

UNITED STATES **OCD-ARTESIA**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side**1 Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

APR - 5 2010

2 Name of Operator
St. Mary Land & Exploration Co.

NMOCD ARTESIA

3a Address
3300 N A Street, Bldg. 7, Ste. 200 Midland, TX 79701 (932) 688-1789

3b Phone No. (include area code)

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 35 - T-19S-R29E
2635 FSL & 2640 FEL

5 Lease Serial No

NM24160

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No
NM88491X

8 Well Name and No

PDU #506

9 API Well No

30-015-27464

10 Field and Pool, or Exploratory Area

Parkway, Delaware

11 County or Parish, State

Eddy Co

New Mexico

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Response
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	to Written
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Order

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Sundry notice for Written Order # 1002PS06W

Latest: MIT test performed on 9/12/2005. Reason: MIT test for NMOCD 5 year testing requirement

Copy of chart attached.

Copy of NMOCD authorized pressures attached

Following pressure readings have been performed for PDU 506

☐ TBG / CSG2/12/2010 ☐ 1200 / 02/15/2010 ☐ 1160 / 02/19/2010 ☐ 1200 / 0

Accepted for record

NMOCD

4/20/10

ACCEPTED FOR RECORD

MAR 31 2010

/s/ JD Whitlock Jr

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Donna Huddleston

Title Production Tech

Signature

Date 02/23/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

