

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007RECEIVED  
MAY 26 2010

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1980' FNL 1980' FWL SEC 13 T23S R31E

5. Lease Serial No.  
NM-NM0404441

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
Todd 13G Federal 21

9. API Well No.  
30-015-31514

10. Field and Pool, or Exploratory  
Ingle Wells; Delaware

11. County or Parish State  
Eddy NM

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Add Pay
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/14/10 - 5/11/10 MIRU PU. POOH w/ rods & pump. RU HO & HO tbg. ND WH. NU BOP. TOOH w/ tbg & BHA. RU JW WL. RIH w/ GR & JB to 8300'. POOH w/ tools. Perf 8217-23' @ 3spf: 18 holes; 8182-91' : 20 holes. RD WL. Test tbg to 6000#. Set pkr @ 8265' test to 2000#, no leaks. RU Halliburton & acidize w/ 2K g 7 1/2% HCL acid. Start acid pump a500 g, drop 5 BS ever 3 bbls. SL w/ 46 bbls 2% KCL. POOH w/ tbg & pkr. RIH w/ RT. RU JW WL. RIH w/ guns & per f @ 3 spf: 7318-26' : 24 holes; 7312-15' @ 4 spf: 12 holes; 7042-46' @ 3 spf: 12 holes; 7082-88' @ 3 spf: 18 holes. Total 66 shots. RIH w/ RBP & pkr. Set RBP @ 7410' & test to 2K#. RU BJ & acidize w/ 1K g 7 1/2% Pentol acid & 10 BS. FL w/ 44.6 bbls 2% KCL. RU & RIH w/ Swab. RU BJ & frac 7312-26' w/ 9K g Spectra Frac 2500 9,199# 16/30 Siber Prop. RD BJ. RIH w/ RBP & pkr. Set RBP @ 7140' pull pkr to 7109', set pkr. Test to 2K#. No leak. Rise pkr. RU BJ test to 7k#. BD w/ 2% KCL. LT w/ 60 bbls 2% KCL. Pump 1K g 7 1/2% Pentol acid & 9 BS. FL w/ 44 bbls 2% KCL. RU & RIH & swab. RU BJ & frac pump 367 bbls Spectra Frac 2500 w/ 7,108# 20/40 white sd. Tail w/ 16/30 Siber Prop. FL w/ 43 bbls 25# Linear Gel. RD BJ. Rise pkr. POOH w/ tbg, pkr & RBP. CHC. RIH w/ production tbg. EOT @ 8431'. TAC @ 6991'. SN @ 8403'. ND BOP. Set anchor. NU WH. RIH w/ pump. HWO. TOP.

Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Analyst Date 5/15/2010

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

\*See Instruction on Reverse Side

