

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
LC 029415 B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
Hudson Oil Company of Texas3a. Address
616 Texas Street
Fort Worth, Texas 761023b. Phone No. (include area code)
817-336-7109

4. Location of Well (Footage, Sec, T., R., M., or Survey Description)

560' FWL & 800' FSL Section 12 T17S - R31E Unit "M"

7. If Unit of CA/Agreement, Name and/or No.

8 Well Name and No.
Puckett North #69. API Well No.
30-015-3716010. Field and Pool or Exploratory Area
Maljamar - Grayburg San Andres11. Country or Parish, State
Eddy County, New Mexico

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Sundry
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	***AMENDED***
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection)

1/08/10 RU WOR MIRU
1/12/10 RU Enertech Run GR, CLL Perf SA Jackson 3975' - 4136' @ 4 SPF for a total of 80 holes A/ perfs w/ 3000 gallons 15% NEFE
1/14/10 Frac w/ 4684 bbls slick H2O carrying 8791# sand @ 4541 PSI
1/15/10 Perf 3565' - 3854' 2 SPF for a total of 48 holes A/ perfs w/ 3000 gallons 15% NEFE Frac w/ 10,576 bbls slick H2O carrying 195,895 # sand @ 4078 PSI
1/20/10 PU & ran 131 jts 2-3/8" tbg set @ 4141' ND BOP
3/12/10 Turned well over to production

ACCEPTED FOR RECORD

MAY 15 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

E. Randall Hudson III

Title Vice President

Signature

Date 04/21/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

22 5-20-10