Form 3160-5

## **UNITED STATES**

FORM APPROVED Budget Bureau No. 1004-0135

Do not use this form	BUREAU OF LAND MAN		Expires: March 31, 1993
Do not use this form		NAGEMENT	5. Lease Designation and Serial No. NM-0516006
Do not use this form	SUNDRY NOTICES AND REPORTS ON WELLS		
		epen or reentry to a different reservoir.	
Use	"APPLICATION FOR PERMI	I -" for such proposals	
	SUBMIT IN TRIPL	ICATE	7. If Unit or CA, Agreement Designation
1. Type of Well		THE TIME	
Oil Gas	<i>(</i>	ONTOENTIAL	8. Well Name and No.
Well Well  2. Name of Operator	U Other	1. N. 1. (2012)	
Pogo Producin	ua Company	RECEIVED	Midwest L Federal #5
3. Address and Telephone N	lo.	TIECEIVE D	30-015-32364
P. O. Box 10340, Midland, TX 79702-7340 (915)685-8100 FFR 1 0 2004			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			Hanny Valley Delaware
		OCD-ARTES	11. County or Parish, State
660' FNL & 33	0' FWL, Section 34, T22S	, R26E	
			Eddy County, NM
12. CHECK A	PPROPRIATE BOX(s) TO INDIC	ATE NATURE OF NOTICE, REPORT, C	R OTHER DATA
TYPE OF S	TYPE OF SUBMISSION TYPE OF ACTION		
☐ Notice of	Intent	Abandonment	Change of Plans
		Recompletion	New Construction
X Subseque	ent Report	Plugging Back	Non-Routine Fracturing
		Casing Repair	☐ Water Shut-Off
Final Aba	indonment Notice	Altering Casing	Conversion to Injection
		X other Drilling operations	Dispose Water
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
directionally drilled, give	subsurface locations and measured and true v	details, and give pertinent dates, including estimated date ertical depths for all markders and zones pertinent to this	work.)*
sks 35:65 POZ C @ 11/13/02. WOC 24  TD & Production C:	12.4 ppg followed by 200 sks Cl C hrs. Make cut-off. Install WH. NU sg – Drld 7-7/8" hole to 5130'. TD	@ 12:30 hrs 11/13/02. Ran 39 jts 8-5/8" 32: + 1% CaCl2 @ 14.8 ppg. Circ 76 sks to sur J BOP & test ok. reached @ 14:30 hrs 11/20/02. Logged well additives @ 14.09 ppg. Circ 16 sks to surfac	face. Plug down @ 21:00 hrs  w/ Baker Atlas. Ran 114 jts 5-

Approved by Conditions of approval, if any: Title \_\_\_

\_\_ Date \_\_