Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED	
OMB No. 1004-0135	
Expires: January 31, 2004	4
	4

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
shandoned well Use Form 3160-3 (APD) for such proposals

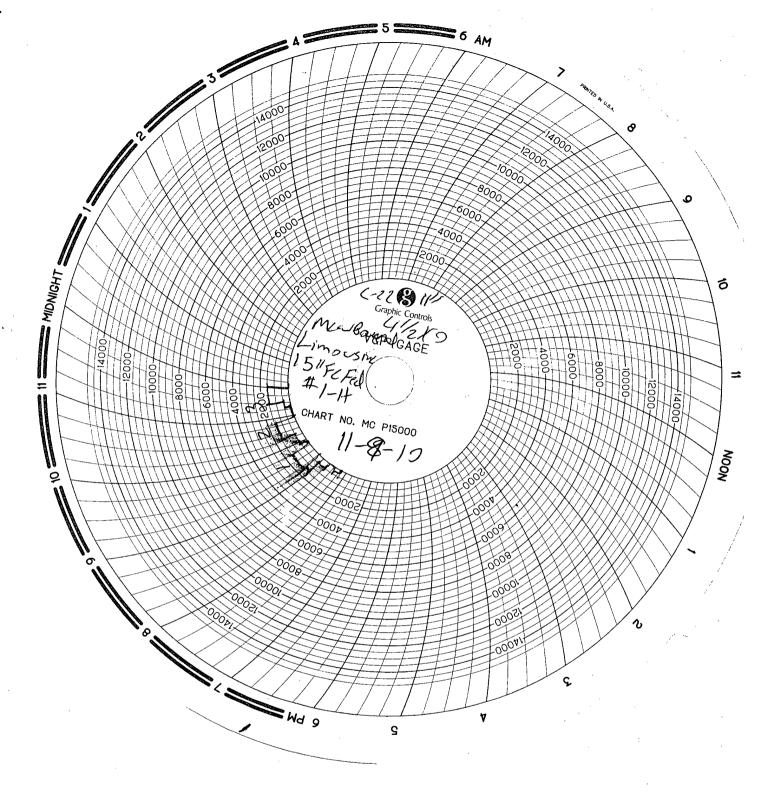
5. Lease Serial No. NM-14758

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on reverse side							r CA/	Agreement, Name and/or No.	
1. Type of Well Oil Well Gas Well	Other					9 Wall No		ad No	
Oil Well Gas Well 2. Name of Operator	Other					8. Well Name and No.			
Mewbourne Oil Company 147	44					Limousine 15 FE Fed #1H 9. API Well No.			
3a. Address 3b. Phone No. (include area code)							30-015-38229		
DO D 5270 Habba NIM 00/	240	i		,	10. Field and Pool, or Exploratory Area				
PO Box 5270 Hobbs, NM 88240 575-393-59 4. Location of Well (Footage, Sec., T, R., M., or Survey Description)								s Glorieta Yeso	
4. Education of Wen (Poolage, Sec., 1, A., M., or Survey Description)						11. County or Parish, State			
2290' FNL & 2275' FEL, Sec 15-T20S-R25E Unit G							Eddy County, NM		
12. CHECK API	PROPRIATE BOX(ES) TO	INDICATI	E NATURE	O	F NOTICE, RI	EPORT, O	R OT	HER DATA	
TYPE OF SUBMISSION			TYPE	Ol	F ACTION				
 □ Notice of Intent ☑ Subsequent Report □ Final Abandonment Notice 	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture ' New Con Plug and Plug Bac	struction [Production (Starte Reclamation Recomplete Temporarily Aba Water Disposal			Water Shut-Off Well Integrity Other Spud & TD	
Attach the Bond under which the following completion of the investing has been completed. Find determined that the site is ready for the following that the site is ready for the following that the site is ready for the following that the site is ready for the site is ready for the following that the site is ready for the site is	le. Ran 975' 9 5/8" 36# J55 LT 500 sks Class C with 2% CaCl2 2000# & annular to 1500#. A	de the Bond lesults in a mu filed only afte &C csg. Ce . Mixed @	No. on file with altiple completion all requirements with 14.8 /g w/1.3	h Bi on ents	LM/BIA. Require or recompletion in standard in cluding reclands. Sks Thixad Clayd. Plug down @	d subsequent a new interval nation, have l ss H with ac 5:30 am 1	repor val, a Foeen coeen co	ts shall be filed within 30 days Form 3160-4 shall be filed once ompleted, and the operator has es. Mixed @ 14.6 #/g	
11/17/10 TD'ed 7 7/8" hole @ 5 End of casing @ 5176	5186' MD. Ran 4 ½" 11.6# P13' ' MD. Ran 10 ports w/10 pkrs.	10 & 5 1/2"	17# J55 BT&	2C	csg w/Packers P	1	P	ED FOR RECORI	
11/19/10Released rig at 3:00 pm.			RECEIVED DEC 22 2010 NMOCD ARTESIA						
								EC 19 2010	
14. I hereby certify that the foregoing Name (PrintedlTyped)	g is true and correct		(BUR	ZAU	OF LAND MANAGEMENT	
Jackie Lathan			Title Hobb	s R	tegulatory		CARL	SBAD FIELD OFFICE	
Signature	at a way	an)	Date 11/22/	10					
	THIS SPACE FO	R FEDER			OFFICE USE		ı		
Approved by (Signature)			Name (Printed		ped)		Title	;	
Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to c	attached. Approval of this notice I or equitable title to those rights onduct operations thereon.	does not wan						D ate	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.







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№2 B11976

JOSEPH INVOICE

Company	Limaisine 15's		1 . 77	Date	1-18-10	Start Time	
Lease _	Limaisine 15 F	e Fed I	114			County dog	_State_/Um
Company	Man					·	
Wellhead		· · · · · · · · · · · · · · · · · · ·		_ Tester ${\displaystyle\iint}$	wilm a	oline	
Drlg. Con	tractor <u>Postterson</u>					Rig #_ <i></i> _	·
	ner_Ski						
	<u>C-21</u>	· · · · · · · · · · · · · · · · · · ·	PI	ug Size <u></u>		Drill Pipe Size 4//2 1	2
Casing Va	alve Opened 1/15				Check Valve Op	oen_ <u>12.5</u>	
ANI Check Valve 11	RAMS 12	26 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Aotati	ing Head	24 22 22	23	17
	9 10 7 8	25	· · · · · · · · · · · · · · · · · · ·		21	20	4
TEST #	ITEMS TESTED	TEST LENGTH	LOW PSI	HIGH PSI		REMARKS	
1	10, 25, 26, 6, 15/	19/10	250	1500	1	· · · · · · · · · · · · · · · · · · ·	
2	H, 4, 3, 3, 15	10/16	250	1500			
3.	10,7,15	10/10	250	1500			
			<u></u>			<u> </u>	
					4.		
		a karangan pangan panga					
		14.0					
		CARCHA		10	2	1	
		11-1-12	126		1 9 0		
		1	74				
		/ /					
	-0		<u>· </u>				- 0
4	_HR@_ <u>800°</u> 2 _HR@	, ,				SUB TOTAL # 9 7. TAX #53. TOTAL #102	46
Mileage	116. 9 12 117.					IOTAL DIOZ	5 11/2