(September 10) DEPARTMEN	TED STATES T OF THE INTERIC AND MANAGEME AND REPORTS (Oroposals to drill on a 1160-3 (APD) for	ATT.	Artesia	OM Expir 5. Lease Seria NM-144698	orm APPROVED AB NO. 1004-0135 res January 31, 2004 al No.
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well X Oil Well Gas Well Other 2. Name of Operator				8. Well Name and No. SUPERIOR FEDERAL #004	
CIMAREX ENERGY CO. OF COLORADO ATTN: ZENO FARRIS				9. API Well No.	
3a. Address	3b. Phone No. (include area code))	30-015-22395		
600 N. MARIENFELD, SUITE 600, MIDLA	(432) 571-7800		10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				WINCHESTER; BONE SPRING	
UNIT LETTER I				11. County of	r Dorich State
1,980' FSL & 660' FEL SEC. 05, T-20S, R-29E			-		
	DOV/FOX TO INF	NATE NATIOE OF NOTIO		EDDY COUNT	
12. CHECK APPROPRIATE	BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acıdıze			(Start/Resume)	Water Shut-Off
X Subsequent Report	Alter Casing Casing Repair	Fracture Treat New Construction	Recomplete		Well Integrity Other
Final Abandonment Notice	Change Plans		Temporarily		
	Convert to Injection	on Plug Back	Water Disp	osai	
13. Describe Proposed or Completed Operation (clearly if the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. I testing has been completed. Final Abandonment Metermined that the final site is ready for final inspect of the completed of the property of the completed. Final Abandonment Metermined that the final site is ready for final inspect of the complete of the c	tete horizontally, give so formed or provide the left fithe operation results in totices shall be filed on exion.) T JUNK IN HOLE: PLUG @ 5,985' 45' X ATTEMPT IN 5,450' (CALC.) P. SG. @ 3,187'; M. SG. @ 3,237 WOC X TAG TOP @ 1. PLUG @ 500; W. LUG @ 63'-3'; D. LUG @ 63'-3';	ubsurface locations and measured an Bond No. on file with BLM/BIA. Read an amultiple completion or recomple by after all requirements, including the state of the	HE 5,98 SET A . UP TO . PLUG . PLUG	ical depths of a absequent report with interval, a Fin, have been of the final part	all pertinent markers and zones. Its shall be filed within 30 days form 3160-4 shall be filed once ompleted, and the operator has apply 5,650°. ATX X PUMP A 25 WOC - NO TAG. MIX X PUMP A 40 CIRCULATE TO D ON STEEL PLATE
Reclamation Due 1.		Accepted as to plugging of the well bore. Liability under bond is retained until Surface restoration is completed.			
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) DAVID A. EYLER		Title AGENT	1) VEDTE	ת בתם מבנימתה
THE PARTY OF THE P	7		 	JULF I E	U FUR REUUK D
2 3 Hand 12		Date 08/10/10			

DAVID A. EYLER

Date 08/10/10

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department to lage of Fig. 10 United