

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
690' FNL 402' FWL D SEC 23 T23S R31E

5. Lease Serial No.	NM-0405444-A
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	
8. Well Name and No.	Todd 23D Federal 19
9. API Well No.	30-015-36861
10. Field and Pool, or Exploratory	Ingle Wells; Delaware
11. County or Parish State	Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☐ Notice of Intent	☐ Acidize
☒ Subsequent Report	☐ Deepen
☐ Final Abandonment Notice	☐ Fracture Treat
	☐ New Construction
	☐ Plug and Abandon
	☐ Plug Back
	☐ Production (Start/Resume)
	☐ Reclamation
	☐ Recomplete
	☒ Temporarily Abandon
	☐ Water Shut-Off
	☐ Well Integrity
	☒ Other Drilling Operations
	☐ Water Disposal

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

2/8/10 - MIRU. Spud.

2/9/10 - TD 14 3/4" hole to 794'. RIH w/ 18 jts 11 3/4" 42# H40 ST&C csg & set @ 794'. RU Cementers lead w/ 285 sx CLC + 4% Bentonite + 2% CACL 2 + 0.25#/sx CF, Yld 1.75 @ 13.5 ppg. Tail w/ 250 sx CLC + 2% CACL2 + 0.25#/sx CF, Yld 1.35 @ 14.8 ppg. Circ 173 sx to surf. Bob Hoskinson, BLM, witnessed. WOC. 24 hrs.

2/10/10 - Test csg 250-1380 psi for 30 mins.

2/14/10 - TD 11" hole to 4445'. RIH w/ 57 jts 8 5/8" 32# and 44 jts 24# J-55 ST&C csg & set @ 4445'. RU Cementers lead w/ 750 sx 35:65 POZ C mixed @ 12.5 Yld & 2.04 wtr @ 11:24 g/sx. Tail w/ 300 sx 60:40 POZ C mixed 13.8 Yld @ 1.37 wtr & 6.36 g/sx. Circ 236 sx to pit. WOC. 24 hrs.

2/15/10 - Test to 5000 psi 30 mins, ok.

2/18/10 - 7 7/8" hole to 8450'.

2/19/10 - Notified Darryl w/ BLM. RIH w/ 199 jts 5 1/2" 17# J-55 LT&C csg & set @ 8443'. Top of DV Tool @ 6025'.

2/20/10 - RU Cementers 1st Stage w/ 500 sx 60:40 POZ C mixed @ 13.8 Yld @ 1.35 wtr & 6.10 g/sx. Open DV Tool & circ. WOC. 2nd Stage lead w/ 300 sx 35:65 POZ C mixed @ 12.5 Yld, & 1.94 wtr @ 10.65 g/sx. Tail w/ 100 sx 60:40 POZ C mixed @ 13.8 Yld & 1.35 wtr @ 6.29 g/sx. Test 2455 psi. Rise rig @ 21:00 hrs. RU WL & RIH. TOC @ 4103'.

Tie back 342' instead of 500'. Sunday Notice

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Analyst Date 3/15/2010

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

Note: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

*See Instruction on Reverse Side

DD-4-8-10

ACCEPTED FOR RECORD

APR 4 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE