District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe. NM 87505

State of New Mexico Energy Minerals and Natural Resources

SEP 1 4 2010

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Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 NMOCD ARTESIA Copies to appropriate
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With Rule 116 on back
side of form

| | | · · · · · · · · · · · · · · · · · · · | |
|--------------|---------|---------------------------------------|---------------------|
| 30-015-03170 | Release | Notification and | d Corrective Action |

| MLB 1830 | 754436 | | | | | OPERA: | ГOR | | Initia | al Repor | t 🔲 | Final Report |
|---|--|--|--|---|---|--|---|--|--|--|------------------------------------|---------------------------------------|
| Name of Company COG OPERATING LLC 229/37 | | | | | | Contact Pat Ellis | | | | | | |
| | | | | | · · | Telephone No. 432-230-0077 | | | | | | |
| Facility Name GJ WEST COOP UNIT #7 | | | | | | Facility Typ | e Flo | owline | | | | |
| Surface Owner State Mineral Owner | | | | | | Lease No. B-255 (API#)30-01 | | | | | | 015-03170 |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter H | Section 28 | Township 17S | Range 29E | Feet from the | North/ | orth/South Line Feet from the East/West Line County Eddy | | | | | | |
| Latitude 32 48.380 Longitude 104 04.374 | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Relea | | ced fluid | | | | Volume of Release 10bbls Volume Recovered 8bbls | | | | | | |
| Source of Release Steel flowline | | | | | Date and Hour of Occurrence Date and Hour of Discov 09/04/2010 09/04/2010 4:00 p.m | | | | | | / | |
| Was Immedia | nte Notice (| | 57 | 1 | | If YES, To | Whom? | | | | | |
| *************************************** | | | Yes 🛚 | No 🛭 Not Re | quired | | | | | | | |
| By Whom? | | | | · | | Date and F | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercou | irse was Im | pacted, Descri | be Fully.* | k | | | | | | | | |
| | | | | | | | | | | | | |
| Degariha Cou | as of Duckl | em and Remed | lial Aasia. | Time | | | | | | | | |
| Describe Cau | se or Fron | em and Remed | nai Actioi | ii takeii. | | | | | | | | |
| The steel flow | vline develo | oped a weak sp | oot and ev | entually ruptured | causing | this release. | The steel flowling | e will be | replaced v | with a ne- | v poly flo | owline. |
| Describe Are | a Affected: | and Cleanup A | ction Tak | cen.* | | | | ······································ | *************************************** | | | |
| measured 15' R29E, 2260' | x 40' in th FNL 330' I | e pasture. (Th | e closest unty, NM | lowline and we we well location to the control of the control of the control of the control of t | e release sample t | is the GJ W he spill site a | est COOP Unit #6 area to delineate a | 55, API# | 30-015-23 | 5131, Un | it H. Sec. | 28-T17S- |
| regulations all public health should their of or the environ | I operators or the envir operations h nment. In a | are required to conment. The ave failed to a | report ar acceptance dequately CD accep | is true and completed of file certain rose of a C-141 repointed and retained of a C-141 retained of a C-14 | clease no rt by the emediate | otifications as NMOCD m contaminati | nd perform correct arked as "Final Re on that pose a thre | tive action of the control of the co | ons for rele oes not reli ound water | eases whi eve the o s, surface | ch may e perator o water, hu | ndanger f liability ıman health |
| | | ラ | | | | | OIL CONS | SERV. | ATION. | <u>DIVIS</u> | <u>ION</u> | |
| Signature: | | / | 1 | / | | - | ر | n Pi | 1 / | | | |
| Printed Name | : | Josh | Russo | | A | Approved by | District Shervise | 11/4 | DKN | MICH | = | |
| Title: | · | | ordinator | | 1 | Approval Date NOV 0 3 2010 Expiration Date: | | | | | | |
| E-mail Addre | ss: | jrusso@conc | noresourc | es.com | | Conditions of | Approval: | | | Attach | ed 🗌 | |
| Date: 09/14/ | 2010 | Phone: | 432-21 | 2-2399 | ' R | EMEDIAT | ION per OCD | Rules | and N | , maci | لسا ۵۰ | |
| Attach Addit | | | | | Guid | delines. SI | JBMIT REME | JIATIU | <u> </u> | <u>' </u> | RA | 11,-1 |
| | | | • | | Jun | SOCAL D | | . ~ | 4 | \mathcal{A} | / | -4.76 |