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UNITED STATES OCD-ARTESIA

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 200

Lease Serial No	
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ARTESIA BUREAU OF LAND MANAGEMENT				NMNM0404441		
NMOCD ARTESIA BUREAU OF LAND MANAGEMENT NMOCD ARTESIA BUREAU NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an				6. If Indian, Allottee or Tribe Name		
DO HOLUSE HIIS I	orm tor proposais to Use Form 3160-3 (AF	aim or to re circo.				
SUBMIT IN TRIPLICATE – Other instructions on page 2.				7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well						
☑ Oil Well ☐ Gas Well ☐ Other				8. Well Name and No. Barclay 11N Federal 14		
Name of Operator Devon Energy Production Company, L.P.				9. API Well No. 30-015-32333		
3a. Address 3b. Phone No. 20 North Broadway, Oklahoma City, OK 73102		Bb. Phone No. (include area	code)	10. Field and Pool or Exploratory Area		_
		405-235-3611		Los Medanos; Delaware		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 660 FSL & 1980 FWL N SEC 11 T23S R31E				11. Country or Parish, State Eddy County, NM		
12. CHEC	K THE APPROPRIATE BOX	K(ES) TO INDICATE NATU	JRE OF NOTIO	CE, REPORT OR OTHE	ER DATA	
TYPE OF SUBMISSION	1	,	TYPE OF ACT	ION		_
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat		luction (Start/Resume) lamation	☐ Water Shut-Off ☐ Well Integrity	
✓ Subsequent Report	Casing Repair	Casing Repair New Construction Recomplet		omplete	Other	
	Change Plans	Plug and Abandon		porarily Abandon	Add Pay L. Brushy Canyon	
Final Abandonment Notice 13. Describe Proposed or Completed O	Convert to Injection	Plug Back		er Disposal	· · · · · · · · · · · · · · · · · · ·	=
6/2/10 -MIRU PU. POOH w/ rods & 6/3/10 - 6/7/10 - ND WH. NU BOP. RU & RIH w/ swab. MIRU BJ Servi 66,127# 20/40 white sd, 14,563# 16 6/8/10 - RIH w/ Bailer & tbg. Tag fill 6/9/10 - SN @ 8104'. ND BOP. NU	Tag fill @ 8401'. POOH w ces w/ 2Kg 7 1/2% HCL fra i/30 Siber Prop. RD BJ. RI @ 8329'. POOH w/ tbg &	// tbg & BHA. MIRU WL & c 8 <u>216-45'</u> w/ 1549g 25# l se pkr. POOH w/ tbg & pl BHA. RIH w/ tbg & BHA.	.iner Gel, 56,₄ ∢r.	489g Spectra frac 2500	RD WL. RIH w/ pkr & set @ 8148 0 X Link Gel, 2469# 100 mesh so)'. i;
14. I hereby certify that the foregoing is t Name (Printed Typed) Judy A. Barnett	rue and correct.	Title Regu	latory Analyst	:		
The state of			~			
	THIS SPACE F	OR FEDERAL OR	STATEARS	ELEPTISH FOR	RECORD	
Approved by						
Conditions of approval, if any, are attached that the applicant holds legal or equitable tentitle the applicant to conduct operations	itle to those rights in the subject thereon.	lease which would Office		AUG 1 0 20 / Dustin Win		
Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or repre	U.S.C. Section 1212, make it a esentations as to any matter with	crime for any person knowingl in its jurisdiction.	y and willful	REALL OF LANDMAN CARLSBAD FIELD O	Alphallay of the United States any fa	lse,
(Instructions on page 2)					·· ·· ·· · · · · · · · · · · · · · · ·	

(Instructions on page 2

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