

UNITED STATES **OC-D-ARTESIA**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC 029415 B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Hudson Oil Company of Texas

3a. Address
616 Texas Street
Fort Worth, Texas 76102

3b. Phone No. (include area code)
(817) 336-7109

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Puckett North #8

9. API Well No.
30-015-37947

10. Field and Pool or Exploratory Area
Maljamar/Grayburg/San Andres

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1680' FNL & 1828' FEL Section 12, T17S - R31E, Unit G

11. Country or Parish, State
Eddy County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

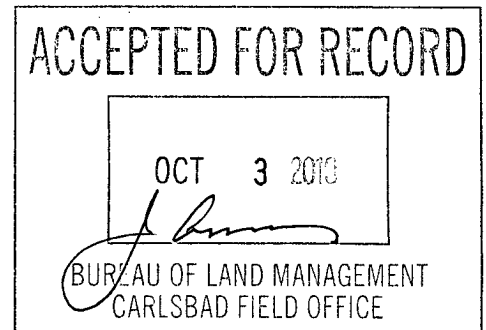
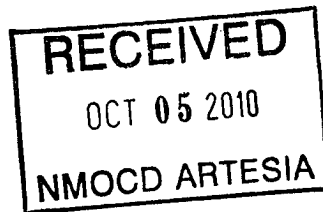
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Production Casing</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/2/10 Reached TD of 4308'

9/3/10 Ran 5.5" 17# J-55 LTC 8 RD CSG to 4312' cemented w/ 550 sx LT Prem Plus and 350 sx Prem Plus circ 103 sx to surface

9/4/10 Released Rig 6:00 am



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

E. Randall Hudson III

Title Vice President

Signature

Date 09/21/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WELL NAME AND NUMBER Puckett North #8
LOCATION Section 12, T17S, R31E, 1680 FNL, 1828 FEL, Eddy County
OPERATOR Hudson Oil Company of Texas
DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation test and obtained the following results:

| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth |
|-----------------|-----------------|-----------------|
| .4 @ 362' | | |
| .2 @ 728' | | |
| .5 @ 997' | | |
| .6 @ 1479' | | |
| 1.5 @ 1953' | | |
| 1.4 @ 2112' | | |
| 1 @ 2461' | | |
| 1 @ 2936' | | |
| .5 @ 3412' | | |
| .5 @ 3887' | | |
| .5 @ 4266' | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Drilling Contractor- UNITED DRILLING, INC.

By: Luisa Noriega
(Luisa Noriega)

Title: Assistant Office Manager

Subscribed and sworn to before me this 8th day of September 2010.

Carlene Martin
Notary Public

Chaves New Mexico
County State

My Commission Expires: 10/8/12