 | 700                                   |                             |       |
| 7-   |             | 5-1/2                             |  |                            |                                     |                  | 6716                    |                           |                       | _                 | 1100           |                                 |                                       |                             |       |
| , , , , , , , , , , , , , , , , , , ,  |             |                                   |  |                            | 2-7/8                               |                  |                         | 6247                      |                       |                   |                |                                 |                                       |                             |       |
| VI. Well  35 Date New  |             | Data  Gas Delivery Date           |  |                            | 37 7                                | Fast 1           | D-4- T                  | 38 Test Lengt             |                       | .41.              | 39 Th.         |                                 |                                       | <sup>40</sup> Csg. Pressure |       |
| 02/26/09   |             |                                   | 02/26/09   |                            | <sup>37</sup> Test Date<br>02/28/09 |                  | 09                      | 24                        |                       |                   |                | bg. Pressure<br>70              |                                       | 70                          | re    |
| 41 Choke Size  |             | <sup>42</sup> Oil<br>11           |  | <sup>43</sup> Water<br>684 |                                     |                  | <sup>44</sup> Gas<br>10 |                           |                       | <sup>45</sup> AOF |                |                                 | <sup>46</sup> Test Metho<br>P         | d                           |       |
| <sup>47</sup> I hereby cerbeen complied complete to the Signature:  Printed name:  | with and    | that the my kno                   | ne infor   | rmation gi<br>e and belie  | ven above                           | Divisi<br>is tr  | ue and                  | Approved b<br>Γitle:      |                       |                   | DNSERV<br>QUI  | VATION                          | DIVISI                                | ON                          |       |
| Title:  Regulatory Analyst E-mail Address.   |             |                                   |  |                            |                                     |                  |                         | Approval Date: 10/39/2009 |                       |                   |                |                                 |                                       |                             |       |
| P-man vanies   | ٥,          |                                   |  |                            |                                     |                  | ll l                    |                           |                       |                   |                |                                 | •                                     |                             |       |

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