

OCD-ARTESIA

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5 Lease Serial No  
NM NM 120349

6 If Indian, Allottee or Tribe Name

RECEIVED

APR 13 2010

NMOCD ARTESIA

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

MACK ENERGY CORPORATION

3a Address

P O BOX 960, ARTESIA, NM 88211-0960

3b. Phone No. (include area code)

575-748-1288

7 If Unit of CA/Agreement, Name and No

8 Well Name and No  
FROSTY FEDERAL COM #1

9. API Well No  
30-015-37003

10 Field and Pool or Exploratory Area  
EMPIRE; WOLFCAMP, NORTHWEST

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL 2285' FNL & 330' FEL, SEC 26, T16S, R27E  
BHL 2285' FNL & 330' FWL, SEC 26, T16S, R27E

11 Country or Parish, State  
EDDY, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGE OF OPERATOR
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

MURCHISON OIL & GAS, INC. (OGRID #015363 - BLM/BIA BOND #NM2163) HEREBY NOTIFIES THE BLM OF CHANGE OF OPERATOR FOR THE REFERENCED WELL. MURCHISON OIL & GAS, INC. WILL ASSUME OPERATIONS FOR DRILLING, COMPLETING AND PRODUCING THE WELL EFFECTIVE IMMEDIATELY AND ASSUMES FULL RESPONSIBILITY FOR THE WELL EFFECTIVE WITH BLM APPROVAL OF THIS SUNDRY NOTICE.

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

A. ARNOLD NALL

Title VICE PRESIDENT OPERATIONS

Signature

Date 03/30/2010

APPROVED

APR 10 2010

BUREAU OF LAND MANAGEMENT  
CARSON FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)