

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

COO-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

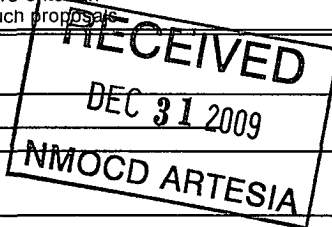
SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
2080' FSL 2300' FEL J SEC 8 T23S R31E  
BHL: 330' FNL & 2240' FEL PP: 2100' FNL & 2240' FEL



5. Lease Serial No.  
**NMMN-77046**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**North Pure Gold 8 Federal 12H**

9. API Well No.  
**30-015-37172**

10. Field and Pool, or Exploratory  
**Delaware**

11. County or Parish State  
Eddy NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide

11/29/09 - MIRU & Spud. TD 17 1/2" hole @ 453'. CHC. RIH w/ 10 jts 13 3/8" 48# H-40 ST&C csg & set @ 453'. RU BJ & lead w/ 230 sx Class C cmt. Tail w/ 250 sx Class C cmt. WOC 48 hrs. BLM on location.

11/30/09 - Test to 3000 psi.

12/04/09 - TD 12 1/4" hole @ 4055'. CHC.

12/04 - 12/05/09 - RIH w/ 26 jts 9 5/8" 40# LT&C (1292') 67 jts 36# LT&C csg (2694') cent btm jt & every 4th jt to surf 4030' & set @ 4055'. RU BJ & lead w/ 1000 sx 35:65 POZ C @ 12.5 ppg. Tail w/ 300 sx 60:40 Premium C @ 13.8 ppg, 35:65 POZ C @ 12.5 ppg. Tail w/ 300 sx 60:40 Premium C @ 13.8 ppg. Circ 300 sx to surf. RD BJ. NU BOP. Test to 5000 psi. WOC 24 hrs. Top of DV Tool @ 4784'.

12/17- 12/18/09 - TD 8 1/2" hole @ 10,560". Notified BLM. RIH w/ 163 jts 5 1/2" 17# N-80 LT&C & 72 jts 5 1/2" 17# N-80 BT&C csg & set @ 10,560'. RU BJ & lead w/ 636 sx 35:65 POZ CI H & tail w/ 790 sx 50:50 POZ CI H 1st stage & 90 sx to circ. Test to 6000 psi, ok. Second stage lead w/ 495 sx 35:65 POZ CI C & tail w/ 325 sx 60:40 POZ. Notified BLM, advised to WOC six hours.

14. I hereby certify that the foregoing is true and correct

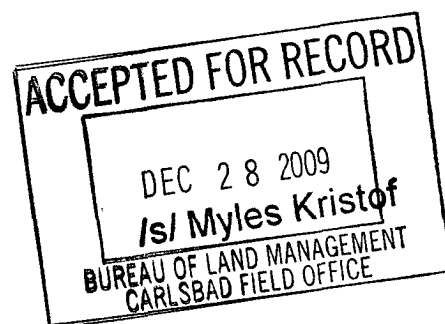
Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Analyst Date 12/18/2009

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

This Form 3160-5, Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side



772