

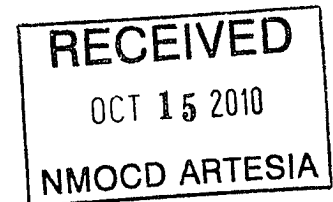
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004**SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> <input type="checkbox"/> Gas Well <input type="checkbox"/> <input type="checkbox"/> Other		5. Lease Serial No. NM-77046
2. Name of Operator Devon Energy Production Company L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 250 Artesia, New Mexico 88211		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 575 748 0163		8. Well Name and No. North Pure Gold "8" No. 14
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 150' FSL & 1700' FEL Section 8, T23S, R31E		9. API Well No.
		10. Field and Pool, or Exploratory Area
		11. County or Parish, State Rddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other install Produced
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Water Line
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To install 1,526.78 feet of 4" surface poly produced water line operating at 90psi and transporting approximately 300 bwpd.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Don C. Deck		Title Right of Way Agent
Signature		Date 10/05/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <u>/s/ JD Whitlock Jr</u>	FIELD MANAGER	Date OCT 13 2010
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

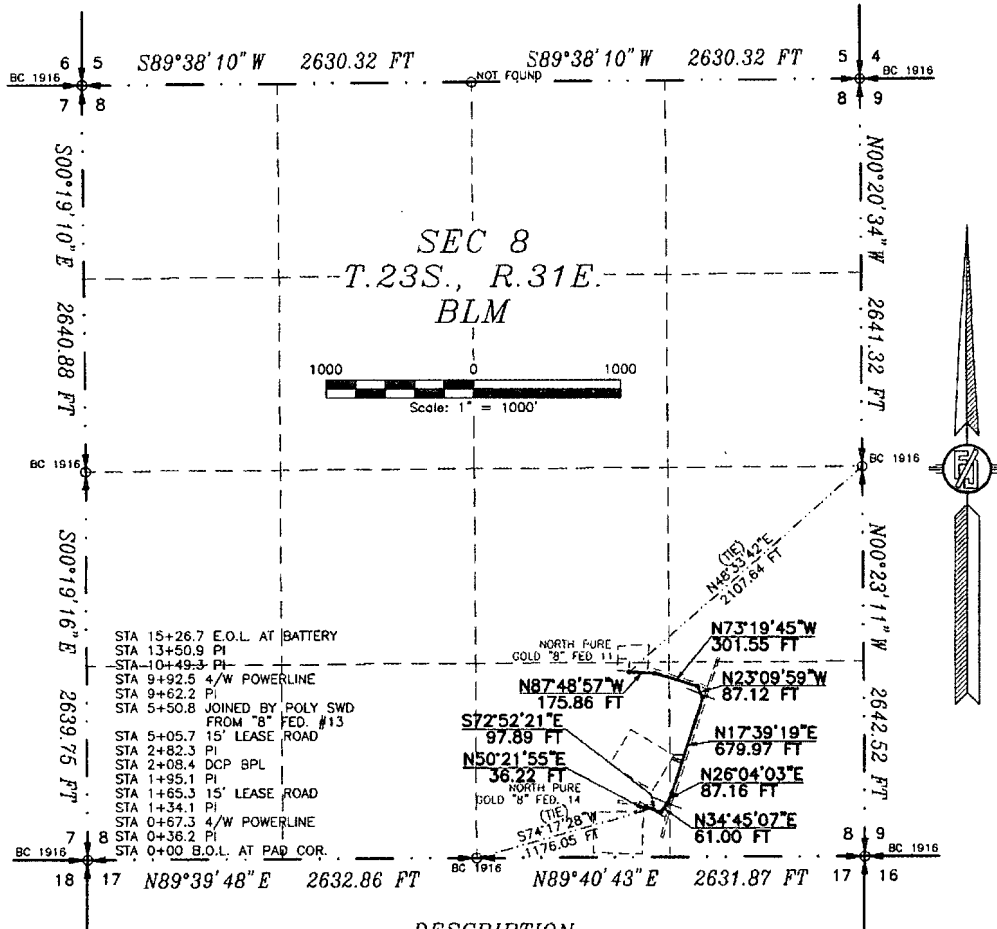
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record
NMOCD

COT

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
AUGUST 2010



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SW/4 SE/4 OF SAID SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S74°17'28\"W, 1176.05 FEET;
 THENCE N50°21'55\"E A DISTANCE OF 36.22 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE S72°52'21\"E A DISTANCE OF 97.89 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N34°45'07\"E A DISTANCE OF 61.00 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N26°04'03\"E A DISTANCE OF 87.16 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N17°39'19\"E A DISTANCE OF 679.97 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N23°09'59\"W A DISTANCE OF 87.12 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N73°19'45\"W A DISTANCE OF 301.55 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N87°48'57\"W A DISTANCE OF 175.86 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS N48°33'42\"E, 2107.64 FEET;

SAID STRIP OF LAND BEING 1526.78 FEET OR 92.53 RODS IN LENGTH, CONTAINING 1.052 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 SE/4	530.52 L.F.	32.15 RODS	0.365 ACRES
SE/4 SE/4	996.26 L.F.	60.38 RODS	0.686 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

WITNESSED WHEREOF THIS CERTIFICATE IS EXECUTED AT SOCORRO, NEW MEXICO, THIS 12th DAY OF SEPTEMBER 2010

(Signature of Filmon F. Jaramillo)
 FILMON F. JARAMILLO, P.S. 12797
 301 SOUTH CANAL
 CARLSBAD, NEW MEXICO 88220
 (505) 887-5830

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT ACROSS BLM LAND TO INSTALL POLY LINE.

2.) BASIS OF BEARING IS NEW MEXICO STATE PLANE EAST ZONE

SURVEY NO. 240

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 8, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
AUGUST 2010

AERIAL PHOTO



IMAGE INFORMATION:
GOOGLE EARTH - USDA-FSA, AUG 2009

SURVEY NO. 240 AERIAL

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO
(575) 887-5830