Form 3160-5 (February 2005)

Approved by

Conditions of approval, if any:

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APROVED OMB NO. 1004-0135 EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals MAY 18 2010				NM0418220A-SHL NM0405444A-BHL 6. If Indian, Allottee or Tribe Name	
	e Form 3160-3 (APD) for such prop			,	
	JBMIT IN TRIPLICATE	NMOCD A	ARTESIA	7. Unit or CA Agreer	ment Name and No.
1a. Type of Well Oil Well Gas Well Other				8 Well Name and No	0.
2. Name of Operator				Todd 26C Fed Com 12H	
·				9. API Well No.	
3. Address and Telephone No.				30-015-36827	
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611				10. Field and Pool, or Exploratory	
4. Location of Well (Report location clearly and in accordance with Federal requirements)*				Ingle Wells; Delaware	
330' FNL 1980' FWL				<ol><li>County or Parish</li></ol>	n State
BHL: 2310' FNL & 1980' FWL	PP:550' FNL & 198			Eddy	NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OS SUBMISSION TYPE OF ACTION					
☐ Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Reclamation	(Start/Resume)	Water Shut-Off Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete		✓ Other Completion
	Change Plans	Plug and Abandon	Temporaril		Report
☐ Final Abandonment Notice			☐ Water Disp	oosal	<del></del>
13 . Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete honzontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the					
1/19/10 - 02/05/10  MIRU Key Rig. NU BOP. RIH w/ 146 jts 2 7/8" tbg. Tag cement @ 6437'. Test csg to 3000#, ok. Drill 5' cmt & DV Tool @ 6442'. CHC. Test to 3000# no lk off. RIH w/ 123 jts tbg tag @ 10,330'. RU swivel brk circ drill 226' cmt, FC & FS @ 10,578' tbg depth. fell out RIH & tag @ 10,606' tbg depth. CHC Displ w/ 280 bbls FW. POOH w/ tbg & BHA. MIRU JW WL & run CBL TOC @ 4150'. RU BJ & perf guns w/ 325 bbls spot 2300 g 7 1/2% NEFE from 8822-10,544'. Perf 10542-44' @ 6 spf: 12 holes. Set CBP @ 10,555' & test to 4500#. Perf guns w/ 302 bbls 2% KCL. Set CBP @ 10,532' & test to 4000#. Perf 10,520-22' @ 6 spf: 12 holes. RD WL. RIH w/ 5 !/2 " pkr & 102 jts tbg; set pkr @ 6492'. Test to 3000#. Set pkr to 6302', test csg 3000#. Rlse pkr. POOH w/ tbg & BHA. RIH w/ 5 1/2" RBP, pkr & tbg. Set RBP @ 6556'. Rlse pkr & set @ 6365' & test to 3000#,15 mins, no leak off. Rlse RBP. RIH w/ 5 1/2" pkr & tbg & set @ 8300'. Test csg to 3000#. Rlse pkr POOH w/ tbg & BHA. MIRU JW WL & BJ PT. Pump dn perf guns w/ 246 bbls 2% KCL & perf 8332-9975' @ 6 spf: 40 holes. RD WL. RIH w/ pkr & 233 jts & set @ 7412'; test to 1000#. MIRU BJ acidize 8332-10522' w/ 500g rust buster w/ 5K g 7 1/2% NEFE w/ 100 BS. RD BJ. Rlse pkr. POOH w/ tbg & BHA. ND BOP. NU 5K Frac Valve. RU CS. Frac 8332-10,522' w/ 376,250 g Spectra 2800 Crosslink Gel, 16,360# 100 mesh sd & 271,250# 20/40 white sd. Tail w/ 141,080# 20/40 Super L/C. FL w/ 8043 g Linear Gel. RD Frac crew & CS. POP. Rlse  14. 1 hereby certify that the toregoing is true and correct					
	/ Name	Judy A. Barnett	X8699		
Signed Jayels 1	James Title	Regulatory Ana	alyst	Date	4/19/2010
(This space for Federal or State Office use)					

within its jurisdiction. \*See Instruction on Reverse Side

ACCEPTED FOR RECORD

Date

BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE 915-20-10

5 2010