

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised May 08, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30.015.22010
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Empire Abo Unit 'H'
8. Well No. 293
9. OGRID Number 000778
10. Pool name or Wildcat Empire Abo

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
BP America Production Company

3. Address of Operator
P.O. Box 1089 Emice NM 88231

4. Well Location

Unit Letter **M** : **1249** feet from the **S** line and **50** feet from the **W** line

Section **33** Township **17S** Range **28E** NMPM County **EDDY**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

TD: 6378' PED: 6170' PERFS: 5692-6156'

09.29.03: MIRUPU. NDWH. NUBOP.

SET CIBP @ 6170'. RUN TDT LOGS & PERF AS FOLLOWS: 5692-94, 5706-08, 5734-38, 5742-44, 5762-64, 5776-5806, 5816-20, 5832-44, 5856-60, 5869-73, 5894-97, 5936-40, 6000-03, 6010-12, 6050-71, 6080-88, 6094-97, 6102-04, 6107-09, 6130-42, 6150-56', 2 JSPF, 285 HOLES.
ACIDIZE W/6000 GALS 15% HCL W/425 1.1. BALL SEALERS.
RIH & RECOVER BALLS.
RIH W/ 2-3/8" TBG. SET @ 6112'. HANG WELL ON.
RETURN TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Staff Support DATE 02.10.04

Type or print name Kellie D. Murrish Telephone No. 505.394.1649

(This space for State use) John W. Shum SUPERVISOR, DISTRICT II FEB 17 2004

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any: