Form 3160-5 (February 2005)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## OCD-ARTESIA

FORM APROVED OMB NO. 1004-0135 EXPIRES: March 31, 2007

| SUNDRY NOTICES AND REPORTS ON WELLS  | 5. Lease Serial No.                  |
|--|--------------------------------------|
| Do not use this form for proposals to drill or to re-enter an  | NM0544986                            |
| abandoned well. Use Form 3160-3 (APD) for such proposals   | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE   | 7. Unit or CA Agreement Name and No. |
| 1a. Type of Well Oil Well Gas Well Other   | 7. Officer CA Agreement Name and No. |
| 1a. Type of Well  Oil Well  Gas Well Other   | 8 Well Name and No.                  |
| 2. Name of Operator  | Todd 25L Federal 12                  |
| DEVON ENERGY PRODUCTION COMPANY, LP  | 9. API Well No.                      |
| 3. Address and Telephone No.   | 30-015-27385                         |
| 20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611  | 10. Field and Pool, or Exploratory   |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*   | Ingle Wells; Delaware                |
| 1982 FSL 660 FWL SEC 25 T23S R31E  | 11. County or Parish State           |
|  | Eddy NM                              |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |                                      |
| TYPE OS SUBMISSION TYPE OF ACTION  |                                      |
| I I Notice of Intent   | tion (Start/Resume)                  |
| ☐ Alter Casing ☐ Fracture Treat ☐ Reclam ☐ Subsequent Report ☐ Casing Repair ☐ New Construction ☐ Recomp   |                                      |
| Change Plans Plug and Abandon Tempo  | rarily Abandon                       |
| Convert to Injection Plug Back Water I   | Disposal                             |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide |                                      |
| the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has       |                                      |
| determined that the site is ready for final inspection)  |                                      |
| I UECEIVED   |                                      |
|  | SEP <b>2 9</b> 2010                  |
|  | 3EF 2 8 2010                         |
| Devon Energy Production Company L. P. added pay as follows:  |                                      |
| 8/23/10 - MIRU PU. POOH W/ rods & pump. ND WH. NUB BOP.  |                                      |
| 8/24/10 - MIRU WL. Perf 6739-7447' @ 3 spf: 81 holes. RD WL.<br>8/25/10 - RIH w/ RBP & set @ 7495'. Set pkr @ 6699' and test to 1000#, ok.   |                                      |
| 8/26/10 - MIRU BJ acidize perfs w/ 1500g 7 1/2% Pentol 200 aci w/ 50 BS. RD BJ. Rlse pkr & reset @ 7495'. RU & RIH w/ swab.  |                                      |
| 8/30/10- MIRU BJ & frac spearhead 243g Technihib from 7436-7447' w/ 18,193g Spectra frac 2500 XLink gel, 8546# 20/40 white sd. Tail w/ 18,193# 16/30   |                                      |
| Siber Prop. FL w/ 1827g 25# Linear Gel. RD BJ. RIse pkr & POOH w/ tbg & BHA. RIse RBP. 8/31/10 - RIH w/ tbg. Tag fill @ 8241'. RIH w/ BHA & tbg. Land SN @ 8123'. ND BOP. NU WH. RIH w/ pump and rods. LT tbg. HWO and TOP.  |                                      |
|  |                                      |
|  |                                      |
|  |                                      |
|  |                                      |
| 14. Thereby certify that the foregoing is true and correct   | ·                                    |
| Name Judy A. Barnett X8699   |                                      |
| Signed Title Regulatory Analyst  | Date 9/7/2010                        |
| (This space for Federal or State Office use)   |                                      |
| Approved by Title  | Date                                 |
| Approved by Title Conditions of approval, if any:  | Date                                 |
|  |                                      |
| within its jurisdiction.   |                                      |
|  |                                      |

\*See Instruction on Reverse Side

ACCEPTED FOR RECORD

BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE