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form 3160-5 (August 2001N 1 8 2010	

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Ermiron July 21 201

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OMB N	o. 1004-0137
Expires	July 31, 2010

DEPARTMENT OF THE INTERIOR

NMOCD ARTESBOREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

UNITED STATES

5. Lease Serial No. LC 029415 B 6. If Indian, Allottee or Tribe Name

abandoned well.	Jse Form 3160-3 (A	PD) for such pro	posals.			
SUBMIT IN TRIPLICATE - Other instructions on page 2.		7. If Unit of CA/Agr	reement, Name and/or No.			
1. Type of Well Oil Well Gas Well Other 3. News of Operator		8. Well Name and No. Puckett North #7 9. API Well No.				
Name of Operator Hudson Oil Company of Texas					30-015-37161	
3a. Address 616 Texas Street Fort Worth, Texas 76102		3b. Phone No. (include 817-336-7109	area code)	10. Field and Pool of Maljamar - Graybu	-	
4. Location of Well (Footage, Sec., T.,R, M, or Survey Description)			11. Country or Parish, State			
1650' FWL & 990' FNL Section 13 T17S - R31E Unit "C"			Eddy County, New Mexico			
12. CHEC	K THE APPROPRIATE BO	X(ES) TO INDICATE 1	NATURE OF NOTI	CE, REPORT OR OT	HER DATA	
TYPE OF SUBMISSION			TYPE OF ACT	LION		
Notice of Intent ✓ Subsequent Report	Acidize Alter Casing Casing Repair	Deepen Fracture Treat New Construc	Rect	duction (Start/Resume) lamation omplete	Water Shut-Off Well Integrity ✓ Other Completion Sundry	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Aban Plug Back	_	porarily Abandon er Disposal		
4/16/10 Set CIBP @ 4080' dump 4/19/10 A/ perfs 3428' - 3799' w/ 4/21/10 Set 1st RBP @ 3825' Set 4/22/10 Frac Perfs 3428' - 3572' v 4063 PSI 5/01/10 PU & ran 109 jts 2-3/8" tb 5/02/10 Turned well over to produ	final inspection.) CL Perf San Andres 3891 / 11890 bbls slick H20 car 10' cement on top of CIBI 3000 gallons 15% NEFE 2nd RBP @ 3623' w/ 16,532 bbls slick H20 car ag set SN @ 3528' action - producing from pe	' - 4150' @ 2 SPF for a rrying 13,210# of 100 N P Perf Grayburg 3428' carrying 22,780# Mesh rfs 3428' - 3572'	a total of 54 holes Mesh and 164,721 - 3660' & San And	A/ perfs w/ 4000 gal # 40/70 Ottawa for a Ires 3729' - 3799' @	llons 15% NEFE a total of 177,931# sand @ 4258 PSI 3 SPF for a total of 45 holes	
14 I hereby certify that the foregoing is to	rue and correct Name (Printe	d/Typed)				
E. Randall Hudson III		Title \	/ice President			
Signature Supply		Date (05/28/2010	ACC	EDTEN END DECADN	
	THIS SPACE	FOR FEDERAL (OR STATE OF	FICE USE	LI ILD I OK KLOOKD	
Approved by Conditions of approval, if any, are attached that the applicant holds legal or equitable t	Approval of this notice doe	s not warrant or certify	tle		JUN 1 5 2010 Date / Chris Walls	
entitle the applicant noids legal or equitable t		ci icase willen would	ffice	BUR	REAU OF LAND MANAGEMENT	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or ager

fictitious or fraudulent statements or representations as to any matter within its jurisdiction

