Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO 1004-0135

	Expires:	July	31
Lease Seri	al No.		

NM	NM0467931	

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMNM0467931	NMNM0467931			
			6. If Indian, Allottee o	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agree	7. If Unit or CA/Agreement, Name and/or No.			
Type of Well Gas Well ☐ Other					8 Well Name and No ELECTRA FEDER	8 Well Name and No ELECTRA FEDERAL 35	
2 Name of Operator	Contact	KANICIA CA			9 API Well No.		
COG OPERATING LLC	E-Mail: kcarrillo@				30-015-36958-0		
3a Address 550 W TEXAS, STE 1300 FASKEN TOWER II MIDLAND, TX 79701 4 Location of Well (Footage Sec. T. R. M. or Survey Description) RECEIVED			10. Field and Pool, or LOCO HILLS				
4 Location of Well (Footage, Sec., 7	C. R., M., or Survey Description	n)	ILVLI	7 L D	11. County or Parish,	and State	
Sec 10 T17S R30E SENE 2255FNL 990FEL 32.85010 N Lat, 103.95453 W Lon			NOV - 9 2009 EDDY COL		EDDY COUNTY	, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO		AOCD AR	TESIA	E, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				,	
☐ Notice of Intent	☐ Acidize	□ Dee	pen	□ Pro	duction (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	□ Frac	cture Treat	□ Red	clamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	_	Construction	-	complete	Other	
☐ Final Abandonment Notice	☐ Change Plans	_	g and Abandon		nporarily Abandon		
	Convert to Injection		Plug Back Water Disposal			r	
13 Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, ork will be performed or provided I operations. If the operation re bandonment Notices shall be fi	give subsurface the Bond No o sults in a multip	locations and me in file with BLM/ le completion or	easured and to BIA. Requir recompletion	rue vertical depths of all pertir ed subsequent reports shall be in a new interval, a Form 316	nent markers and zones filed within 30 days 60-4 shall be filed once	
10/06/09 Spud 17-1/2 @ 3:00 10/07/09 TD 17-1/2 @ 447.Ra tail.Circ 344sx.WOC 18 hrs. T 10/08/09 TD 11 @ 1306. 10/09/09 Ran 31jts 8-5/8 J55 hrs.Test BOP to 2000# for 30 10/15/09 TD 7-7/8 @ 6044.Ra	an 10jts 13-3/8 H40 48# (Fest BOP to 2000# for 30 24# @ 1306.Cmt w/300s min, ok. an 161jts 5-1/2 J55 17# (min, ok. sx C. lead, 200 50 6034.Cmt w	Osx C tail.Circ	: 32sx. WO	C 18		
tail.PD@6:00pm. Circ 210sx \		csy to 3300#	ior 30 min on	Completion	T lig.		
14. Thereby certify that the foregoing is	Electronic Submission	DPERATING LI	C. sent to the	- Carlsbad	•		
Name (Printed/Typed) KANICIA	CARRILLO		Title PRE	PARER			
Signature (Electronic	Submission)		Date 10/2	1/2009			
	THIS SPACE F	OR FEDERA	L OR STAT	E OFFIC	E USE		
Approved By ACCEPT			CHRIST	TOPHER V		Date 11/04/20	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon



Office Carlsbad