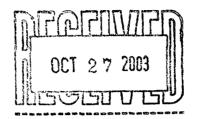


NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor
Joanna Prukop
Cabinet Secretary



Lori Wrotenbery
Director
Oil Conservation Division

24 October 2003

BP America Production P.O. Box 1089 Eunice. New Mexico 88231 JAN 1 2 7004

OCD-ARTESIA

Form C-103 Report of Plugging for your Empire Abo Unit "L" # 18 L-1-18-27 API 30-015-00713 Cannot be approved until an NMOCD representative has made an inspection of the location and found it to be cleared to comply with OCD rules and regulations. Please check each item in the space provided to indicate that the work has been accomplished and the location is ready for final inspection.

- 1. All pits have been filled and leveled.
- 2. Rat hole and cellar have been filled and leveled.
- 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
- 4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.
- 5. The dead men and tie downs have been cut and removed.
- 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.
- 7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection and approval.

Kent Whitming (Kdm)

Van Barton Field Rep. II

Title 01, 12.04

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Biothic office								
DISTRICT I	OIL	CONSERV	'ATIC	N DIVIS	SION			
P.O. Box 1980, Hobbs, NM 88240	.	2040 Pacheco St.				WELL API NO. 30-015-00713		
DISTRICT II		Santa Fe, NM 87505				sIndicate Type of Lease		
P.O. Drawer DD, Artesia, NM 8821	0	Santa Fe, NM 87505				sindicate Type of L	ease STATE	FEE
DISTRICT III		/	876.	A ``	<i>~</i>	₅State Oil & Gas Le		FEE
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BP America Production Co	ompany					18	, <u></u>	
3Address of Operator	u Mauina 99934					₃Pool name or Wild	dcat	
PO Box 1089 Eunice, New	/ Mexico 88231					<u> </u>		
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PERFORM REMEDIAL WORK	PLO	JG AND ABANDON		REMEDIAL W	ORK		ALTERING CA	SING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING C						PNS.	PLUG AND ANE	BANDONMENT X
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB						
OTHER:				OTHER:				
12Describe Proposed or Completed	Operations (Clearly s	tate all pertinent details	and give	nertinent dates				
work) SEE RULE 1103.	operations (Glouny S	ato an perament details	, and give	portinon dates	, molutality es	umated date of starti	ng any proposed	
TD 6174' PB 6161' Perfs	6042-6056 TOC (1150 Measured						
9/25/03 Set CIBP @ 5934'.	Pressure tested	casing to 300 psi-H	Held. Cir	c. well with r	oluaaina m	ud. Spot 25 sks d	of cement @ 593	34'-5688'
							_	
9/26/03 Spot 25 sks of c ce Squeezed 50 sks of c ceme	:ment @ 3800'. Ta ent.	agged TOC @ 349	11'. Spot	25 sks of c	cement @	1632'. Tagged T	OC @ 1301'. Pe	ırf @ 635'
·								
9/27/03 Tagged TOC @ 31	₁1'. Perf @ 60' Cir	culated 35 sks of c	cemen	t to surface.				
Cut off wellhead and ancho	ors 3' BGL. Cappe	d well w/ steel plat	te. Insta	lled dry hole	marker. Cl	ean location.		
I hereby certify that the information	n above is true and co	mplete to the best of m	y knowled	ge and belief.				
$\sim \nu$,	,		LE Welk	11	P	DATE 10/	1/2/10
SIGNATURE Joy sery	<u> </u>	*		LE OVCEW	Lan	Jan	DATE	12/03
TYPE OR PRINT NAME							TELEPHONE NO.	
(This space for State Use)	201	**		A	11	// 77	`	
	/ 'VC	<i>)</i>		1	ild	Sec 1	_	
APPROVED BY	1/1/0		TIT	'LE		Mr.	JAN 2	6 2004