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OCD-ARTESIA

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
BOPCO, L. P.

3a Address
P. O. Box 2760 Midland, TX 79702

3b Phone No. (include area code)
432-683-2277

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
SE1/4, UL J, 1720' FSL & 1710' FEL, Sec 24, T21S, R28E, Lat N32.46323, Long W104.03695

5 Lease Serial No

LC 068284

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No

North Indian Flats 24 Federal #1

9 API Well No

30-015-37730

10 Field and Pool, or Exploratory Area

Indian Flats, West (Delaware)

11 County or Parish, State

Eddy Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Road
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. requests approval for a second change to the proposed road into the subject well. The road will be moved approximately 25' north along the existing BOPCO Pipeline. The road is being moved to avoid an existing pipeline that belongs to Bluebird. See attached plat.

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Annette Childers

Title Administrative Assistant

Signature

Annette Childers

Date

3-25-2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

66

/s/ Don Peterson

Title

Date

MAR 30 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

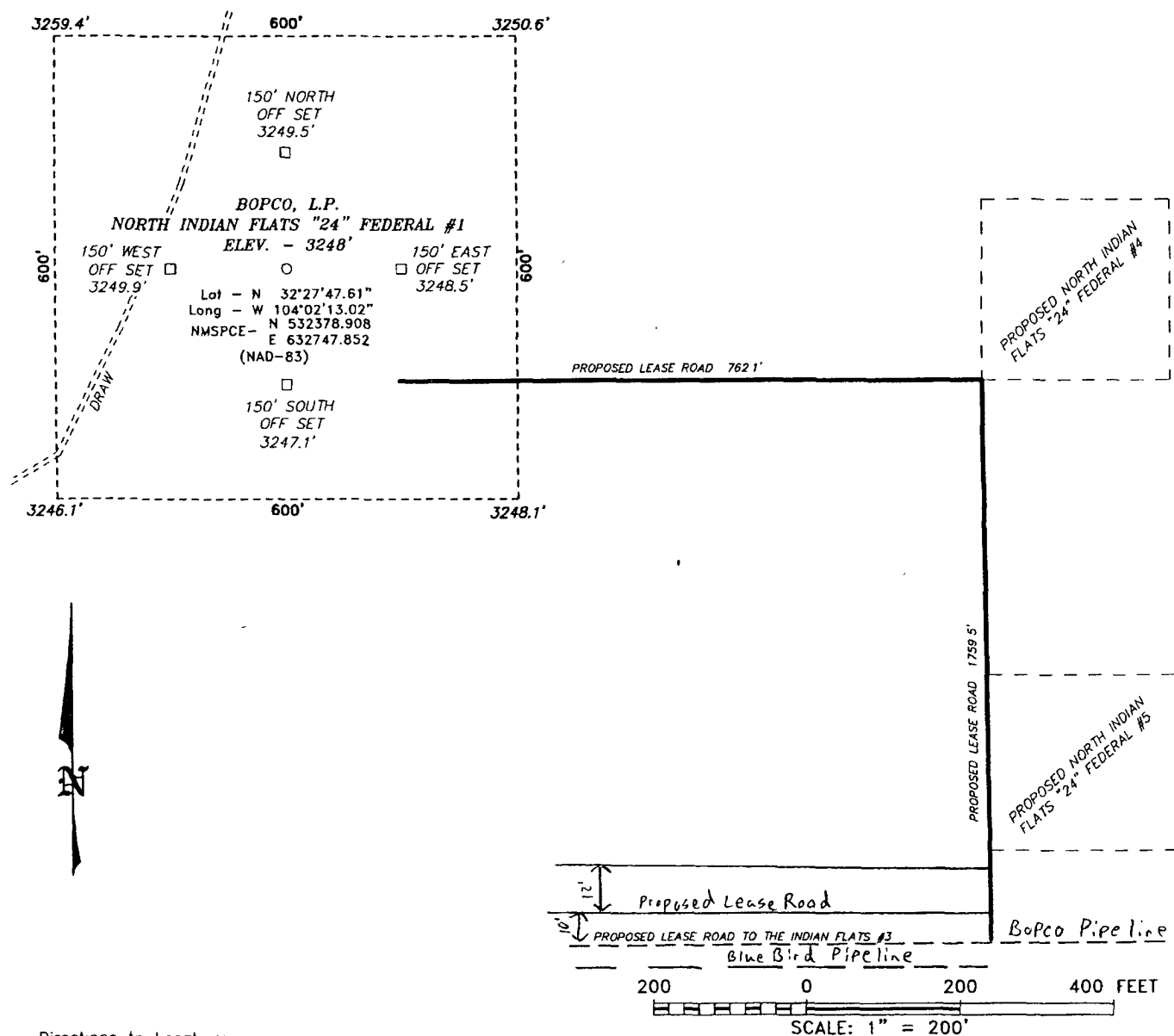
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DD 4-6-10

SECTION 24, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



Directions to Location:

FROM MILE MARKER 43 OF HWY 62-180, GO WEST
0.4 MILES TO LEASE ROAD, ON LEASE ROAD GO
SOUTH 4.3 MILES THENCE EAST 2.0 MILES TO LEASE
ROAD, ON LEASE ROAD GO NORTH 2.5 MILES TO
TWO TRACK AND PROPOSED LEASE ROAD.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 22091 Drawn By: J. SMALL

Date 01-04-2010 Disk: JMS 22091

BOPCO, L.P.

REF: NORTH INDIAN FLATS "24" FEDERAL #1 / WELL PAD TOPO

THE NORTH INDIAN FLATS "24" FEDERAL #1 LOCATED 1720'
FROM THE SOUTH LINE AND 1710' FROM THE EAST LINE OF

SECTION 24, TOWNSHIP 21 SOUTH, RANGE 28 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 12-31-2009 Sheet 1 of 1 Sheets